<table>
<thead>
<tr>
<th>d</th>
<th>v.t. &quot;to take&quot;; see under $t_r$ above</th>
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<tr>
<td>d d</td>
<td>v.t. &quot;to say; to sing&quot;; v.it. &quot;to speak&quot;</td>
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<td></td>
<td>$= \dd \text{ EG 689-91; 691}$</td>
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<td>$= \dd \text{ Wb 5, 618-26}$</td>
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<td>$= \dd \text{ CD 754a &amp; 755b, ĈED 310, KHWb 413, DELC 323b}$</td>
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<td>var.</td>
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<td>$\dd$</td>
<td>imperative &quot;Say (it)!&quot;</td>
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<td>$= \dd \text{ (Edel, Gram., ¶600; Erman, Gram., ¶349)}$</td>
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<td>$= \dd \text{ CD 754a, KHWb 18 &amp; 413, DELC 23a}$</td>
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<td>for discussion, see Sp., Gr. (1925) §215, 5</td>
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<td>r-d</td>
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<td>dy-s</td>
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www-oi.uchicago.edu/OI/DEPT/PUB/SRC/CDD/CDD.html
vs. Kaplony-Heckel, FuB 14 (1972) 81, n. 18, who read dd↓ r-ω for dy↓ s “n
var.

d↓ s

d↓ l) l “called” (EG 690)

dτ wo archaic Middle Egyptian perfective active participle “he who said”
in phrase ink l↓ s dt s “I am indeed he who said it.”
for discussion, see Ritner, Enchoria 14 (1986) 99, §1.7, n. d

pt↓ y-d “(NN) said” (EG 691)
n.m. & pl. “statement(s)” (EG 691)
n. “song(s)” (EG 691)
in compounds
nm n↓ l-m↓ in t p↓ l↓ r d “who among you said?” (EG 218)

R d↓ s “so to speak, saying” (lit., “to say”)

= e↓ xooc (ąc) CD 754b, ČED 310, KHWb 413
for parallels, see Thompson, Siut (1934) p. 56, n. 17

rm↓ l↓ w=f d “singer” (P P Cairo 30618B, 7/4)

= EG 247, 691
= p↓ eq↓ xw CD 756a, ČED 310, KHWb 413, DELC 324a
≡ χυλαγητις “flute-player” LSJ 276b
for discussion, see Pestman, Choachytes (1993) pp. 397-98
in compounds
“wy n PN p↓ s — “tomb of PN, the—“ (P P Louvre 2410, 6)

tny n — “—‘s tax” (R O Leiden 36, 3)

r↓ h d “to know how to say” (EG 690)

hs w d “singers sing” (EG 691)
m-qty $d$ "like (when one) says" (EG 554)

$k_y$ $d$ "otherwise said"; see under $k_y$ "other," above

$d$ $lrm$ "to speak w." (EG 690)

in compounds

$d$ $lrm$ $h^r_t$ "to consider" (EG 290)

$d$ $qnb(t)$ $lrm$ "to go to court w. someone" (EG 540 & 690)

*d* $\tilde{s}(?)$ sty n.pl. "speakers of appeals (on the) flame(?)" priestly title

so de Cenival, BIFAO 71 (1972)

$d$ (p$\tilde{p}$) $w\tilde{s}h$ "to answer"

= EG 77, 665 & 690, but $t < d$ "to say" & not $t$ "to take"

$= \lambda_i$ $\gamma\omega \nu$ CD 475a, KHWb 266, ČED 210

so SpKHWb 165, n. 15; vs. CD 751b $> \lambda_i$ "to take, receive"

$= \lambda_i$ (π)$\gamma\omega$ "to announce" CD 475a, ČED 210, KHWb 266 $> \gamma\omega$ "news"

in compound

$d$ (w$\tilde{t}h$) $n\approx (n)$ rsw(.t) "to speak (an answer) to (someone) in a dream" (P O Hor 1, 5; R P BM 10588 vo, 4)

