

**A CATALOGUE OF ARABIC MANUSCRIPTS
IN THE
ORIENTAL INSTITUTE OF CHICAGO**

**BY
MIROSLAV KREK**

**AMERICAN ORIENTAL SOCIETY
NEW HAVEN, CONNECTICUT
1961**

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**A CATALOGUE OF ARABIC MANUSCRIPTS
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P R E F A C E

The majority of the Arabic manuscripts described in this work were purchased in 1929 by the Oriental Institute, on the recommendation of Professor Martin Sprengling, from the private collection of the late Bernhard Moritz, former director of the Egyptian Library (the former Khedivial Library) in Cairo. Most of them represent well-known works composed or copied between the tenth and the twentieth centuries. Especially worthy of mention are a tenth-century fragment of Ibn Ḥanbal's *Musnad* (no. 70) and al-Baghawī's *Mu^cjam al-ṣaḥābah* (no. 48), an early specimen of the *ṣaḥābī* literature. The other manuscripts in the Oriental Institute collection have been acquired over the years through purchase and gift from various sources. Most of the Druse literature and the manuscripts in pocket size seem to have formed, at one time, part of the manuscript collection of the French scholar Clément Imbault Huart.

The *Qur'ānic* collection of manuscripts of the entire collection has already been fully described by Professor Nabia Abbott.¹ The few *Qur'āns* which have been acquired since the publication of her work are included in this list.

Reference is given to Brockelmann's *Geschichte der arabischen Litteratur*² for the Islamic entries, to Graf's *Geschichte der christlichen arabischen Literatur* for the Christian manuscripts, and to De Sacy's *Exposé de la religion des Druzes* for the Druse literature. For manuscripts not listed in any of these standard works, reference is given, whenever possible, to other manuscript catalogues.

The transliteration system used is that of Adolf A. Brux³ except for the substitution of *q* for *k* and the omission of the line under the consonants represented by two letters.

I wish to acknowledge the great help received from the notations made in connection with many of the manuscripts in the collection by Director B. Moritz and Professor M. Sprengling, Professor A. R. Nykl and Professor N. Abbott. I owe special gratitude to Professor Abbott, at whose suggestion this catalogue was undertaken and under whose supervision it was accomplished. I am also grateful to Professor Carl H. Kraeling, Director of the Oriental Institute, for the subsidy that helped to make this work possible. Finally, I should like to express my sincere thanks to the Oriental Institute Library and Museum staffs for their kind co-operation.

Miroslav Krek

The Oriental Institute, Chicago

December 8, 1954

¹Nabia Abbott, *The Rise of the North Arabic Script and its Qur'ānic Development, with a full Description of the Qur'ān Manuscripts in the Oriental Institute*. OIP, L (Chicago, 1939).

²References are given in accordance with Brockelmann's own method; i.e. the pagination of the first edition is retained for the *Angepassle Auflage*, which is used throughout. In addition, subdivisions within the page are given for the convenience of the reader.

³"Arabic-English Transliteration for Library Purposes," *AJSL*, XLVII (Oct. 1930).

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ABBREVIATIONS

| | |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <i>AJSJL</i> | American Journal of Semitic Languages and Literatures (Chicago, 1884 - 1941). |
| Berl. | Ahlwardt, W. <i>Die Handschriften-Verzeichnisse der Königlichen Bibliothek zu Berlin; Verzeichniss der arabischen Handschriften</i> (Berlin, 1887 - 1899). |
| Cairo | <i>Fihrist al-kutub al-^carabiyyah al-mahfūzah bi al-kutubkhānah al-khidīwiyyah</i> (Vol. I 2nd impression, vols. II-VII 1st impr. Cairo, 1310/1892, 1305 - 1308/1887 - 1890). |
| <i>EI</i> | <i>The Encyclopaedia of Islām</i> (Leiden, London, 1913 - 1936). |
| Esc. | Derenbourg, Hartwig - Renaud, Dr. A.-P.-J. <i>Les manuscrits arabes de l'Escorial</i> (Paris, 1884 - 1941). |
| <i>Exp.</i> | Silvestre de Sacy. <i>Exposé de la religion des Druzes</i> (Paris, 1838). |
| <i>GAL (S)</i> | Brockelmann, Carl. <i>Geschichte der arabischen Litteratur</i> (Angewandte Aufl. and Supplement; Leiden, 1937 - 1949). |
| Göttingen | Meyer, Wilhelm. <i>Verzeichniss der Handschriften im Preussischen Staate</i> (I Hannover 1-3 Göttingen: Berlin, 1893-4). |
| Gotha | Pertsch, Wilhelm. <i>Die arabischen Handschriften der Herzoglichen Bibliothek zu Gotha</i> (Gotha, 1877 - 1892). |
| Graf | <i>Geschichte der christlichen arabischen Literatur</i> (Città del Vaticano, 1944-53). |
| Graf (Cairo) | Graf, Georg. <i>Catalogue de manuscrits arabes chrétiens conservé au Caire</i> (Città del Vaticano, 1934). |
| HKh | Ḥajī Khalfah. <i>Lexicon bibliographicum et encyclopaedicum</i> (ed. Gustavus Fluegel; Leipzig, 1835 - 1858). |
| Ind. Off. | Loth, Otto. <i>A Catalogue of the Arabic Manuscripts in the Library of the India Office</i> (London, 1877). |
| <i>Le recueil</i> | Krehl - Juynboll. <i>Receuil des traditions Mahométanes par Abou Abdallah Mohammed ibn Ismaïl el-Bokhāri</i> (Leyden, 1862 - 1909). |
| Leyden | De Goeje - Houtsma - Juynboll. <i>Catalogus codicum arabicorum Bibliothecae Academiae Lugduno-Batavae</i> (Leyden, 1888, - 1907). |
| München | Aumer, Joseph. <i>Die arabischen Handschriften der Hof- und Staatsbibliothek in München</i> (München, 1866). |
| <i>Pet. A.M.</i> | Rosen, V. <i>Notices sommaires des mss. arabes du Musée Asiatique</i> (St. Petersburg, 1881). |
| Tueb. | Seybold, Christian. <i>Verzeichniss der arabischen Handschriften der Universitätsbibliothek zu Tübingen</i> (Tübingen, 1907). |
| var. | varies |

The measurements in parentheses represent the written surface of the ms.

I. RELIGION

A. Islamic

a) *Qur'ān*¹

1

A 28589

Al-Qur'ān

Probably an 18th-19th cent. copy.

401 fols.; 15.5 x 9.8 cm.; (11.8 x 6.3 cm. var.); 18 lines to page. Vocalized *naskhī*. Catchwords, rubrics, and reading marks. *Fātiḥah* and first page of second *sūrah* are ornamented in gold, but are damaged. Margins are red ruled except fols. 147-8, which have also a larger written surface and are written by a different hand. The brown leather binding is gilt stamped.

2

17117

Al-Qur'ān

Copied by Nā' ilī as commissioned by Qaraq Aghājī and dated 1240/1924-25.

303 fols.; 17.5 x 11.5 cm.; (11.2 x 6.2 cm.); 15 lines to page. Vocalized *naskhī*. Gold ruled margins, colored ornamentation for initial fols., and marginal *juz'* divisions. The *sūrah* headings are in white. Catchwords. Paper is well glazed. The brown leather binding is gilt stamped on covers and spine. No flap. Envelope.

3

A 29352

Al-Qur'ān (fragment).

Sūrah 8:72 - 9:35

2 fols.; 25.6 x 18 cm.; (23 x 13 cm); 17 lines to page. Vocalized *naskhī*. Rubrics and red verse divisions. Catchwords.

4

A 29353

*Al-Qur'ān*Copy was made by Ibn Ghāshūr on 15 Rabī^c II 1197/March 20, 1783.

237 fols.; 14 x 8.5 cm.; (8.5 x 4.5 cm.); 17 lines to page. Fine, small vocalized *naskhī*. Red, blue, and sometimes gold ruled margins. Catchwords and red *sūrah* headings. Small gilded disks are used for verse division. Paper is fine and glazed. The brown leather binding is blind stamped. No flap. Binding is partly loosened from the spine.

¹For other *Qur'ānic* mss. in this collection cf. *supra*, p. iii.

b) Religious Commentaries

5

A 11975

Al - Baiḍāwī (d. prob. 685/1286-7).

Anwār al-tanzīl wa asrār al-ta'wīl

2 vols.; vol. 1 dated Jum. II 1191/Jul.-Aug. 1777; vol. 2, 26 Sha^cbān 1193 (ms. gives year 1093)/Sept. 8, 1779. Both vols. were copied by ʿĪsā ibn Aḥmad Jābī.

Vols. 1-2: 454 fols.; 28.5 x 18 cm.; (22 x 12 cm.); 35 lines to page except pp. 1-50, which are written by another hand and have 39 lines to page. Text is overlapping fol. 48^r l. 35 to fol. 50^v bottom. Fols. 1-50 are written in unvocalized *naskhī*, with *Qur'ān* citations in red and vocalized. Catchwords are partly clipped away. Paper is yellow and glazed. Fols. 51 ff. are in larger script, with *Qur'ān* verses not vocalized. Catchwords. Paper is white and glazed. Ms. is in excellent condition. A few corrections and notes are found on the margin. Rebound in cloth and leather binding with flap.

GAL I, 417, I.

6

A 12034

Moritz: Arab. 24

Anonymous

Hāshiyat [ʿalā] al-Baiḍāwī

Copy is dated 12 Rabīʿ II 1025/April 29, 1616.

Ms. begins with *Sūrat al-aḥzāb* and ends with *Sūrat al-nās*.

253 fols.; 25 x 13.5 cm.; (18 x 8.5 cm.); 26 lines to page. Fols. 1-94^v are written in *nastaʿlīq*, the rest in Persian *naskhī*. Both are vocalized. Catchwords. Quires of 8, 6, 5 and 4 fols. are detached from brown leather flap binding. Ms. is partly worm-eaten.

Cf. GAL I, 416 ff. and S I, 738 ff.

7

A 12018

Moritz: Arab. 9

[Majd al-Dīn al-Aikī]

*Kitāb miʿrāj al-wuṣūl fī sharḥ minhāj al-uṣūl*A commentary to al-Baiḍāwī's *Minhāj al-wuṣūl ilā ʿilm al-uṣūl*.

Copied by Ishāq ibn al-Hajj Muḥammad ibn ʿAbd al-Ṣālīḥ (rest not legible) on 9 Dhu al-Ḥijjah 731/Sept. 14, 1331.

158 fols.; 21 x 11.5 cm.; (16.5 x 8.5 cm. var.); 21-22 lines to page. Unvocalized, good *naskhī*. Rubrics to fol. 38^v. A few catchwords. Marginal notes and dated notations of ownership. Leather and cardboard binding is loosened from quires. Flap lost. *Waqf*.

HKh VI, p. 217 l. 10; GAL S I, 742, 6.

2

c) Dogmatics

8

A 11261

Abū Ḥāmid Muḥammad ibn Muḥammad ibn Muḥammad al - Ghazzālī al-Ṭūsī
(451 - 14 Jum. II 505/1059 - Dec. 18, 1111).

Kitāb mi^crāj al-sālikīn muḥajjat al-^culamā' al-rāsikhīn

Copied by Muḥammad ibn ^cIsā ibn ^cAsūl Rāmuwī on 14 Jum. I 542/Oct. 11, 1147.

54 fols.; 20.3 x 14.5 cm.; (17 x 11 cm. var.); 17 lines to page. Partly vocalized *naskhī*. Catchwords. Paper is brown and strong. Ms. is in good condition.

GAL I, 423, 33.

9 - 12

A 12022, A 12023, A 12024, A 12025

Moritz: Arab. 13 - 16

Abū Ḥāmid Muḥammad ibn Muḥammad ibn Muḥammad al - Ghazzālī (451 - 14
Jum. II 505/1059 - Dec. 18, 1111).

Kitāb iḥyā' ^culūm al-dīn

Vols. 1-4 have 119, 95, 153, 202 fols.; 25.5 x 17.5 cm. var.; (19 x 12 cm. var.); 33 lines to page. Vol. 2 is incomplete. Text is missing between Book XIV, *bāb* 5, *nazar* 2, and Book XVII, *bāb* 2. Two scripts. First is small, calligraphic *naskhī* with divisions in red and a gold ornamented *basmalah* in the beginning. The margins are gold and blue ruled. Paper is fine and glazed. Second script (vol. 3, p. 104 to end, and fols. 108-9 of vol. 1) is cursive. Catchwords. Paper in some places glazed. In second part margins are red ruled. There are few marginal notations. Vols. 1-3 were a *waqf* and are worm-eaten. On fols. 1^v - 2^r is a table of contents. No binding. The quires are placed in green leather and cardboard envelopes.

GAL I, 422, 25.

13

A 12069

Moritz: Arab. 59

Tāj al-Dīn ibn abī al-Ḥasan al - Subkī (727 - 7 Dhu al-Ḥijjah 771/1327 - July 3, 1370).

Mu^cīd al-nī^cam wa mubīd al-niqam

Copied before 1052/1642-3.

It is followed by a short poem (fol. 74^v) containing the promised reward for those who follow precepts laid down in the preceding text.

74 fols.; 19 x 14.5 cm.; (14 x 9.5 cm.); 21 lines to page. Catchwords and rubrics. No title except on inside of binding, written by a later hand. Unvocalized cursive *naskhī*. A few marginal notes. The paper is glazed and somewhat worm-eaten. The red leather flap binding is blind stamped.

GAL II, 90, 7.

d) Mysticism

14

A 12011

Moritz: Arab. 2

^cAbd al-Wahhāb ibn Aḥmad al - Sha^c r ā n ī (d. 973/1565).*Kitāb al-jawāhir wa al-durar*Composed 17 Rabī^c I 944/Aug. 24, 1537.¹Copied 2 Rabī^c I 1029/Feb. 6, 1620 by Muḥammad ibn Khalīl ibn Ibrāhīm al-Khalīlī al-Suwāfirī al-Qudsī.

GAL II, 337, 23.

139^r ^cAbd al-Qādir ibn Muḥammad al - Shādhilī*Ṣūrah mā^c alā aṣliḥ min khuṭūṭ mashā'ikh al-islām bi Miṣr al-maḥrūsah*

141 fols.; 21 x 14.3 cm.; (15 x 9 cm.); 19 lines to page. Unvocalized *naskhī*. Red headings. On fol. 1^r are notes concerning previous ownership. Paper is glazed. Ms. is in good condition. The brown leather flap binding is blind stamped. Red spine.

15

A 29796

^cAbd al-Wahhāb ibn Aḥmad ibn ^cAlī al - Sha^c r ā n ī al-Anṣārī al-Shāfi^cī al-Zughlī (d. 973/1565).*Kitāb durar al-ghawwāṣ fī fatāwī sayyidī^c Alī al-Khawwāṣ*

Collected 955/1548.

Copied 7 Dhu al-Qa^cdah 1018/Feb. 2, 1610.

42 fols.; 21 x 15.5 cm.; (16 x 9.5 cm.); 21 lines to page. Unvocalized *naskhī*. Rubrics and catchwords. The brown leather flap binding is blind stamped. The ms. is somewhat worm-eaten.

GAL II, 337, 22.

16

A 27912

Tāj al-Dīn abū al-Faḍl Aḥmad ibn Muḥammad ibn ^cAbd al-Karīm ibn ^cAṭā' Allāh (d. 16 Jum. II 709/Nov. 21, 1309).*Al-tanwīr fī isqāṭ al-tadbīr*

Composed 695/1296 and copied in 18th cent. (?)

79 fols.; 21.5 x 15.5 cm.; (17.5 x 10.5 cm.); 21 lines to page. Partly vocalized *naskhī*. Headings are in larger script, sometimes in red. Paper is strong and tanned. Notes concerning previous ownership are found on fol. 1^r. Margins are red ruled except fols. 1^v and 2^r where gold is used. The ms. is in good condition.

GAL II, 118, 8.

¹Since three recensions exist of this work — namely, *al-kubrā*, *al-wustā*, and *al-sughrā* — it is difficult to decide which of them our ms. represents. Certainty could perhaps be obtained by way of comparing it with Pet. AM. 70. This catalogue, however is not at the author's disposal. The date of composition for *al-kubrā*, as given in Cairo¹ II, p. 78, agrees with the date of our ms. except for the year, which is there 940.

e) Sermons and Prayers

17

A 16382

A fragmentary collection of *khutbahs*. Beginning and end are missing. The ms. contains the following sections: 1^v *Khutbat ʿĪd al-naḥr*, 15^r *Khutbat al-ṣaḥābah*, 23^v *Khutbat ʿĪd al-fiṭr shahr Ramaḍān*. (The last two are distinctly vocalized as *khutbah*.).

33 fols.; 15.5 x 11 cm.; (12 x 7.5 cm.); 11 lines to page. Vocalized *naskhī* with catchwords and rubrics. Paper is glazed and badly soiled. Covers of binding are missing.

18

A 12047

Moritz: Arab. 37

Muḥammad Aḥmad ibn ʿAbd Allāh al - Maḥdī (1258 - 9 Ram. 1302/1843 - June 22, 1885).

Rātib al-Maḥdī

Written on 1 Ram. 1313/Feb. 15, 1896 by Ḥamd ibn al-Ṣādiq for ʿAlī ibn al-Shaikh al-Zākī.

53 fols.; 17.2 x 11.4 cm.; (14 x 6.5 cm. var.); 9-11 lines to page. Unvocalized *naskhī*. Rubrics and catchwords. Quires of 4, 8, and 10 sheets are assembled in a leather flap cover. Crude tooling.

EI III, p. 681a.

19

A 12048

Moritz: Arab. 38

Abū ʿAbd Allāh Muḥammad ibn Sulaimān ibn abī Bakr al - Jazūlī al-Simlālī (d. 16 Rabīʿ I 870/Nov. 7, 1465).

Kitāb dalāʾil al-khairāt wa shawāriq al-anwār fī dhikr al-ṣalāt ʿalā al-nabiyy al-mukhtār

Copied by Aḥmad Arḍarūmī in 1178/1764-65.

80 fols.; 18 x 11.5 cm.; (11.5 x 6.3 cm.); 13 lines to page. Elegant copy. Vocalized *naskhī*. Catchwords, gilt reading marks and ruling. There are two colored representations of Makkah and Madīnah on fols. 11^v and 12^r and two vignettes on fols. 1^v and 13^v. Fols. 79^v and 80 could be an addition, in which case the above date would apply to this last part only. Fol. 79^r taken supposedly from *Maṣābīḥ* by ʿAbd Allāh Luṭfī. Paper is brown and glazed. Ms. is bound in red leather flap binding with gilt tooling and is in perfect condition.

GAL II, 252, 8, 4, 1.

20

A 12042

Moritz: Arab. 32

Same as preceding.

The title in Latin reads: *Collectanea Eulogiarum ad Muhammedem instituendarum Auctore Abdalla Mohammede, Ibn Sokeiker Anhaswaliensi*

75 fols.; 19.7 x 15 cm.; (12 x 9 cm.); 10 lines to page. A representation of the position of the three tombs in Madīnah is found on fol. 12^v. Vocalized *maghribī*. Headings are red, caption-words in green and yellow. The subdivisions are ornamented. The ms. was in possession of Hadrianus Relandus and is dated by him 1703. Paper is thin and glazed. Cardboard and parchment binding without flap. Ms. is in good condition.

f) Religious *majmūʿāt*

21

A 12012

Moritz: Arab. 3

A collection of various religious material containing:

1^v ^cUḡbaid Allāh ^cAlī ibn Aḡmad ibn Aḡmad abū al-Ḥasan al - Waḡḡāḡī.

Kitāb al-waṣāyah wa al-fawā'id li al-Waḡḡāḡī

57^v Abū ^cAbd Allāh Muḡammad ibn Ibrāḡīm ibn Faḡīlah al - Mu^cāfirī.

Kitāb dauḡat al-jinān wa rāḡat al-janān (faṣl 2)

59^v Several *ḡadīth* without *isnāds*, the first of them by Salmān al-Fārisī.

62^r *Du^cā's*.

69^v *Ḥizb al-Nawawī*

Starts differently from Berl. and Gotha as given in *GAL* I, 397, XXII, but ends similarly.

71^r Shihāb al-Dīn abū al-^cAbbās abū al-Faḡl Aḡmad ibn Aḡmad ibn Muḡammad ibn ^cIsā ibn Zar r ū q al-Burnusī al-Fāsī (846 - Safar 899/1442 - Nov. 1493).

Waṡīfah

GAL II, 253, 6, 6.

72^v [Ibn al - ^cArabī] (17 Ram. 560 - 26 Rabī^c II 638/July 28, 1165 - Nov. 16, 1240).

Ḥizb al-baḡr

GAL I, 447, (122).

81^v Author same as in preceding entry.

Al-daur al-a^clā

GAL I, 447, (18).

85^v Muḡammad ibn Zakariyyā' [al - Rāzī] (251 - 311 or 320/865 - 923 or 932).

Kitāb bur' fī al-sā^cah (a section thereof).

Copy is dated 3 Sha^cbān 1266/June 14, 1850.

GAL I, 234, 9.

89^r *Du^cā' al-mustajāb*

89^v Abū ^cAbd Allāh Muḡammad ibn ^cAbbād (733 - 792/1333 - 1390).

Kaifiyyat al-du^cā' bi asmā' Allāh ta^cālā al-ḡusnā

GAL S II, 358, 2, 6.

92^v Shihāb al-Dīn Aḥmad al - Suhrawardī (d. 587/1191).

Sharḥ khawāṣṣ al-arbaʿīn asmā'...

GAL I, 438, 9.

100 fols.; 20 x 14.5 cm.; (17 x 10 to 14 x 8 cm.); 19-26 lines to page. Five different *maghribī* hands. All are unvocalized except fols. 68^v - 84^v, which section is written in green ink and does not have rubrics as do the rest. Catchwords. Paper is rather thick and stained. Ms. is in good condition. The brown leather binding is green stamped. Tooling.

22

A 12052

Moritz: Arab. 42

Majmūʿah containing:

1^v Muḥammad ibn Yūsuf al-Ḥasanī al - Sanūsī (d. 892 or 895/1486 or 1490).

Ṣughr al-ṣughrā

Cf. GAL S II, 355, IIA.

5^r *Majlis fī shahr Ramaḍān*

11^r *Majlis fī wadāʿ shahr Ramaḍān*

20^v Muḥyī al-Dīn ibn ʿArabī (17 Ram. 560 - 26 Rabīʿ II 638/July 28, 1165 - Nov. 16, 1240).

Kitāb mirʾāt al-maʿānī fī al-idrāk al-ʿālam al-insānī

Copy is dated 24 Dhu al-Hijjah 1238/Sept. 1, 1823.

GAL I, 446, (100).

34^r (Authors name is given on fol. 88^v.) Abū ʿUmrān Mūsā ibn ʿUmar al - Maṣmūdī al-Ḥasanī (b. 1101/1689-90).

The beginning is missing. The text starts with the *manāqib* of two men: Shaikh abū Sayyid Qāsim ibn Aḥmad al-Sufyānī and Mūsā al-Muʿarrāf (42^v), also a Maṣmūdī. On fol. 50^v begins the author's own biography, including the list of his works and travels, followed by one of his works entitled:

Kitāb risālat al-walad li al-ab fī maʿrifat ʿalāmat al-taqarrub li al-rabb

The work is dated 1139/1726-27.

100^v Faṭḥ Allāh ibn ʿAbd al-Raḥīm ibn abī Bakr Aḥmad al - Manfalūṭī al-Ḥanafī.

Qaṣīdah mushtamalah ʿalā al-asmāʾ al-simāʿiyyah

104^v Al - Rajrājī

Fawā'id al-jamīlah

31 questions and answers. The work does not seem identical with GAL II, 249, 6, 1.

113^v Muhammad ibn Ṣāliḥ ʿIsā al-Kinānī al-Qairawānī al-Kīlānī.

Sanad al-ṭarīqah

126^v ʿAlī Nūr al-Dīn al - Ḥalabī.

Ākhir sīratih

The last chapter of the *Sīrah al-Ḥalabiyyah*

GAL II, 307, 11, 1 (as in Berl. 9605 fol. 428^r).

132 fols.; 20.2 x 14.5 cm.; (14.5 x 8.5 to 18 x 11.5 cm.); 15-25 lines to page. Six different *maghribī* scripts of varying size. From fol. 34^r on, the text is written in five colors. Rest is mostly unvocalized script, sometimes with red headings, caption-words and disks. Catchwords. Brown leather flap binding is blind stamped on covers and flap. Quires are mostly torn from the spine.

23

A 12013

Moritz: Arab. 4

Majmū^cah containing:

1^r Al - Sanūsī (d. 892 or 895/1486 or 1490).

ʿAqīdat al-Sanūsī

GAL II, 250, 7, 4, II.

13^v Abū ʿAbd Allāh Muḥammad Daḥmān (fl. 1218/1803).

Dīwān al-auliya'

GAL S II, 808, 4, Ia.

32^v (Anonymous) *Dhikr manāqib Rādis wa faḍā'il ziyāratihā*

34^v A poem, each verse of which begins with "Muḥammad."

35^v (Anonymous) *Zahr al-rabīʿ fī maḥāsin al-badīʿ* (51st *nau^c*)

Completed in Jum. II 1277/Dec. 1860 - Jan. 1861.

Cf. GAL II, 139, 3, 5 (as in Berl. 7279, 43).

41^v Aḥmad ibn ʿAjīb al-Ḥusainī.

Sharḥ ʿalā taṣliyyat al-quṭb al-jāmiʿ

The basic work was written by ʿAbd al-Islām ibn Mashīsh (d. 625/1228). Cf. GAL I, 440, 21.