$d$ $w^\circ$ "to curse" (EG 82)

$d$ $wnw.t$, var. of $f$ $wnw.t$ "precise hour"; see under $wnw.t$ "hour," above

$d$ (?) $wi$ "singer(?) of melody" priestly title; see under $wi$ "to sing," above

$d$ $mt(.t)$ "recitation, formula" (lit., "saying of words") especially in magical/religious texts

= EG 184 & 691

= $dd$ $mdw$ Wb 2, 180, & Wb 5, 625-26

= $\lambda_e$ $\mu t\lambda\gamma$ "to say magic" CD 196a, ČED 94, KHWb 105, DELC 125b

$d$ $r$ "meaning" (lit., "to say concerning"), introduces gloss or var.

= $\lambda_e$ $\rho$- CD 755b, ČED 310, KHWb 431, DELC 322a

note Demotic $r$ as complement to hieratic

vs. Griffith & Thompson, Magical (1904), followed by EG 691, who took as ex. of $k_y$ $dd$ "variant" for discussion of additional exx., see Quack, Enchoria 25 (1999) 40
var.

?: drrrr n.m.

so Stricker, *OMRO* 45 (1964) 47, 2
corresponds to hieratic ky d "variant"

var.

?: dl

not read by Neugebauer & Parker, *EAT*, 1 (1960)
or ~? dl meaning uncertain, below

d hrr n3 sh.w "to say in the documents" (E 691)

var.

d hrr-št- "to say/in/on (a document)" (E 691)
d hmy "to say 'O that'!" see under hmy "would that," above
d ḥrw.w "to utter words" (lit., "voices")
in compounds

r-dy ḥrw.w nfr "utter friendly (lit. "good") words!" (P P Onch 28/3)
d ḥrw.w n3-nḥt "to utter harsh (lit., "strong") words" (P P Onch 2/22)
d ṣḥ "to slander" (E 690)

d Ŝnbrrrr n.m. "trumpeter" (lit., "one who speaks, sings [w.] a trumpet")

= dd m Ŝnb Wb 4, 514/7

for discussion, see Malinine, *RdE* 26 (1974) 51, n. 13

var.

† Ŝnb

var.

† m Ŝnby
in compound
hrw.w n wn wrše t-(m)-šnb(y) šm*-wth "days of (service as) a pastophoros, a guardian, a trumpeter & cymbal-player(?)" (Ε P Moscow 135, D/2 & E/2)

\[ d \ qnb(.t) \ (îrm) \ v.t. \ "to go to court (with), to sue" \ someone \]
\[ = \ EG 540 & 690 \]
\[ = (dd \ m \ t\ qnb.t) \ "to speak in court" \ Wb 5, 54/7 \]
\[ cf. \ qnb(.t) \ "court, court document," \ above \]

var.

\[ n.m. \ "court case, proceedings, lawsuit" \ (lit., "speaking [in] court") \]

in phrase \[ ëw \ d \ qnb.t \ nb \ mt.t \ (nb \ n \ pš) \ t\ îrm\] "without any court proceedings (at all) (against)"

\[ e—P \ O \ BM 26352, 3 \]
\[ P \ 'Onch, 8/11 \]
\[ P \ HLC, 6/1 \]
\[ P \ BM 10394, 8 \]
\[ P \ Dublin 1659A, 8 \]
"litigant"∞ (lit., "speaker in court")

so Kaplon-Heyckel, Templeide (1963) p. 349

in compound

iwj d qnb "w/out going to court" (EG 540)

conj. "that" (EG 691)
for discussion, see Simpson, Grammar (1995) pp. 73-74, §3.3.1

n.m. "cup"

= dd EG 692
= ddjw "pot" Wb 5, 532
= xw CD 759b, ĈED 311, KHWb 413, DELC 324a
MSWb 25, 4, trans. "measure"

vs. Sp., CGC, 2 (1906) 310, who read hmt (?) "copper" (EG 309-10 & below)
& Sethe in Sethe & Partsch, Bürgsch. (1920) p. 607, n. 3, who did not read

MSWb 25, 4, trans. "measure(?)"

var.

dw n.pl.