The work was copied by Muḥammad al-Ṭāhir ibn ʿUthmān 1276/1859-60.

Beg.: ... nuḥibbuk (?) yā man tajallā li qulūb auliya'ih bi kamāl jamālih...

73^v Muḥammad al - Tāfilātī al-Khalwātī Muftī al-Quds (d. 1191/1777).

Al-durr al-aghlā' bi sharḥ al-dawr al-ʿalā'

GAL I, 447 (118) Cmt.

200 fols.; 21 x 15 cm.; (16 x 7.5 cm. var.); 17-21 lines to page. Entire ms. except fols. 1^r - 8^r is written in unvocalized *maghribī*. Rubrics and catchwords. European paper. Leather and cardboard binding with flap. Ms. is in good condition.

A 16380

No title or author.

A collection of stories of mystical nature, containing among others: 1^r The story of ^cAbd al-Raḥmān and his slave, 8^r Fragments of various *qaṣṣīdahs* (in Syrian dialect and different hands), 16^r What Dā'ūd heard of Luqmān's wisdom, 20^r Of the wisdom of Salmān al-Fārisī and Hormus, 28^r What happened to ^cAbd Allāh ibn Mubārak, 41^r A saying of Dhu al-Nūn (ذو النون !), 43^v Another saying of ^cAbd Allāh ibn Wasnān, 47^r What happened to Fadlūn ibn ^cIbād on his *hajj* and at his return, 58^v A story about Yahyā al-Sabā'ī ^c, 86^v A charm, closing the text.

90 fols.; 12 x 9.5 cm. var.; (11 x 8 cm. var.); 6-12 lines to page. Two scripts, one large and uneven, the other legible *naskhī*. Both are vocalized. From 47^r on, the headings and marginal rulings (from fol. 52^v) are violet. Ms. consists of several kinds of paper, mostly soiled. Beginning and end are missing. Cardboard binding; no flap.

A 16386

A collection of edifying material. The ms. contains such stories as the story about Abū Yazīd al-Bisṭāmī 59^r-73^r (cf. Berl. 9057), and the story of Maṣṣūr ibn ^cAmār 92^v-98^v (cf. Berl. 4350 fol. 16^r-21^v). Several names of prominent *Ṣūfīs* are scattered throughout the text. Among others: Dhū al-Nūn al-Miṣrī, Junaid, Rāhib, ^cUthmān al-Jurjānī, and Mālik ibn Dīnār.

213 fols.; 12 x 9.5 cm.; (10 x 7 cm. var.); 8-13 lines to page. Vocalized *naskhī* with rubrics and red disks. Leather flap binding. Tooling.

A 12539

Majmū'ah containing:

- 1^r Muhyī al-Dīn abū ^cAbd Allāh Muḥammad ibn ^cAlī ibn Muḥammad Aḥmad ibn al - ^cArabī al-Ḥātimī al-Ṭā'ī al-Maghribī al-Andalusī (for this full name see fol. 71^v) (17 Ram. 560 - 26 Rabī^c II 638/Jul. 28, 1165 - Nov. 16, 1240).

Kitāb al-tadbīrāt al-ilāhiyyah fī iṣlāḥ al-mamlakah al-insāniyyah

Copy dated 7 Dhu al-Qa^cdah 899/Aug. 9, 1494 and made by ^cAbd al-Raḥmān ibn Muḥammad ibn Jamāl al-Dīn al-Ḥuzairī.

GAL I, 443, (18).

- 65^v (Same author) *Sharḥ al-alfāz al-latī tadāwalathā al-ṣūfiyyah*

Copy dated 13 Dhū al-Qa^cdah 899/Aug. 15, 1494.

GAL I, 445, (71),

- 71^r (Same author) *Fī kalimat al-tahlīl min kitāb al-aqṭāb*

Cf. GAL I, 445, (66).

- 71^v (Same author) *Tasbīḥāt mufīdah*

- 79 A treatise on groups of letters.

- 81^r By some anonymous experts on the subject:

Kitāb istikhrāj al-wilāyah min baḥr al-hidāyah

91^v A prayer in sickness.

92^r A prayer at the beginning of a *Qur'ān* recitation.

92 fols.; 17.5 x 12.7 cm.; (13.5 x 9 cm.); 21 lines to page. Partly vocalized *naskhī* with catchwords and red headings. There are a few corrections on the margin. Several fols. seem to be cut out. Some ownership notations are found on the title page, a table of contents on the page preceding it. Ms. is in good condition. Brown oriental parchment binding with flap is blind stamped.

27

A 12044

Moritz: Arab. 34

Majmū'ah containing:

2^r Taqī al-Dīn al-Ḥakīm al - Tirmidhī (d. 255/869, or 285/898, or 320/932).

Kitāb sha'n al-ṣalāt

Beg.: Basmalah. Al-ḥamdu li-llāh waliyy al-ḥamd wa ahlih qāla al-shaikh ...^Ammā ba^cdu fa innaka sa'altanī min sha'n al-ṣalāt...

140 fols.; 18.6 x 14 cm.; (13 x 9 cm.); 15 lines to page. The text is incomplete; the *naskhī* script is partly vocalized.

GAL S I, 356, 17 (?).

141^r Al - Suyūṭī (1 Rajab 849 - 18 Jum. I 911/Oct. 3, 1445 - Oct. 17, 1505).

Min kitāb sha'n al-ṭarīqah al-Shādhiliyyah

The ms. represents a part of the work *Ta'yīd al-ḥaqīqah al-^caliyyah wa tashyīd al-ṭarīqah al-Shādhiliyyah*. Beginning is missing. Beg.: ...] wa al-^cilm al-nāfi^c al-nājī hūwa ^cilm al-sharī^cah wa al-ṭarīqah... Followed by *bāb al-ittiḥād* (fol. 142^v), *bāb fī dhikr al-ḥulūl* (146^r), *bāb al-ibāḥah* (150^v), *bāb fī al-tajīm* (152^r), *bāb al-ⁱtiqāl* (154^v), and *bāb fī al-rūḥ* (167^v).

The copy is dated 29 Shawwāl 769/June 17, 1368.

30 fols.; remainder as described above. Sparingly vocalized *naskhī*.

GAL II, 156, VI, 264.

173^r Ibn al - ^cAṭṭār (30 Ram. 654 - 1 Dhū al-Hijjah 724/Oct. 21, 1256 - Nov. 19, 1324).

Min kitāb tarjamat al-Imām al-Nawawī

Beg.: ...] minhu umūran taḥmilu mujalladātin fa sāra ilā nawā... The beginning is missing.

Elegies mentioned in Tueb. 18 are also found in this ms.

The copy is dated 13 Jum. II 895/May 4, 1490.

30 fols.; 18 x 13.4 cm.; (12 x 9 cm.); 19 lines to page. Sparingly vocalized *naskhī* differs from the preceding. Rubrics and a few catchwords.

GAL II, 85, C, 4, 2.

The brown leather flap binding is partly torn from the quires. *Waqf*.

B. Druse

The following collections contain religious epistles of the Druses, all of which are found in the work of Silvestre de Sacy: *Exposé de la religion des Druzes*, I (Paris, 1838), CCCCLXVI - DXVII.

28

A 26415

- 1^v *Al-risālah al-dāmighah li al-fāsiq al-radd ^calā al-Nuṣairī*
Exp., XV.
- 11^v *Al-risālah al-mausūmah bi al-riḍā wa al-taslīm*
Exp., XVI.
- 19^r *Risālat al-tanzīh ilā jamā^cat al-muwaḥḥidīn*
Exp., XVII.
- 27^v *Al-risālah al-mausūmah bi risālat al-nisā' al-kabīrah*
Exp., XVIII.
- 33^v *Al-ṣubḥah al-kā'inah*
Exp., XIX.
- 37^r *Nuskhat sijill al-Mujtabā*
Exp., XX.
- 38^r *Taqlīd al-riḍā safīr al-qudrah*
Exp., XXI.
- 41^v *Nuskhat taqlīd al-Muqtanā*
Exp., XXII.
- 45^r *Mukātabah ilā ahl al-Kudyah al-Baiḍā'*
Exp., XXIII.
- 45^v *Risālat al-Inṣinā*
Exp., XXIV.
- 46^v *Sharḥ al-Imām Ṣāḥib al-Kashf*
Exp., XXV.
- 48^r *Risālah al-latī ursilat ilā Walī al-^cAhd ^cahd al-Muslimīn*
Exp., XXVI.
- 49^r *Risālat Khumār ibn Jaish al-Sulaimānī al-^cAkkāwī*
Exp., XXVII.
- 50^v *Al-risālah al-munfadhah ilā al-qāḍī*
Exp., XXVIII.
- 52^r *Al-munājāh munājāt Walī al-Ḥaqq*
Exp., XXIX.
- 56^r *Al-du^cā' al-mustajāb*
Exp., XXX.

- 59^r *Al-taqdīs du^cā' al-sādiqīn (sic)*
Exp., XXXI.
- 60^r *Dhikr ma^crifat al-Imām wa asmā' al-Ḥudūd*
Exp., XXXII.
- 61^r *Risālat al-tahdhīr wa al-tanbīh*
Exp., XXXIII.
- 64^r *Al-risālah al-mausūmah bi al-i^cdhār wa al-indhār*
Exp., XXXIV.
- 67^r *Risālat al-ghaybah*
Exp., XXXV.
- 73^v *Kitāb fīhi taqsīm al-^culūm*
Exp., XXXVI.
- 84^v *Al-risālah al-mausūmah bi risālat al-zinād*
Exp., XXXVII.
- 89^r *Al-risālah al-mausūmah bi risālat al-sham^cah*
Exp., XXXVIII.
- 93^v *Al-risālah al-mausūmah bi al-rushd wa al-hidāyah*
Exp., XXXIX.
- 98^v *Shi^cr al-naḥs wa mā taufīqī illā bi Allāh*
Exp., XL.
- 100^r *Mīthāq Walī al-Zamān*
Exp., V.
- 101^r *Mīthāq al-nisā'*
Exp., VIII.
- 104^v *Al-risālah al-mausūmah bi kashf al-ḥaqā'iq*
Exp., XIII.

Copy dated 8 Jum. II 1324/July 30, 1906.

118 fols.; 22.7 x 16.4 cm.; (11 x 16 cm. with var.); 13 lines to page. Calligraphic, vocalized *naskhī*. Red ruled margins. Catchwords and rubrics. Colored headings with ornamentation. Few marginal notations and interlinear comments. European paper with watermark. Red leather flap binding green stamped on covers and flap. Tooling. Ms. is in excellent condition.

A 16387

A collection of Druse epistles, all of them to be found in preceding ms. Contains Exp. Nos. V, VIII, XXIX, XXX, XXXI, XXXII, XXXIII, XXXIV, XXXIX, XIII, XVI, XVII, XXXV, XL.

151 fols.; 11.5 x 9.5 cm.; (9 x 7 cm.); 9 lines to page. Vocalized *naskhī*. Catchwords and ornamented headings. Blue, red, yellow, and green are used. Red ruled margins. Brown leather flap binding is stamped. Tooling. Ms. is in good condition.

30

A 16379

Identical with A 16387, only the epistles *Exp.*, XVI and XXXV are interchanged.

144 fols.; 14 x 10 cm.; (11 x 8 cm.); 10 lines to page. Red ruled margins. Catchwords. Green and red ornamented headings and disks. Vocalized *naskhī*. Brown leather flap binding with stamps and tooling. Ms. is in good condition.

31

A 16378

A collection of Druse epistles containing: *Exp.* Nos. V, VIII, XIII, XVI, XVII, XXXV, XXIX, XXX, XXXI, XXXII, XXXIII, XXXIV, XXXIX, XL.

66 fols.; 16 x 11.3 cm.; (13 x 8 cm.); 15 lines to page. Vocalized *naskhī*. Catchwords. Headings in red and blue. The pages with headings and sometimes last page of chapters red ruled. Paper white. Brown leather flap binding is stamped.

32

A 16383

A small collection of Druse epistles containing: *Exp.* Nos. V, XXIX, XXX, XXXI, XXXII, XXXIII, XXXIV, XXXIX, XIII.

59 fols.; 11.5 x 9 cm.; (10 x 6.5 cm. to 8 x 6.5 cm.); 9 lines to page. Unvocalized *naskhī*, except fols.: 5, 6^r, 7, 8, 35, 40, 41. Headings in red and blue. Catchwords. Some pages are red ruled. Primitive leather and pasteboard binding. Condition is poor.

33

A 16384

A fragmentary collection of Druse epistles. Starts with *Exp.*, XXIX, the beginning of which is missing. It is followed by *Exp.* Nos. XXX, XXXI, XXXII, XXXIII, XXXIV, XXXIX.

46 fols.; Fol. 34 is missing. 12.5 x 9 cm. Written surface slightly smaller. Unvocalized *naskhī*. Headings in red, blue, and green. Catchwords. 9 lines to page. Some pages red ruled. Paper brown and brittle. Cloth binding is stamped; no flap. Ms. is in poor condition.

34

A 16377

Exp., VIII.

8 fols.; 18.3 x 11.7 cm.; (13.5 x 7.5 cm.); 11 lines to page. Unvocalized *naskhī*. Catchwords. Margins are red ruled. Red disks. No binding. Ms. is in good condition.

35

A 16376

The author and title are given in pencil on flyleaf:

Muḥammad (?) Qais (?)

Kitāb sharḥ al-mīthāq

The beginning is missing. Fol. 2^r brings the first word of the *mīthāq* in green (وبنه). The work is also incomplete on the end. Last words to be found on fol. 137^v are: ... wa istaḥaqqā al-^cuqūbah min al-bārr al-^calā jalla dhikruh.

144 fols.; 16.2 x 11.5 cm.; (12 x 8.5 cm. var.); 11 lines to page. Vocalized *naskhī*. Catchwords. The text of the *mīthāq* is green to fol. 30^r; the rest is red. Disks. Part of commentary is missing on fol. 6, where blank folio is inserted. Leather and pasteboard binding with flap.

Cf. Berl. 4297.

36

A 16385

Kitāb al-abwāb ta'līf ahl al-adab fī ma^crīfat al-ḥaqq wa al-ṣawāb

Edifying and admonishing Druse literature. First part has ten short chapters, each of the admonitions starting with *ḥalaika bi* and later with *īyyāka* (cf. Berl. 4345, 16).

63^r *Min sharḥ al-sayyid*, in which the *Mīthāq al-nisā'* is mentioned.

82 *Fī al-munājāh*

The attachment on the end contains the *Waṣāyah* of Luqmān al-Hakīm and a *Qaṣīdah* written by a woman from Damascus.

94 + 10 fols.; One fourth of ms. is blank. 12 x 9.5 cm.; (9.5 x 8 cm. var.); 8 lines to page. Unvocalized modern *naskhī*. Red heading. Catchwords. First 81 fols. are written in black, the rest in violet. The appendix is also in black. Thin European paper. Red leather binding with flap lost.

C. Christian

37

A 31403

The four Gospels of the Bible No collective title.

No date. 17th cent.?

Beg.: bi ism Allāh al-khāliq al-ḥayy al-nāṭiq bishārat al-qiddīs Mattā al-injīlī... kitāb mīlād Yasū^c al-Masīh ibn Dāwūd...

76 fols.; 11.2 x 6.5 cm.; (7.5 x 3 cm.); 27 lines to page. Small *naskhī*; scattered vocalization marks. Red headings and periods, black and gold ruled margins. Byzantine miniature illustrations of the four Evangelists are found on fols. 1^v, 26^v, 38^v, and 58^v. Part of the colophon is erased. Ms. is in good condition. The leather binding is gold-stamped. No flap.

38

A 12097

Yūḥannā Fam al-Dhahab

Kitāb al-idāh (in the version of Sāwīrus ibn Muqaffa², Bishop of Ushmunayn.)

Beg.: Bi ism allāh al-ḥayy al-azalī wa al-ibn wa al-rūḥ al-quḍus ilāh wāḥid.

The chapters contained are (1) Divine Unity and Trinity, (2) The Incarnation, (3) On the Torah and Joshua, (4) On the Holy Sacrifice, (5) The Struggle with Satan, (6) The Sunday, and (7, 8) The Jejunity.

90 fols.; 20.7 x 14.7 cm.; (16 x 10.5 cm.); 23 lines to page. Unvocalized *naskhī*. Red headings and periods. Catchwords. Paper is white and not glazed. Ms. is in good condition, except for the binding. The front cover is missing; rest is of dark leather. No flap.

Graf II, 309-11.

39

A 12064

Moritz: Arab. 53

(Anonymous)

Kitāb al-thalāthat Maqārāt wa Anbā Bshoi (fragmentary).

16th cent. copy.

Starts with fol. 60^r:

93^r A sermon by Dioscurus, Archbishop of Alexandria, on the perfection of Abū Maqār, Bishop of Qāw, a martyr.

131^v The life, godliness, and struggle of Anbā Maqārah, the Priest of Alexandria, the third after the great Abū Maqār.

87 fols.; 24.4 x 17 cm.; (21 x 14 cm.); 18 lines to page. Partly vocalized, large *naskhī*. Titles and disks are in red. Fols. 92, 147 were written later in a bad hand. Paper is brown and partly covered with wax. One cover of the strong leather binding is missing. Simple tooling. Ms. is somewhat worm-eaten. *Waqf* to the Monastery of St. Macarius.

Göttingen 114.

40

A 12063

Moritz: Arab. 54

Kitāb al-mayāmīr

Containing:

1^v An incomplete table of contents.

2^r A sermon by Bishop Gregory of Athrīb, to be read on the feast of Archangel Gabriel, Baūnah 26.

Graf II, 507 (Suppl. to I, 544, line 20).

10^r Sermon by Bishop Archelaus of Īrā on the reason for remembrance of Archangel Gabriel, to be read on the 22nd of Kīhak.

Graf I, 544, 2, b.

25^r Sermon by Bishop Aur of Fayyūm in which he explains the miracles of Gabriel and the building of his church on Mt. Naqlūn, to be read on the 22nd of Kīhak.

Graf I, 544 and II, 507 (Suppl. to I, 544, line 20).

- 46^v Sermon by Mārī Ya^cqūb about the death of Aaron and his robe, to be read on the 1st of Barmūdah.
Graf I, 208, 5.
- 60^r Sermon by Patriarch Cyril, Archbishop of Jerusalem, about what was made known by Anbā Shenūdah, to be read on the 14th of Abīb.
Graf I, 365.
- 71^r Sermon by Cyriacus, Bishop of Bahnasah, in which he explains the miracles performed by Jesus and His mother during their stay in Egypt and particularly in the monastery Pēi Iēsūs. To be read on the 25th of Bashans.
Graf I, 233.
- 89 Missing.
- 90^r A transcript of the martyrdom of Mārī Ya^cqūb al-Muqatta^c in Persia. To be read on the 27th of Tishrīn II.
Graf I, 504.
- 100^r Sermon by Zākhārius, Bishop of Sakhā about the Holy Family and Salome and their arrival in Egypt. To be read on the 24th of Bashans.
Graf I, 228, 1.
- 117^v A story about the piety of Mūsā, the Man of God, known as Son of Euphemianus of Rome. To be read on the 23rd of Baūnah.
Graf I, 498, 4.
- 129 Missing.
- 130^r A sermon about the Holy Cross of our Lord. To be read on the 17th of Tūt.
Graf I, 426. Paris 262 (?).
- 137^r A story of what happened to Mārōn (Xenophon), his wife, and his children. To be read on the 17th of Tūt.
Graf I, 515.
- 151^v A story of Archelides ibn Yuhanna, to be read on the 24th of Ṭūbah.
Graf I, 498.
- 160^r An explanation of the sermon by St. Cyril, Bishop of Jerusalem ((! اوسليم)), dealing with the grace and miracle of the Cross, which was found on the 10th of Baramhāt.
Graf I, 336, b.
- 169^r A story of Helen, the mother of Emperor Constantin. To be read on the 9th of Bashans.
Graf I, 519.
- 182^r Sermon by Cyriacus of Bahnasa in which he comments on the miracles of our Lady and her divine Son and the holy place Qūsiyyah, called today the Muḥarraḡ Monastery. To be read on the 7th of Barmūdah.
Graf I, 234.
- 189^v The martyrdom of Abū Mīnā, to be read on the 15th of Hatūr.
Graf I, 510, b.

198^r Sermon of Rufinus, Bishop of Abṣā'ī, concerning the life and martyrdom of Abṣādī,¹ Bishop of the same diocese, to be read on the 27th of Kīhak.

Graf I, 539.

218^r Sermon of Ephraim the Syrian concerning the transfiguration of the Messiah on Mt. Tabor, to be read on the 13th of Misrā. (Two of the following fols. are missing: 219, 220 or 222.)

Graf I, 425.

223^r A story about Yūsuf al-Ṣadīq and what happened to him through his brothers. (Fols. 245-248 are missing.)

Graf I, 205, 5.

The ms. had been copied for brother Ḥabīb in 1552.²

265 fols.; 24.5 x 17.6 cm.; (20 x 14 cm. var.); 15 - 17 lines to page. Large, sparingly vocalized *naskhī*. Rubrics and red headings. Catchwords. Script changes on fol. 218. Paper, strong and partly glazed, becomes brittle and damaged by dampness after fol. 218. Fols. 259 to end are partly glued together. Fol. 265 is completely, and fol. 264 partly, missing. Paper used on inside of covers of binding shows fragments of I Peter 4:14-16, Acts 3:17-18, and other texts in Coptic with colored initials. Blind stamped leather binding; half of one cover is missing. Ms. was a *waqf* to the monastery of St. Macarius.

D. Jewish

41

A 12062

Moritz: Arab. 52

[Yafath ibn ʿAlī (The Karaite)], 10th Century.

[*Sharḥ sefer Dānīyāl*]

A fragment of a commentary on Daniel 7:10 - 11:31. The basic text is Hebrew, but in Arabic characters with Hebrew diacritical points and accent marks. An unvocalized Arabic commentary follows each verse. Approximately 11th cent.

57 fols.; 23 x 18.2 cm.; (16 x 12 cm. var.); 12 - 15 lines to page. Good *naskhī*. Vocalization of basic text is red. Paper is brittle and dark brown. Top is worm-eaten. No binding.

Br. Mus. Or. 2556 and Or. 2557. Published by Margoliouth (Oxford, 1889).

¹Graf (Cairo), p. 718, 19 has بصودي

²See also: N. Abbott, "The Monasteries of the Fayyūm," *AJSL*. LIII (1936-37), 79.

II. TRADITION

42-44

A 12035, A 12036, A 12037

Moritz: Arab. 25 - 27

[Abū ^CAbd Allāh Muḥammad ibn Ismā^Cīl] al - Bukhārī (13 Shawwāl 194 - 30 Ramaḍān 256/July 20, 810 - Aug. 31, 870).

Al-jāmi^C al-ṣaḥīḥ (vols. I, IV, VI).

Vol. I, dated 14 Jum. I 1038/Jan. 9, 1629.

Vol. IV, 22 Dhu al-Qa^Cdah 1137/Aug. 1, 1725.

Vol. VI, 29 Shawwāl 1141/May 28, 1729.

In *Le recueil* they cover the following sections: Vol. I = vol. I, pp. 4-98; vol. IV = vol. I, pp. 301-385; vol. VI = vol. IV, pp. 4-108.

Vol. I: 95 fols.; 20 x 15.5 cm.; (14.5 x 9.5 cm.); 15 lines to page. Partly vocalized *maghribī*. Red and gold is used in headings. Catchwords. Corrections on the margins. Ms. is partly stained by liquid. Paper is glazed.

Vol. IV: 97 fols.; 20.5 x 16 cm.; (14.5 x 10 cm.); 13 lines to page. Partly vocalized *maghribī*. Margins are red and blue ruled. Red and blue is also used in headings; titles are in gold. Catchwords. Paper is glazed and worm-eaten. Damage does not, however, affect the text.

Vol. VI: 108 fols.; 20.5 x 16 cm.; (14 x 10 cm.); 13 lines to page. Partly vocalized *maghribī*. Margins are red and blue ruled. Rest as in preceding vol.

All three vols. are bound in leather flap bindings which are blind stamped. Vols. IV and VI have quires torn from binding.

GAL I, 158, I.

45

A 12017

Moritz: Arab. 8

Abū ^CAbd Allāh Muḥammad ibn Ismā^Cīl al - Bukhārī (13 Shawwāl 194 - 30 Ramaḍān 256/July 20, 810 - Aug. 31, 870).

Ṣaḥīḥ al-Bukhārī (Vol. IV).

Copy is dated 28 Dhu al-Qa^Cdah 875/May 18, 1471. Copyist ^CIsā ibn ^CAlī Muḥammad ibn Fakhr al-Ḥaurānī.

Text covers in *Le recueil* vol. III, 164-380.

134 fols.; 26.7 x 18 cm.; (19 x 13.5 cm. var.); 21 lines to page. Syrian *naskhī*. Rubrics and large headings. Catchwords. Fols. 57 and 130 as well as most of the marginal notations are in *maghribī*. Both fols. are supplemented on finer, whiter paper. Paper is rather thick, glazed, and stained. Ms. is somewhat worm-eaten on margins. No binding.

GAL I, 158, I.

A 11978

Shihāb al-Dīn abū al-Faḍl Aḥmad ibn ^CAlī ibn Muḥammad ibn Ḥajar al-
^CAsqalānī al-Shāfi^Cī al-Kinānī al-Miṣrī (22 Sha^Cbān 773 - 18 Dhu al-Ḥijjah
 852/Feb. 28, 1372 - Feb. 12, 1449).