MSWb 25, 4; unread by Sp., Dem. P. Eleph. (1908)

d

da\b assuming preceding strokes are part of demonstrative article p\ Cub "this" (EG 128)
for reading, see Nur el-Din, DOL (1974) p. 285

in compound
d n nb n Ws\r "golden cup of Osiris" (EG 692)

d n.m. "chick, kid" as PN; see under t, above

d-kyd n. "young child" (EG 668, s.v. t)

d.t n. "wall" (EG 674)

d t n.f. "eternity"
= EG 687-88, but vs. reading dt
= Wb 5, 507-10
in compounds

"nḥ d.t" "living forever"; see under "nḥ "to live," above

bšk n pr d.t "humble servant"; see under bšk "servant," above

pr d.t "tomb"; see under pr "house" & Pr-d.t "tomb," above

Pr-šš "nḥ d.t" "Pharaoh who lives forever (i.e., living king)" (EG 688)

m šw d.t "forever"; see under šw "width, extent," above

mt(.)t phw d.t "eternal honor" (EG 688)

(r) nḥe d.t "forever" (EG 688)

h(.t) d.t "tomb"; see under h(.t) "house, temple, tomb," above

h.f n d.t "eternal snake" (EG 688)

š c d.t "forever" (EG 688)

---

D-bn-ntr

GN "Sebennytos" (EG 624)

dš(.t)
n.f. "lack, evil, fault, error"

= EG 672

~? dwš.t "evil" EG 676 & below

~? dwš.w.t "poison ?)" EG 676 & below

= dšy.t Wb 5, 518

~? dšš "to cross," w. inimical meaning Wb 5, 514-15

= xo KHWb 412

abbreviated writing

in phrase mn dš n- "There is no harm to ....," i.e., "... is well."

= EG 672

for discussion, see M. Smith, Enchoria 10 (1980) 198, n. to l. x+13

in

reread wdšy n.m. "well-being" (s.v. wdš "to be sound, well" EG 108 & above)

vs. EG 672, who trans. wdžy "evil(?)?"

Lexa, P. Insinger, 2 (1926) 31, suggested this word was written erroneously for one meaning "loss";

Volten, Dem. Weisheits. (1941) p. 167, n. to l. 3, suggested reading wkky.t "harmful thing" (EG 103 & above); Lichtheim, AEL, 3 (1980) 214, n. 14, suggested a euphemism was being used & trans. "death"
in phrase [...]ȝ n ȝ.t "[...]... from want"

vs. Ray, *JEA* 61 (1975), who read ȝȝȝȝ (s.v. ȝ "falsehood, injustice, lie" EG 74-75 & above)

var.

ȝȝȝ

ȝȝȝȝ.v. "to lack" (qualitative form)

in compounds

ȝȝȝ ȝ n-ȝȝ-k "There is no harm to you," i.e., "You are well." (EG 672)

ȝȝȝȝ (t.) ȝ "evil" (EG 672)

ȝȝȝȝ ȝ n "false accusation" (EG 672)

ȝ designation of boundary (EG 672)

ȝ n.m. "ship"; see under ȝ, below

ȝȝ.n.f. "wall"; see under ȝȝ, below

ȝ adj. (v.) "(to be) strong" (EG 683)

ȝȝ.n. "threshing-floor"; see ȝȝ (EG 683 & below)

ȝ v. "to rejoice" (EG 687)
**dīh**

n.m. "foam"

= EG 673

= ἴξια "spittle" CD 796b, ÇED 323, KHWb 440, DELC 333a

var.