Faṭḥ al-bārī bi sharḥ al-Bukhārī (Vol. II).

No date. The year 1088 on a seal has to be accepted as the *terminus ad quem*.

The text covers vol. II, pp. 2 - 377, of the Cairo edition of 1319-29/1901-11.

276 fols.; 29 x 20 cm.; (22.5 x 13 cm.); 31 lines to page. Vocalized *naskhī*. Red headings and rubrics. Catchwords. Paper is partly glazed and patched. Title and last three fols. are damaged. Oriental binding with flap lost. Blind stamps on front cover.

GAL I, 159, 12.

A 12039

Moritz: Arab. 29

Abū al-Ḥusain Muslim ibn al-Ḥajjāj al-Qushairī al-Nīsābūrī (202 or 206 - 25
 Rajab 261/817 or 821 - May 5, 875).

Ṣaḥīḥ (Vol. II).

Copied 1005/1596-7 by ^CAlī ibn Muḥammad ibn Yūsuf ibn Aḥmad ibn ^CĪyād ibn
^CUbaid Allāh al-Ḥāshimī al-Ḥanafī.

The text covers vol. VI, p. 153 - vol. X, p. 190, in *Ṣaḥīḥ al-Muslim bi sharḥ al-Nawawī* (Cairo, 1347-49/1929-30).

284 fols.; 28.7 x 21 cm.; (21.5 x 14.5 cm.); 17 lines to page. The first four fols. are written by a later hand. Both scripts are *naskhī*. The second one, with a leaning to *dīwānī* is vocalized. The paper is strong and tanned, especially every fifth fol. Headings are red. Catchwords. Ms. is in fair condition, except for the binding, which is torn from the quires and is worm-eaten. Blind stamps.

GAL I, 160, 3, I.

A 12027

Moritz: Arab. 18

[A l- Baghaw ī] (214 - 317/829 - 929).

*Mu^Cjam al-ṣaḥābah*¹ (Fragment).

Copied between 1054 and 1113 by Mu'taman al-Sājī.

27 fols.; 24 x 17 cm.; (same); 28 lines to page. Early cursive script with vocalization and diacritical points used sparingly. Interlinear corrections. Biographies of the Companions are arranged alphabetically for the most part. Paper is dark brown and very brittle. Fols. are loose. No binding.

GAL SI, 278, 19a.

¹This ms. was edited by the author as a dissertation towards the degree of Master of Arts in 1956 at the University of Chicago.

49

A 12061

Moritz: Arab. 51

Al-Mu^cāfā ibn Ismā^cīl ibn al-Ḥusain ibn al-Ḥasan ibn abī al-Faṭḥ ibn abī al-Sinān al - Ma^cṣilī (551 - 630/1156 - 1233).

Kitāb anīs al-munqaṭi^cin

168 fols.; 26 x 17 cm.; (18 x 12.5 cm.); 17 lines to page. Partly vocalized *naskhī*. Rubrics and catchwords. The ms. is stained by moisture. Brown leather binding. Flap is lost. Blind stamps and tooling. The end is missing.

GAL I, 358, 18, 1.

50

A 12040

Moritz: Arab. 30

Muḥammad ibn ^cAbd Allāh ibn Muḥammad al - Ḥākīm al-Nīsābūrī ibn al - Bayi^c (3 Rabī^c I 321 - 3 Ṣafar 404/March 3, 933 - Aug. 14, 1013).

Kitāb ma^crīfat ^culūm al-ḥadīth

Copy made 521 or 522/1127 or 1128.

Incomplete. Starts with *nau^c* 32nd.

Fol. 78^v gives a postscript on the *simā^c* written by Aḥmad ibn Ṭāriq dated Jum. II 579/Sept.-Oct. 1183.

78 fols.; 18 x 14 cm.; (15.5 x 10 cm.); 18 lines to page. Early cursive *naskhī* is partly vocalized. Paper is brown and brittle. Four to six lines are chewed away. Half of leather and pasteboard binding is missing.

GAL I, 166, 16, 3.

51

A 11976

Al-Ḥasan ibn Muḥammad ibn al-Ḥasan al - Ṣaghānī (d. 650/1252-3).

Kitāb al-mashāriq fī al-ḥadīth

Identical with *Mashāriq al-anwār al-nabawiyyah min ṣiḥāḥ al-akhbār al-muṣṭafawiyyah*

The copy is dated 7 Ṣafar 1162/Jan. 27, 1749.

223 fols.; 18 x 13 cm; (13 x 8.5 cm. var.); 11 lines to page. Two scripts. To fol. 166: *naskhī* with few vocalization marks; paper is light brown. The rest is in vocalized *naskhī* on white paper. Paper is glazed throughout. Letters indicating the source (ب for Bukharī, م for Muslim etc.) are red. Marginal and interlinear notes are abundant, esp. to fol. 24. Modern cloth binding.

GAL I, 360, 21, 1.

52

A 12065

Moritz: Arab. 55

No title or author. Top margin of fol. 2^r has in a later hand:

Multaqā ma'khūdh min al-jāmi^c al-ṣaghīr wa al-jāmi^c al-kabīr li al-Suyūṭī (السيوطي!)

20

A *ḥadīth* concordance in which the entries are arranged alphabetically. The beginning is missing. The text starts with the entry *Allāh* and ends with *al-yaum*. Source and *isnād* are given for each *ḥadīth*, and occasionally a critical comment is added.

Copied 1273/1857.

Beg.: ... Allāh wa rasūluh wa Jibrā'il ^Canka rādūna ṭibb ^Can Muḥammad ibn ^CUbaid Allāh ibn abī Rāfi^C...

71 fols.; one or more fols. are missing between fols. 67 and 68. The first 20 fols. are misbound. The right order is: fol. 3, 6, 7, 4, 5, 8, 18, 9-17, 19, 20. 26.6 x 17 cm.; (21.3 x 12.5 cm.); 35 lines to page. Unvocalized *naskhī*. Entries and sources are in red. The margins are red ruled. Catchwords. Paper is glazed and partly stained. The ms. is rebound in old tooled leather binding. The tooling is partly gilded. The ms. is in good condition.

For possible identification cf. Berl. 1351.

III. LAW

a) Shāfiʿīte

53

A 12026

Moritz: Arab. 17

Al - Baiḍāwī (d. 685 or 716/1286 or 1316).

Kitāb al-ghāyah al-quṣwā fī dirāyat al-fatwā

Copied by Abū Yaman ʿAbd al-Bāqī ibn ʿAbd al-Munʿim ibn Muḥammad al-Abraqawī end of Rabīʿ II 700/Jan. 1301 in the Dār al-Mulk in Shirāz.

132 fols.; 26 x 15.5 cm.; (19 x 12 cm.); 25 lines to page. Partly vocalized *naskhī*. Catchwords, red headings and rubrics. Marginal notations are numerous especially in the beginning. Some marginal notes throughout the work are clipped away. Paper is brown and glazed. Title page gives a list of authorities leading back to the Prophet. The red leather flap binding is blind stamped on covers and flap. Ms. is in good condition.

GAL I, 418, III.

54-55

A 12056, A 12057

Moritz: Arab. 46, 47

Taqī al-Dīn abū al-Ḥasan ʿAlī ibn ʿAbd al-Kāfī al - Subkī (1 Ṣafar 683 - 4 Jum. II 756/April 19, 1284 - June 16, 1355).

Al-fatāwī (Vol. I/II).

Vol. I, dated 19 Dhu al-Ḥijjah 879/April 17, 1475.

Vo. II, 2 Rajab 880/Nov. 1, 1475.

Vol. I: 301 fols.; vol. II: 307 fols.; 26.7 x 18 cm. and 26.5 x 18.4 cm.; (18 x 12 cm. var.); 25 lines to page. Unvocalized *naskhī*. Red headings and rubrics. Catchwords. A few marginal notations. Paper is strong and glazed. Brown leather flap binding. The tooling is partly gilt. Mss. are in perfect condition.

GAL II, 88, II

56

A 12015

Moritz: Arab. 6

1^r Abū Muḥammad al-Ḥasan Zain al-Dīn ʿUmar ibn Ḥabīb (Jum. II 710 - 21 Rabīʿ II 779/Nov. 1310 - Aug. 28, 1377).

Kitāb kashf al-murūṭ ʿan maḥāsini al-shurūṭ

GAL II, 37, 8.

78^r Abū al-Faḍl ʿAbd al-ʿAzīz ibn ʿAlī ibn ʿAbd al-ʿAzīz al - Ushnuhī (fl. 505/1111).

Kitāb al-Ushmuhiyyah fī al-firāḍ

GAL I, 390, 16.

89 fols.; 22.8 x 13.8 cm.; (17.5 x 9 cm.); 31 lines to page. Small unvocalized *naskhī*, except for fols. 1-15, which are fully vocalized. Catchwords are mostly clipped away. Paper is thick, glazed, and stained by moisture. Brown leather flap binding is blind stamped.

57

A 11971

Jamāl al-Dīn ^CAbd al-Raḥīm ibn Muḥammad ibn al-Ḥasan al-Umawī al-^CAdnānī al-Qurashī al - Asnawī al-Shāfi^Cī (Dhu al-Hijjah 704 - 18 Jum. I 772/July 1305 - Dec. 12, 1370).

Ṭabaqāt al-fuqahā'

The work was completed on 21 Shawwāl 769/June 10, 1368.

The copy is dated Rabī^C II 778/July 1376.

146 fols.; 26 x 17.5 cm.; (22 x 14 cm.); 25-29 lines to page. Unvocalized and sparingly dotted *naskhī*. Rubrics and catchwords. Entries are given also on margins. Paper is strong and tanned. No binding. Ms. is partly worm-eaten.

GAL II, 91, 7.

b) Ḥanafite

58

A 12038

Moritz: Arab. 28

Abū Bakr Aḥmad ibn ^CAmr al - Khaṣṣāf (d. 261/874).

Kitāb aḥkām al-auqāf (or *wuqūf*)

The copy is dated 19 Ram. 956/Oct. 12, 1549.

143 fols.; 26.3 x 18 cm; (19.5 x 12 cm. var.); 31 lines to page. Unvocalized *naskhī*. Catchwords and red rubrics. Paper is strong and glazed. Brown leather flap binding is blind tooled. Ms. is in good condition.

GAL I, 173, 6, 1.

59

10726

Abū al-Ḥusain Aḥmad ibn Ja^Cfar al - Qudūrī al-Baghdādī (362 - 5 Rajab 428/972 - April 24, 1037).

Kitāb al-Qudūrī ^Calā madhhab al-Imām al-a^Cẓam Abī Ḥanīfah Nu^Cmān ibn Thābit

The work was completed 428/1037.

The copy is dated Muḥarram 901/Sept.-Oct. 1495.

171 fols. After the title fol. two fols. are missing. 26.5 x 17.8 cm.; (20 x 12.5 cm. var.); 13 lines to page. Vocalized, rather large *naskhī*, except for fols. 67^r - 74^v, which are written by a later hand and are unvocalized. Entries are in red. Catchwords. The title page is ornamented in color. Marginal and interlinear notations. Paper is heavy and glazed. The brown leather binding has flap lost. Blind stamps. Ms. is in good condition. *Waqf*.

GAL I, 175, 1.

60

A 12096

Same as 59.

The copy is dated 1064/1653-4.

118 fols.; 14 x 8.3 cm.; (10.8 x 4.5 cm.); 23 lines to page. Small unvocalized *naskhī*. Red headings. Catchwords. A table of contents is on the flyleaves. Marginal notations. The brown leather flap binding is blind stamped. Ms. is in good condition.

61

A 12059

Moritz: Arab. 49

Shams al-A'immah abū Bakr ibn abī Sahl al - Sarakhsī (d. 483 or 490 or 438 or 500/1090, 1097, 1046-7, 1106-7).

Kitāb al-mabsūt

Dated 16 Muḥarram 684/March 24, 1285; made from copy of Jamāl al-Dīn Maḥmūd ibn Aḥmad ibn ^CAbd al-Sayyid al-Ḥaṣīrī dated 29 Rabī^C II 585/June 16, 1189. The basic wisdom coming from Abū Ḥanīfah is traced down in a *khuṭbah* on fol. 290^V f. (foliation in western characters). Represents vol. IX of a set of 10-15 vols.; includes also the last chapter of vol. VIII (*Kitāb al-waṣāyah*).

The first 30 fols. are missing. Fol. 5^V of the ms. in its present state concludes the first chapter.

276 fols.; 27 x 18.3 cm.; (20 x 15 cm. var.); 27 lines to page. *Naskhī* script is undotted and unvocalized. Paper is heavy and glazed. Margins are worm-eaten. Leather and pasteboard binding with flap.

GAL I, 373, 5, 2. Seems essentially identical with Ind. Off. 204, except for fols. 207-220 (*Kitāb ikhtilāf Abī Ḥanīfah*).

62

A 12058

Moritz: Arab. 48

Qāḍī Khān (d. 15 Ram. 592/Aug. 12, 1196).