?; dīk "saliva"

= EG 673

in compound

dīh n ẖīh "foam of the moon stone"
glossed as Gr. ἄδροσκόλληνος (P. Magical vo, 3/12)

≡ ὀφροσύκληνος LSJ 294a

*dīk*

"saliva"; see under dīh "foam," preceding

dīḍī
n.m. "head" (EG 673)
in compounds

īw pī ḫp r dīḍī-y "I have the obligation" (EG 274)

nf dīḍī "head sailor"; see under nf "sailor," above

sbh r dīḍī-t =f (EG 422)

T-ḍīḍī var. of PN T-ṛ (Lüdeckens et al., Dem. Nam., 1/17 [2000] 1354-55)

G-ḍīḍī (& var.) PN (EG 532; Lüdeckens et al., Dem. Nam. 1/14 [1995] 1014)

dīḍī ms "capital & interest" (EG 673)

dīḍī n ḫṣy "head of drowned person" (EG 673)
in compound preps. (EG 673)

ḥr dīḍī "before" (EG 387)

*dīḍī(.t)?* n.f. "council, tribunal" (?)

= dīḍī-t Wb 5, 528-29

for writing, cf. writing of first part of dīḍī "head," preceding, & the same scribe's writing of the sw-sign in nsw(.t) "king" (above, & < ḥ(.t)-nn-nsw(.t) "Heracleopolis," above)
as PN

vs. Malinine, RdE 19 (1967), who read T(w)t

or? read twt “image” (= EG 616 & above)

$$\text{d}^{\text{dy}}$$  
n. “enemy” (EG 692)

$$\text{d}^{\text{dy}}$$  
v. “to run” (EG 693)

$$\text{d}^{\text{lymy}}$$  
in

→reading? reread djmy “heap, pile,” below

vs. Reymond, JEA 60 (1974), who trans. “papyrus roll(?)” (s.v. dm Wb 679 & below)

$$\text{dy}$$  
v.t. “to cross”

= $$\text{d}^{\text{3y}}$$ “to cross” Wb 5, 511-13

in compounds

$$\text{ty}$$  
“to ferry” (lit., “to cross the river”)

= t yr “to cross a river” EG 50 & 665, but ≠ t “to take”

= $$\text{d}^{\text{3y}}$$ i tw Wb 5, 512/11

= CD 82a & 751b, ČED 48 & 308, KHWb 51 & 410, DELC 324b

vs. Bresciani, Archivio (1975), who read ln yr & trans. “to carry water”
var.

n.m. "journey, voyage, river crossing"

w. extended meaning

"ferry-service; concession to undertake ferry-service"

“ferry-tax”
for discussion, see Mattha, *DO* (1945) pp. 66 & 162, n. to l. 1, who
suggested it corresponded to πορθμίδων (τέλος)/πορθμικά (τέλη)
cf. πορθμικός LSJ 1449b & πορθμίς LSJ 1449b, II.b

var.

“ferry-boat”

vs. el-Amir, *Family Archive* (1959), who read θ'yr “harbor”

vs. el-Amir, *Family Archive* (1959), who read θ'yr “harbor”

vs. el-Amir, *Family Archive* (1959), who read θ'yr “harbor”

vs. el-Amir, *Family Archive* (1959), who read θ'yr “harbor”

var.

**dy yr**

written as if “boat (of the) river” (s.v. *dy* “ship” EG 674 & below)
for discussion, see Zauzich, *Enchoria* 2 (1972) 67, n. e, who

suggested writing reflected dialectal differences

in compounds

"ferrymen of the ferry-boat (franchise) of Dimē" (R P Berlin 15505, 5-6)

"day of crossing the river to Djēme" (R P Turin 766B, 3)

a type of irrigation device; see under twl, above

"ferry"; see under tks "boat," above

"river crossing of Isis, [the] great goddess" (R G Dakka 30, 6)

"river crossing of Amun" in list of festival days (O MH 4304, 11)

(dy)∞

n.m. "diameter" (lit., "crossing")

for discussion, see Parker, *Dem. Math. Pap.* (1972) p. 55, n. to l. 1

w. extended meaning

"height" (of triangle)

for discussion, see Parker, *Dem. Math. Pap.* (1972) p. 46, n. to l. 23

(dy)

n.m. "ship"

= EG 674

= d3y Wb 5, 515/6

= xo CD 754a, ČED 310, KHWb 415, DELC 324b

var.

dy

MSWb 25, 6
in compounds

\textit{nt h\dot{t} n \textit{dy} \textit{frt} t y n \textit{ty} n \textit{Mnt} “chief skipper of the stone-hauling boat of Montu” (R G Silsila 285, 1)} for discussion, see Vinson, \textit{Nile Boatman} (1998) p. 30

\textit{hm(\dot{b}).t (n p\dot{z}) \textit{dy} “freight of the boat”; see under \textit{hm.t} “freight, transport charges,” above}

\textit{hm \textit{dy} “shipbuilder” (EG 674)}

\textit{sh \textit{dy} “ship’s scribe”; see under \textit{sh} “scribe,” above}

\textit{dy y’r “ferry-boat”; see under \textit{dy} “to cross,” preceding}

\textbf{\textit{dy} rse\textsuperscript{∞} “guard-ship” (a tax)}

for discussion, see Mattha, \textit{DO} (1945) pp. 66-67 & 163, n. to l. 9, who suggested it corresponded to \textit{ποταμοφυλακία “river-guard service” Preisigke, Fachwörter (1915) 143,} & Wilcken, \textit{Gr. Ostraka,} 1 (1899) 282-85, according to whom the tax was actually named for \textit{ποταμοφυλακίς “ship for river-guarding” Preisigke, Fachwörter (1915) 143}

\textbf{\textit{dy} in compound \textit{\dot{l}-d(y)=s, r-d(y) “Say (it)!”; see under \textit{d} “to say, speak; to sing,” above}

\textbf{\textit{dy} in compound \textit{t-dy} “hairlock” (EG 669; as PN, see Lüddeckens et al., \textit{Dem. Nam.}, 1/17 [2000] 1354-55)

\textbf{\textit{dy.t} n.f. “wall”}

\textit{= EG 674}

\textit{<? \textit{d\dot{r}.t Wb 5, 600/4, or d\dot{z}y(t) “wall (?)” Wb 5, 519/2-3}}

\textit{cf. GN T\dot{z}y=w-d\dot{z}y.t “El-Hibeh” (lit., “Their Wall”); see Gauthier, \textit{Dict. géog.}, 6 (1929) 7;}

\textit{Gardiner, \textit{AEO,} 2 (1947) 108*-9*}

\textit{for discussion, see Osing, \textit{Nominal.} (1976) pp. 599-601, n. 561}

\textit{= \textit{xoe CD} 753b, \textit{CED} 309, \textit{KHWb} 412-13 & 571, \textit{DELC} 323b}

\textbf{var.}

\textbf{\textit{d\dot{z}y(t)}\textsuperscript{∞}}
**dyš.t**

?; not read by Kaplony-Heckel, *Geb. Urk.* (1964)

var.

**dyš.w** n.pl.

in compound

**dy(.t) bšk.t** "supporting wall" (lit., "working wall" ?)

= EG 124
var.

**de(.t) bšk**

in compound

šrb (n) **dy** "to surround w. a wall" (EG 66 & 674)

**dyš(.t)**

n.f. "wall"; see under **dy**, preceding

**dyw(y)**

v.t. & it. "to steal"; see under **dwy**, below

**dýr**

in combination šndýr "soap" (EG 6)

**dýry**

n.m. "carob" (?)

= dšr(.t) Wb 5, 526 a fruit; WÅD, pp. 586-92 "colocynth"

= 𓊬𓊌𓊚𓊈𓊌 "pod of carob" & other plants CD 782a, KHWb 415, DELC 324b

Dyḥ

GN "Djahy ["Palestine"]" (?)