Sharḥ al-ziyādāt (Vol. I only).

Copied by Aḥmad ibn Muḥammad Salmān al-Sha^Cbī on 10 Sha^Cbān 727/July 1, 1327.

175 fols.; 25.7 x 18.5 cm.; (19 x 13.5 cm.); 25 lines to page. Partly vocalized *naskhī* with some diacritical points missing. Catchwords. Inside of cover gives a table of contents. Paper is strong, glazed, and tanned. Leather and pasteboard binding with flap. Ms. is in excellent condition.

GAL S I, 644, 4.

63

A 12043

Moritz: Arab. 33

Majd al-Millah wa al-Dīn al-Ḥusain ibn Aḥmad al-Samarqandī al - Ustrūshanī (d. 632/1234-5).

Kitāb aḥkām al-ṣighār

The work was completed on 24 Sha^Cbān 625/July 29, 1228.

24

The copy is dated 25 Ram. 662/July 21, 1264. The copyist's name has been tampered with and can be read Sa^cd ibn Sa^cūd (or Mas^cūd) ibn ^cAlī al-Naḥḥāsī (?).

200 fols.; 19.8 x 15.2 cm.; (15 x 11 cm.); 17 lines to page. Unvocalized and mostly undotted *naskhī*. Red headings. Some marginal notations. Paper is brown and light glazed. Brown leather binding. The flap is lost. Blind stamps. Ms. is in excellent condition.

GAL I, 380, 35, 1.

64

A 11994

^cUbaid Allāh ibn Mas^cūd ibn Tāj al-Sharī^cah [al - Maḥbūbī Ṣadr al - Sharī^cah al - Thānī] (d. 747/1347).

[Sharḥ] *wiqāyat al-riwāyah fī masā'il al-hidāyah*

A commentary on a selection from the work of his grandfather, Burhan al-Dīn ibn Ṣadr al-Sharī^cah al-Awwal ^cUbaid Allāh ibn Maḥmūd ibn Muḥammad al-Maḥbūbī.

150 fols.; 23.4 x 17.4 cm.; (18 x 11 cm.); 13 lines to page. Unvocalized *naskhī*. Rubrics and catchwords. Script changes several times. Many interlinear notations and marginal glosses. Paper is brown. The quires are loosened from the spine. The dark brown leather binding is blind stamped. No flap.

GAL I, 377, 1.

65

A 12053

Moritz: Arab. 43

[Ibn al - Buldajī] (599 - 683/1202 - 1284).

Kitāb al-mukhtār fī al-fiqh li al-fatwā 'alā madhhab Abī Ḥanīfah al-Nu^cmān

The copy is dated 1 Muḥarram 995/Dec. 12, 1586.

140 fols.; 23 x 14 cm.; (15 x 10 cm.); 11 - 20 lines to page, but the original part has mostly 13 lines to page. The rest is reconstructed by different hands. Unvocalized *naskhī*. Old text has many interlinear and marginal notations. Red is used in headings. Catchwords. No binding.

GAL I, 382, 47, 1.

66

A 12046

Moritz: Arab. 36

[Al - ^cAbbādī] (d. 800/1397).

Al-sirāj al-wahhāj (Vol. II).

The copy is dated 28 Shawwāl 803/June 11, 1401.

216 fols.; 23.7 x 16 cm.; (20 x 13 cm.); 25 lines to page. Unvocalized and mostly undotted *naskhī*. Rubrics and catchwords. Brown leather binding. Flap lost. Blind stamps on both covers. Ms. is in good condition.

GAL II, 189, 5, 1, 2.

67

A 12020

Moritz: Arab. 11

[Ibn Nujaim] (d. 8 Rajab 970/March 4, 1563).

Kitāb al-ashbāh wa al-naẓā'ir al-fiqhiyyah ^Calā madhhab al-ḥanafīyyah

The work was completed 27 Jum. I 969/Feb. 2, 1562.

The copy was made 10 Rabī^C I 973 or 993/Oct. 5, 1565 or March 12, 1585 by ^CAbd al-Faqīr al-Qādī (the name has been tampered with).

171 fols.; 19 x 11 cm.; (14 x 6.7 cm.); 21 lines to page. Unvocalized *ta^Clīq*. Red headings and reading marks. Catchwords. Gilt ruled margins. Marginal notations are written by different hands. A part of the table of contents is found on fol. 1^r. Paper is tanned and glazed. Dark leather binding is gilt stamped on covers. Flap is lost. Ms. is in good condition. *Waqf*.

GAL II, 310, 6, A, 3, 1.

c) Malikite

68

A 25411

Muḥammad Fiqhī al - ^CAinī (fl. 1114/1702).*Bahjal al-falāwī*

GAL II, 437, 31, 3.

^CAbd al - Ghanī ibn Ismā^Cīl al - Nābulusī al-Ḥanafī (5 Dhu al-Ḥijjah 1050 - 24 Sha^Cbān 1143/March 19, 1641 - March 5, 1731).

Al-maqāṣid al-mumahḥṣah fī bayān kayy al-ḥimmaṣah

GAL II, 347, 34.

281 fols. and 17 fly leaves. Five in front show the table of contents. 16.5 x 29.5 cm.; (7 x 18.2 and 10 x 20 cm.); 31 and 28 lines to page. Red headings. Margins are red ruled. Paper is glazed. Ms. is in excellent condition.

69

A 12021

Moritz: Arab. 12

^CAlī ibn Sultān ibn Muḥammad al - Qārī' al-Ḥanafī (d. 1014/1605).*Sharḥ al-muwāṭṭa'*

Written by the author in Jum. II 1013/Oct.-Nov. 1604.

203 fols.; 30.3 x 20.5 cm.; (22.3 x 13 cm. var.); 35 lines to page. Unvocalized *naskhī*. Basic text is in red. Catchwords. Old brown leather flap binding is blind stamped on covers and flap. The ms. is in excellent condition.

GAL S II, 542, 139.

d) Ḥanbalite

70

A 12028

Moritz: Arab. 19

[Ibn Ḥanbal]

(Rabī^c II 164 - 12 Rabī^c I 241/Dec. 780 - July 31, 855)

Musnad (Fragment).

4th/10th cent. copy.

The ms. covers the following sections in vol. III of the Cairo edition (1895) of the *Musnad*: 32:30-33:19, 48:13-49:2, 76:8-76:28, 78:2-79:26, 81:2-83:9, 84:17-86:11, 87:18-88:6, 88:21-98:16.

30 fols.; 27.5 x 17 cm.; (23 x 12 cm.); 20 lines to page. Sparingly vocalized, but fully dotted large *naskhī*. Paper is strong, tanned, and slightly worm-eaten. No binding.

GAL I, 182, 1.

IV. HISTORY

71

A 11983

[Al - Maqrīzī] (766 - 27 Ram. 845/1364 - Feb. 9, 1442).

Kitāb al-mawāʿiẓ wa al-akhbār fī dhikr al-khiṭaṭ wa al-āthār

The ms. covers vol. I of the Būlāq edition (Cairo, 1270/1853).

Probably a 17th or 18th cent. copy.

452 fols.; 29.7 x 25 cm.; (21.5 x 12.5 cm.); 31 lines to page. Unvocalized *naskhī*. Fol. 388^v to end the script is partly vocalized. Rubrics and catchwords. The paper is white and glazed. Loose quires of 10 sheets are protected by an envelope and case. Ms. is in good condition.

GAL II, 39, 1.

72

A 11982

Taqī al-Dīn Aḥmad ibn ʿAlī al - Maqrīzī (766 - 27 Ram. 845/1364 - Feb. 9, 1442).

[*Kitāb al-mawāʿiẓ wa al-ʿitibār fī dhikr*] *al-khiṭaṭ* [*wa al-āthār*]

17th cent. copy.

The ms. is not complete. The starting chapter is *Dhikr al-jazāʿir*, the ending *Dhikr kanāʾis al-Naṣārā*. The text, which ends abruptly, covers vol. II, pp. 177 - 516:22, of the Būlāq edition (Cairo, 1270/1853).

271 fols.; 27 x 18 cm.; (20 x 13 cm. var.). Unvocalized *naskhī*. Red or silver headings. Catchwords. 29 lines to page. Paper is thick and somewhat glazed. The leather and pasteboard binding is partly torn from the spine. Ms. is otherwise in good condition.

GAL II, 39, 1.

73

A 12014

Moritz: Arab. 5

Abū ʿAbd Allāh Muḥammad ibn ʿUmar al - Wāqidī (?) (130 - 11 Dhu al-Ḥijjah 207/747 - April 28, 823).

Futūḥ al-Shām (?).

Probably a 15th or 16th cent. copy.

The title and author are given on fol. 1^v, supplied by a much later hand. Comparison with the edited text (Cairo, 1316/1898-9), however, shows such differences that we consider it a spurious Wāqidī work, of which some are mentioned in GAL I, 136. The ms. consists of small chapters, opening with the description of the *riḍḍah* (fol. 1^v-34^r), continuing with the conquest of Furs and Rūm and the description of their kinds of unbelief. The text comes to an end with the conquest of Edessa. Prose is

mixed with poetry. The final three lines, in which the work is again called "The first half of the *Futūḥāt*," have been supplied by the same later hand.

145 fols.; 22.5 x 14.5 cm.; (18.5 x 11.5 cm.); 25 lines to page. Fine but crowded *naskhī*. The prose is partly, the poetry fully vocalized. Headings and disks are in red. Catchwords. The brown leather binding with red spine and edges is blind stamped on covers. The quires are partly torn from the spine.

74

A 12010

Moritz: Arab. 1

Nūr al-Dīn °Alī ibn Sayyidī °Aḥīf al-Dīn °Abd Allāh al-Shāfi°ī ibn Aḥmad al-Ḥasanī al - Samhūdī (Ṣafar 844 - 18 Dhu al-Qa°dah 911/July 1440 - April 6, 1506).

Kitāb khulāṣat al-wafā' bi akhbār dār al-muṣṭafā

Copied 26 Rabī° II 957/May 14, 1550, after it had been composed on 15 Shawwāl 893/Sept. 22, 1488.

213 fols.; 18 x 13 cm.; (13 x 10 cm.); 25 lines to page. Small, unvocalized *naskhī*. Rubrics and catchwords. Margins are red ruled. A few notations are found on the margin. Two plans of the holy places of Makkah and Madīnāh are drawn on fol. 113^r. Fol. 1 is turned upside down and contains the author's biography. Leather and cardboard binding has red spine and edges. No flap. Ms. is in good condition, except for the damage done by moisture. The paper is thick and blotter-like.

GAL II, 174, 3.

75

A 12045

Moritz: Arab. 35

Aḥmad ibn Muṣṭafā ibn Khalīl Ṭāshköprizāde (see fol. 212^r) (14 Rabī° I 901 - 968/Dec. 3, 1495 - 1560).

Al-shaqā'iq al-Nu°māniyyah fī °ulamā' al-daulah al-°Uthmāniyyah

The work was dictated by the author in Constantinople on 30 Ram. 965/May 16, 1558. The final note at the end of the ms., given in the same hand, states that the dictation was completed on 1 Muḥarram 882 (*sic!*). This would suggest that the present copy was finished on 1 Muḥarram 982/April 23, 1574.

216 fols.; 17.5 x 10.7 cm.; (13.5 x 6 cm.); 19 lines to page. Unvocalized *ta°līq*. Rubrics and catchwords. The names of the °ulamā' appear on the margin in red. Fols. 1^v and 2^r are gold ruled. The text starts with a vignette in gold, red, white, and blue. The last five fols., comprising the autobiography of the author, have many remarks on the margin. Paper is glazed. The Turkish red leather and green cloth binding with flap is damaged. Ms. is in good condition.

GAL II, 425, 4, 2.

76

A 12041

Moritz: Arab. 31

[A1 - Qaramānī]
(938 - 29 Shawwāl 1019/1532 - Jan. 14, 1611).

Kitāb akhbār al-duwal wa āthār al-uwal

The copy is dated 15 Shawwāl 1121/Dec. 19, 1709.

247 fols.; 20.8 x 14 cm.; (16 x 9 cm. var.); 27 lines to page. Unvocalized *naskhī*.

29

Red ruled margins. Red headings. Catchwords. Fol. 1 is gold ruled. Few notes on margin are mostly in *taʿlīq*. Paper is light brown. Brown leather flap binding is in bad condition. Text is not damaged.

GAL II, 301, 1.

77

A 12050

Moritz: Arab. 40

ʿImād al-Dīn Yaḥyā ibn abī Bakr ibn Muḥammad al - ʿĀmirī al-Tihāmī (d. 10 Jum. II 893/May 22, 1488).

Kitāb bahjat al-mahāfil fī al-sair wa al-muʿjizah wa al-shamāʿil

Copied on 2 Ram. 939/March 28, 1533, by Dāwūd ibn Rāshid ibn Dāwūd ibn Yaʿqūb ibn Dāwūd ibn Aḥmad ibn Ḥusain al-Ḥayy.

Short stories are added on the front flyleaves about the protection of the Zamzam well; Abū Jahl; ʿAtikah, the daughter of ʿAbd al-Muṭṭalib on the day before the battle of Badr.; the two diviners Shiqq and Saṭīḥ and Rabīʿah ibn Naṣr, the king of Yaman, etc.

291 fols.; 20.8 x 13.5 cm.; (16.5 x 9.5 cm. var.); 21 lines to page. Fully vocalized *naskhī*. Up to fol. 27 the script is somewhat larger. The headings are in red, green, and yellow. Catchwords. Marginal notations. The paper is rather thick and brown. The brown leather flap binding is gilt stamped. Ms. is in good condition.

GAL II, 175, 3, 5, 1.

78

A 12106

[Al - Qāḍī al - Fādīl]

(15 Jum. I 529 - 6 or 7 Rabīʿ II 596/March 2, 1135 - Jan. 25 or 26, 1200).

[*Al-rasāʾil al-fādiliyyah*] (?) (Fragmentary).

Beg.: ... ḥandaqah wa fī hadha al-yaum usirat saratuhum wa dhahabat duhātuhum wa lam yaflut maʿrūfun illā al-Qūmaṣ ...

98 fols.; 18.5 x 13.5 cm.; (12.5 x 9 cm.); 12 lines to page. Partly vocalized *naskhī*. Some diacritical points missing. Paper is brown and not glazed. No binding.

GAL I, 316 n. 1 (The ms. is not identical with München 402.)

V. LANGUAGE AND LITERATURE

a) Grammar

79

A 29792

[Al - Isfarā'inī] (d. 684/1285).

Kitāb al-ḍaw'

A commentary to the *Kitāb al-miṣbāḥ fī naḥw* of Abū al-Faṭḥ Nāṣir ibn ʿAbd al-Sayyid al-Muṭarrizī.

136 fols.; 17.5 x 12.5 cm.; (12 x 6 cm.); 15 lines to page. Sparingly vocalized *taʿlīq*. Red catchwords. Here and there the margins are ruled. Two notes concerning previous ownership are found on 1^r and give the years 1274 and 1278, respectively. Interlinear and marginal notations are numerous, especially in the beginning. A few catchwords. Paper is glazed. The cardboard binding is torn. No flap. Inside of front cover bears the title *Nūr al-naḥw*, but the correct title is found in two verses written at the end of the ms. Ms. is in good condition.

GAL I, 293, 15, 1, 1.

80

A 29793

[Al - Taftāzānī]

(Ṣafar 722 - 791 or 792 or 797/March 1322 - 1389 or 1390 or 1395).

Dībājah

Full title is found on fol. 1^v: *Al-aurāq al-ʿirāb dībājat al-miṣbāḥ min fawā'id ʿarā'ib*. The work is a commentary on the preface of the *Kitāb al-miṣbāḥ* of al-Muṭarrizī.

The work was completed in the month of Rajab, on the "Day of the *raghā'ib*." The phrases *yaum al-raghā'ib* and *al-raghā'ib* were tested as possible chronograms, and they give the years 1234/1818-19 and 1290/1873, of which the second seems to be rather late for the ms.

25 fols.; 17.8 x 13.3 cm.; (12 x 9 cm. var.); 15 - 17 lines to page. Unvocalized *taʿlīq*. Script changes. Interlinear and marginal notations. Rubrics and catchwords. Light cardboard binding without flap.

GAL I, 294, 10 (as in Berl. 6545).

81

A 29794

An anonymous commentator compiles what was written in various *ḥāshiyahs* about:

Fawā'id [al-ḍiyā'iyyah]

of ʿAbd al-Raḥmān ibn Aḥmad al-Jāmī al-Naqshabandī Qiwām al-Dīn, which is in turn a commentary on *Al-kāfiyyah* of Jamāl al-Dīn abū ʿAmr ʿUthmān ibn ʿUmar

31

ibn abī Bakr ibn al-Ḥājib. Among the *ḥāshiyahs* used for this work are the ones of ^CAbd al-Ghafūr al-Lārī Rāḍī al-Dīn and ^CIṣām al-Dīn Ibrāhīm ibn Muḥammad ibn ^CArabshāh al-Isfārā'inī. On 144^r follows another short chapter similar to that found in Berl. 6582.

The copy was completed on 22 Rajab 1102/April 1, 1691.

147 fols.; 20 x 14.5 cm.; (14 x 9.5 cm.); 18 or 19 lines to page. Unvocalized *ta^Clīq*, except for fols. 144^r to end, which are in *naskhī*. Last 10 lines are again in *ta^Clīq*. Headings (on margin) are in red. Catchwords. The basic text is overlined. Many marginal notations. Paper is brown, stained by a liquid, and not glazed. Heavy leather binding without flap.

Cf. GAL I, 304, 13.

82

A 12016

Moritz: Arab. 7

Abū Muḥammad Maḥmūd ibn Aḥmad al-^CAinī al-Ḥanafī (17 Ram. 762 - 4 Dhu al-Ḥijjah 855/July 22, 1360 - Dec. 29, 1451).

Shawāhid al-^CAinī fī naḥw

The present ms. begins and ends as does Esc. No. 142, 2, indicating that the author regarded the work as a *mukhtaṣar*.

The copy is dated 6 Shawwāl 848/Jan. 16, 1445.

151 fols.; 26.5 x 18 cm.; (19.5 x 12 cm.); 27 lines to page. Unvocalized *naskhī*. Red letters indicating the four authorities from whom the information is drawn. Catchwords. Paper is hard and light brown. Rebound in red leather flap binding with blind stamps on covers and flap. Ms. is in excellent condition.

GAL I, 299, 11.

b) Lexicography

83

A 11979

Abū al-Faḍl Muḥammad ibn ^CUmar ibn Khālīd al-Jamāl al-Qurashī (b. 628/1231).

Al-ṣurāḥ

The copy is dated 23 Dhu al-Qa^Cdah 700/July 30, 1301.

432 fols.; 27.2 x 19.5 cm.; (19 x 12 cm. var.); 27 lines to page. The small *naskhī* is sparingly vocalized. Rubrics and catchwords. Red ruled margins. Marginal notations. The ms. is somewhat worm-eaten. Some fols. between 350 and 360 are misbound. Completely rebound in European half-leather binding including the gilt inscription on the spine. Ms. is in fair condition.

GAL I, 296, 18.

c) Prose

84

A 29795

Anonymous collection of entertaining literature containing:

On flyleaves 1-2 a *musammal* poem written by a later hand.

- 8^v [Ibn ^cArabshāh]
(15 Dhu al-Ḥijjah 791 - 15 Rajab 854/Nov. 6, 1392 - Aug. 25, 1450).
[*Fākihāt al-khulafā'*] (fragmentary).

The fragment seems to be a section of the abridged work, containing chapters II, III, IV, of which the first and last are incomplete.

Cf. GAL II, 29, 3.

- 38^r Excerpts from a work dealing with the Ayyubid period including the list of heroes (dhikr al-shuj^cān wa ismā' ihim) (perhaps Berl. 8397 fol. 41), followed by portions of:

- 63^r [Ibn al - Jauzī] (508 or 510 - 597/1114-5 or 1116-7 - 1200).

Kitāb al-adhkiyā'

GAL I, 503, 8,
and

[*Kitāb*] *al-ḥamqā' wa al-mughaffalīn*

GAL I, 503, 9.

- 67^v Ibn Ḥafar (d. 565 or 568/1169 or 1172-3).

[*Kitāb*] *sulwān al-mutā^c [fī ^cudwān al-atbā]*

GAL I, 352, 1.

- 79^r [Al - Tanūkhī]

(26 Rabī^c I 329 - 25 Muḥarram 384/Dec. 20, 940 - March 2, 994).

[*Kitāb*] *al-mustajād [min fa^calāt al-ajwād]*

GAL I, 155, 10, 2.

- 85^v *Sharḥ qisṣat mi'at lailah wa lailah*

Ends: ... qad intahat sharḥ qisṣah mā jarā baina al-khawājā wa ḥaramatih wa al-ṣalīb wa ibn al-Qāḍī.

- 148^v *Sharḥ qisṣat Shaharzād wa mā waqqa^ca bainahā wa baina al-Malik Sa^cūd...*

This last section is also called *Fifty and One Nights* and consists of five cycles.

None of the above-mentioned agrees fully with any of the better-known collections of the *Thousand and One Nights*.

Probably an 18th cent. copy.

194 fols.; 21 x 15.5 cm.; (17 x 10 cm. var.); Poem on flyleaves (17 x 12 cm.); 21 lines to page. Sparingly vocalized legible *naskhī*. Rubrics and catchwords. Paper is strong. Old leather binding with no flap. Spine is partly torn. Ms. is in good condition.

A 11991

[Bidpai]

Kalīlah wa Dimnah

17th or 18th cent. copy.

The arrangement of the chapters does not seem to fit into any of the classes set up

by Sprengling.¹ The fifteen chapters are arranged as follows: I-Vc, VIa, Ve, Vlb, Vd, VIc, VII, VIII.

116 fols.; 17.8 x 13.2 cm.; (15 x 8.4 through fol. 61, and 13 x 9 cm. to end); 19 lines to page. Partly vocalized *naskhī*. Rubrics and catchwords. Second script is smaller. The margins are red ruled. The paper is glazed. The brown leather flap binding is blind stamped and torn. Ms. is in good condition.

GAL I, 151, 5, 1, 1.

Extensive material on this work, collected by Professor Sprengling, is on hand in photostatic reproduction. An incomplete list of these works is given in the "Kalīlah Studies" (cf. n. 1). At present the Oriental Institute is in possession of photostats of the following mss.: British Museum Nos. Or.: 2715, 3900, 8715, 4639, 4593, 3626, 4044; Add.: 24350, 7413, 23466. Princeton: 17 L; Bodleian: Pococke 400; Leiden: 1544, 1590; Wien 1836; Roy. As. Soc.: 43; Borg.: 213; Vatican: 367; Flor. (Med. Laurent.): 373; Dair al-Shir, edited by Louis Cheikho, S.J., as *La version arabe de Kalīlah wa Dimnah* (Beyrouth, 1905); Paris 3465 - 3480 incl. 5881.

86

A 12101

Same as preceding.

140 fols.; 19.5 x 14.2 cm.; (16 x 9.5 cm.); 15 to 23 lines to page. 79 crude illustrations. Title page and first 10 fol. missing. Several handwritings; basic text in *naskhī*. Margins are red ruled. Paper is partly glazed. Covers of the binding are missing.

87

A 12049

Moritz: Arab. 39

Majmū'ah containing:

1^r Jamāl al-Dīn Yūsuf Sibṭ ibn al-Jauzī (582 - 21 Dhu al-Ḥijjah 654 1186 - Jan. 10, 1257).

Kitāb mukhtaṣar jauharat al-zamān fī tadhkīrat al-Sulṭān

Copy was completed 1 Sha^cbān 874/Feb. 3, 1470 by Yūsuf ibn Ubaid Allāh.

Beg.: ... al-ḥamd li-lāh naḥmaduh wa nasta^cīnuh wa nastaghfiruh wa nu'minu bihi wa natawakkalu^c alaihi ... ammā ba^cd fa hādha kitāb yashtamil^c alā mawā^ciẓ talīqu bi ullāt al-umūr wa qad ja^caltuh munqasiman ilā thalāthah fuṣūl...

68^r A story beginning: ... qāla lammā māta Mu^cāwiyah wa tawallā Yazīd dakhala^c alaihi a^crābiyy fa qāla...

86^v Two chapters which conclude the work (faṣlān yukhtimu bihimā al-kitāb).

117^r *Kitāb mansik(!) al-khitām fī mawā^ciẓ al-^culamā' al-a^clām*

by ^cAbd Allāh ibn Muḥammad Ḥusain ibn Ibrāhīm al-Rūlī (?)

128^r Various stories. Beg.: qāla Maṣṣūr ibn ^cAmmār kharajtu lailatan min bait wa anā aẓunnu anna...

¹M. Sprengling, "Kalilah Studies," *AJSL*, XL (1924), 81-97.

157 fols.; 18 x 13.5 cm.; (12.5 x 10 cm. var.); 13 - 15 lines to page. Mostly unvo-
calized *naskhī*, but scripts change throughout the work. Catchwords. The paper is
glazed. Red leather flap binding is blind stamped and torn from the quires. Spine
is worm-eaten.

Ms. does not seem to be a unit. Up to 117^r it could be an extract from *GAL* I, 347,
13, 3. From there on it should be compared with *GAL* I, 347, 13, 5.

88

A 16388

Clement (Imbault) ibn Huart (1854 - 1926).

Kitāb azāhīr al-^Caql (Fragment).

Written in Paris 1869. Autograph.

32 pages; 15.5 x 10 cm.; (12 x 8 cm.); 13 - 16 lines to page. Unvocalized script.
Red ruled margins. The title and headings are ornamented. European paper. No
binding.

89

P 37561

Abū Muḥammad ^CAlī ibn Ḥazm al-Andalusī (30 Ram. 383 - 30 Sha^Cbān 456/
Nov. 18, 993 - Aug. 16, 1064).

Kitāb fīh al-risālah al-ma^Crūfah bi ṭauq al-ḥamāmah fī al-ulfah wa al-ullāf

Photostat copy (negative) of the unique ms. Leyden 461.

140 fols.; (recto only), each containing two pages of ms. Bound in cardboard.

GAL I, 400, 1.

90

A 12105

Ḥusain, Ṭāhā (1889 -).

Al-ḥayāt al-adabīyyah fī Jazīrat al-^CArab

Composed by the author for the *Open Court*. The English translation by Professor
Sprengling was published in the *Open Court* (Dec. 1932), pp. 828 - 846.

19 fols.; Loose lined sheets (recto only) of European paper with a margin on outer
side. 31 - 21 cm.; (30 x 17 cm.); 32 lines to page. Unvocalized *ruq^Cah*.

GAL S III, 299.

d) Poetry

91

A 11984

Abū Muḥammad ^CAbd Allāh ibn Muslim ibn Qutaibah (213 - 1 Rajab 276 or
Dhu al-Qa^Cdah 270/828 - Oct. 30, 889 or May 884).

Kitāb ṭabaqāt al-shu^Carā'

Copied by Aḥmad ibn Ibrāhīm on 1 Jum. I 1313/Oct. 20, 1895, from another copy
(dated 1059/1649) at Cairo (= Cairo V, p. 79).

537 pages; 25 x 17 cm.; (17.5 x 9 cm.); 19 or 20 lines to page. Unvocalized *naskhī*. Red is used in headings and disks. Catchwords. Paper is white and not glazed. Flyleaves show watermark: *Byramji Shapurji*. Preceding the title page is a list of poets. A few marginal notations. Bound in half leather. No flap. The ms. is in excellent condition.

GAL I, 122, 3-5.

92

A 12054

Moritz: Arab. 44

Abū ^CAlī al-Ḥasan ibn ^CAlī ibn Rashīq al-Azdī al-Qairawānī (390 or 370 - 456 or 463/1000 or 980 - 1064 or 1070).

Kitāb al-^Cumdaḥ fī maḥāsin al-shi^Cr wa ādābih (Vol. I-II).

Vol. II was studied in 1032/1623 by Muḥammad ibn abī al-Barqah al-Ṣadīqī al-Shāfi^Cī al-Ash^Carī.

The beginning and end seem to have been cut away. The text starts abruptly in the middle of: bāb shafa^Cāt al-shu^Carā' wa taḥrīdihim and ends with the beg. of: bāb fī ma^Crifat mulūk al-^Carab.

The text covers I, 33,14 - II, 175 of the Cairo edition (1344/1925).

233 fols.; 14 fols. are missing between fol. 232 and 233 for which the foliation does not account. 23 x 16.5 cm.; (18 x 11 cm.); 21 lines to page. Sparingly vocalized *naskhī*. Catchwords. A few marginal notations. The paper is blotter-like and is badly worn so that the text is often illegible. All that is left of the binding is the spine.

GAL I, 307, 6, 1, I.

93

A 12055

Moritz: Arab. 45

Mu'ayyad al-Dīn abū Ismā^Cīl al-Ḥusain ibn ^CAlī ibn Muḥammad al - Ṭuḡhrā'ī (453 - 515/1061 - 1121).

Dīwān

103 fols.; 20.5 x 14.5 cm.; (15.5 x 10 cm.); 15 lines to page. Rather old *naskhī* is vocalized. Paper is brown and blotter-like. No binding. The ms. is in good condition.

GAL I, 247, 1, I. (Reference to Berl. 7655 not 7635 as in GAL).

94

A 4118

Fakhr Khawārizm Maḥmūd ibn al - Zamakhsharī (27 Rajab 467 - 6 Dhu al-Ḥijjah 538/March 19, 1075 - June 14, 1144).

Kitāb a^Cjab al-^Cajab fī sharḥ lāmiyyat al-^Carab

Copy was completed on 6 Rabī^C I 1299/Jan. 25, 1882, by Aḥmed Muḥammad al-Dairūṭī in the Khedivial Library.

46 fols.; 25 x 17 cm.; (18 x 9.5 cm.); 19 lines to page. Unvocalized modern *naskhī*. Basic text is in red and is vocalized. Catchwords. Paper is yellow and thin. Not bound. The sheets are assembled in 4quires of 5 and 1 of 3. Ms. is in good condition.

GAL S I, 511, Va.

A 4125

Jād Allāh al - Ghunaimī al-Fayyūmī al-Shāfi^Cī (fl. 1101/1689).*Kitāb ʿunwān al-adab bi sharḥ lāmiyyat al-ʿarab*

The work was completed on 14 Shawwāl 1101/July 21, 1690.

Copy was finished on 27 Rabī^C I 1299/Feb. 16, 1882 by Aḥmad Muḥammad Dairūtī from a copy in the Khedivial Library.

103 pages.; 25 x 17 cm.; (17.5 x 9 cm. var.); 19 lines to page. Rest same as above. Sheets are assembled in 5 quires of 5.

GAL S II, 483, 12, 3, 2.

A 12019

Moritz: Arab. 10

A *zajal majmūʿah* containing:1^r Khalaf al-Ghubārī (?) (d. 791/1389).*Hādhā majmuʿ ẓarīf yashtamil ʿalā jumlaḥ aḥmāl zajal*Contains Syrian religious poetry. Five verse stanzas (, , , ,), rhyming aaabb. Introductory there is a two verse *kalām* 8 - 12 stanzas, the last being *madīḥ* and *istishhād*, but there is no real system.

For the author cf. Berl. 7170.

40^r *Min kalām al-Shaikh ʿAbd al-Wahhāb ibn Yūsuf*65^v *Ḥiml min zajal kalām al-Shaikh Farḥāt*75^r *Ḥiml zajal li al-Ḥājj ʿAbd al-Fattāḥ al-Ghumrī*109^v *Hādhā min dīwān al-Shaikh ibn Yūsuf [al-Banwānī] (?)*

Author fl. 860/1456.

GAL S II, 23, 18.

116^r *Ḥiml zajal ḥizānī li al-Faqīr Aḥmad*118^r *Ḥiml zajal li al-Shaikh ʿAbd al-Raḥman Bēk*120^r *Ḥiml zajal min al-kalām al-Zujājī*The copyist identifies himself on fol. 108^v as Sālim al-Saqā' al-Muṭālī^C. Note of previous ownership on the title page gives date 12 Shawwāl 1151/Jan. 23, 1739, which has to be accepted as the *terminus ad quem*.121 fols.; 20 x 14.5 cm.; (14.5 x 10.5 cm. var.); 17 lines to page. Unvocalized *nashkhī*. Red headings and disks as far as fol. 34^v. Fols. 67^r, 87^v, 109^r, 107^v are blank. Catchwords. Bound in leather and cardboard binding with flap. Blind stamps.

Cf. GAL II, 477, 4 and S III, 376 ff.

A 16381

Majmu^Cah containing:

1 Shaikh Sa^Cīd

Al-ghirrat al-lā'ihah wa al-mahajjat al-wāḍihah

2 Shaikh abū Ḥusain Ḥasan al-Badawī

A poem starting every second verse with *Ilāhī*

3 Shi^Cr li al-Shaikh al-Fāḍil

4 Al-Shaikh ^CAbd al-Qādir al-Bārūkī

Al-qādiriyyah min naẓm al-marḥūm

5 ^CAbd Allāh ibn Yās (title is missing)

6 Ṣalāh al-Dīn al-Halabī

Al-qaṣīdah al-^Caskariyyah

GAL S II, 904, 76.

110 fols.; 11.2 x 9 cm.; (9 x 6 cm. var.); 9 lines to page. Vocalized modern *naskhī*. Red and green headings. Red disks. Catchwords. The fols. are cut from the spine. Ms. is wanting in at least 14 places. Three fols. are more than two-thirds missing. The fols. were put in order as much as possible. The note on a fly leaf makes the work an *Alfiyyah* and property of Maḥmūd Badawī. The note is signed by Ḥusain Badawī. The paper is European. The red leather flap binding with flap is green stamped. Tooling.

VI. PHILOSOPHY

98

A 11987

Three treatises on logic:

1^r [Qul] Aḥmad [ibn Khidr] (fl. 950/1543).

[*Al-ḥawāshī 'alā al-fanāriyyah*]

A gloss on section 2 of this ms.

Rubrics. The multitude of marginal notes is arranged, especially in the beginning, in two columns. Paper is yellow.

GAL I, 465, 2, *a*.

26^v Al - Fanārī (Ṣafar 751 - 1 Rajab 834/Apr. 1350 - March 15, 1431).

Al-fawā'id [*al-fanāriyyah*]

A commentary on section 3 of this ms.

Quotations are underlined. Marginal notes are arranged in double columns only on fol. 26^b.

GAL I, 265, 2.

39^v Athīr al-Dīn al - Abharī (d. 19 Rabī^c II 663/Feb. 9, 1265).

Isāghūjī

Red ruled margins.

GAL I, 464, 23, *II*.

42 fols.; 21 x 15.5 cm.; (16 x 7 cm.); 25 lines to page. Small cursive *naskhī* is unvocalized. Paper is glazed throughout. Brown leather flap binding with gilt tooling is torn.

VII. MISCELLANEOUS

99

A 12540

Muḥyī al-Dīn Muḥammad ibn ^CAlī al-Andalusī ibn al - ^CArabī al-Ḥātimī al-Ṭa'ī (17 Ram. 560 - 26 Rabi^C II 638/July 28, 1165 - Nov. 16, 1240).

Kitāb miṣṭāḥ al-jafr

78 fols.; 20.7 x 14.8 cm.; (14 x 10 cm. var.); 19 lines to page. Poor unvocalized *naskhī*. Rubrics, catchwords, and interlinear notations. The many tables (*jadāwil*) as well as the pages are gilt ruled. Notes regarding previous ownership are found on flyleaf. Paper is glazed and has watermark. Brown oriental binding, with tooling in gold and blue, is damaged. Text is well preserved.

GAL I, 446, (77).

100

A 11980

Anonymous.

Faṣl fih tafsīr al-ḥurūf

Composed or copied 1178/1764-5.

Start.: *Sawāqit min al-fāṭihah kataba bihā qaisar mālik al-rūm ilā amīr al-mu'minīn...*

110 pages.; 14 x 9.5 cm.; (11.5 x 6 cm.); 11 lines to page. Vocalized *naskhī*. Rubrics and catchwords. Paper is white and glazed. Western black leather binding. Ms. is in good condition.

101

A 12051

Moritz: Arab. 41

Abū ^CAbd Allāh Muḥammad ibn Yūsuf al - Akhbārī.

Kitāb al-īdāḥ fī al-sabq bi al-ramī

Beg.: ... akhbaranā ^CAbd Allāh qāla akhbaranā Yūnus ^Can al-Zuhrī fī sabāq mā yajidu fih qāla ...

Ends abruptly.

87 fols.; 23.4 x 16.6 cm.; (18 x 12 cm. var.); 17 lines to page. Not fully vocalized and sparingly dotted *naskhī*. Thick, light brown paper is badly worm-eaten. The red leather flap binding is blind stamped.

A 12060

Moritz: Arab. 50

Al-Tamīmī ibn al-Mu^cizz ibn Bādīs (398 - 453/1007 - 1061).*Kitāb Cumdat al-kuttāb wa Cuddat dhawī al-albāb*

The copy was completed on 23 Dhu al-Qa^cdah 1326/Dec. 17, 1908, by Maḥmūd Ṣidqī, a scribe of the Khidivial Library, from a copy belonging to the library of Aḥmad Pasha Taimūr.

100 pages; 32 x 21 cm.; (18 x 10 cm. var.); 21 lines to page. Unvocalized *naskhī* is modern. Rubrics and catchwords. Unbound. Ms. is in good condition.

GAL I, 268, 2. See Suppl.

A 29809

A variant of the preceding work.

The title page is missing.

The copy was completed in January 1671 by a monk. The ms. was either from among the possessions of, or was copied from a ms. at that time in the possession of, Shamās Yashū^c.

The work seems to come to an end, fol. 45^r, with chapter XII (*Ṣifat ṣibgh al-Cikr*). There is, however, an appendix of more chapters concluding with the monk's own addition on what to eat and drink in each month of the year so as to be in good health (fol. 52^v) and other practical notations. From fol. 49^r to end, poetry is interspersed.

56 fols.; 14.2 x 9.8 cm.; (11.5 x 5.5 cm.); 17 lines to page. Small, sparingly vocalized *naskhī*. Catchwords and red rubrics. Margins are red ruled. The white paper is glazed and stained with ink and moisture. Light brown cardboard binding. No flap.

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