= Gauthier, Dict. géog., 5 (1929) 108-9; Gardiner, AEO, 1 (1947) 141*, 145*, & 182*
for discussion of all exx., see Zauzich, Enchoria 15 (1987) 170-71, #6

vs. Bresciani, SCO 24 (1975), who took as PN

in compound

rmt (n) Dyḥ "man of Djahy"

vs. Thissen, Enchoria 5 (1975), who read rmt nby (?)

dysf

n.m. a medicinal substance (?)

=? dsfw Wb 5, 609/10; WMT 1012
in phrase dysf n hmt "dysf of copper" (R P Vienna 6257, 9/8)

vs. Reymond, Medical (1976), who trans. "(ash of) cadmia"

dysf.t

n. "mortgage" (EG 687, but vs. interpretation as type of building)
dyt

n.m. "olive tree, olive"
= EG 674-75
= df Wb 5, 618/4-5
= xoer CD 790b, ĖED 320, KHWb 416, DELC 325a
= BH Ñ n.m. "olive-tree, olive" BDB 268a
= NWS zyt DNWSI 319
= Charpentier, Botanique (1981) §§1480 & 1523

var.

dytn

vs. Nur el-Din, DOL (1974), who read dy.t (?) & did not trans.

d’yt̄n

not trans by Johnson, Enchoria 7 (1977)

dtȳn

→hc? dyty
in compounds

\( \text{nh} \text{n dt} \) "olive-branch bouquet"

var.

\( \text{nh} \text{ dt} \)

\( n \text{y n dt} \) "of olive(s)" (E P Cairo 50060, 2/9)
\( \text{ht} \text{n dt} \) "olive wood" (R P Magical, 4/6 & 21/13)
\( \text{kb't.t n d'yt} \) "olive tree leaf" (R P Louvre 3229, 6/18)

\( \text{dy} \text{ty} \) n.m. "olive tree, olive"; see under dt, preceding

\( \text{d} \text{c} \) n. "lack" (EG 672)

\( \text{d} \text{c} \) n.m. "cup"; see under d, above

\( \text{d} \text{c} \) in

reread as end of blyd\( ^* \text{.t} \) "ostracon"; see under bld\( \text{.t} \) "potsherds" (EG 120 & above)

vs. Thompson in Gardiner, Thompson, & Milne, Theban Ostraca (1913), followed by KHWb 410 & CED 308, who trans. \( \text{nh} \) n.m. "chaff(?)" (= \( \text{nh} \) "chip, mote" of straw, dust CD 747b)

\( \text{d} \text{c} \) n.f. "lack, evil"; see under d\( ^* \text{.t} \), above


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\[ \text{\textit{d}๔ן} \]  
\text{n.m. "cup"; see under \textit{d}, above}

\[ \text{\textit{d}๔ן.ט} \]  
\text{n. "wall" (EG 674)}

\[ \text{\textit{d}๔ן.ט} \]  
in

reread \textit{ls} "tongue," above  
vs. Reymond, \textit{Hermetic} (1977), who trans. "embodiment" (s.v. \textit{ג.ט} "body" Wb 5, 503-6)

\[ \text{\textit{ד}י} \]  
meaning uncertain, a type of plant?  
= EG 675, but miscopied & misunderstood as part of compound \textit{ב.ד}י "panther-skin"  
(= \textit{ב} EG 122 & above)  
= Charpentier, \textit{Botanique} (1981) §1484

\[ \text{\textit{ד}י} \]  
in PN  \textit{T-די}, var. of \textit{T-די} (Lüddeckens et al., \textit{Dem. Nam.}, 1/17 [2000] 1354-55)

\[ \text{\textit{ד}י.ט} \]  
n. "wall" (EG 674)

\[ \text{\textit{ד}י.ט} \]  
v. "to lack" (qualitative form), see under \textit{די.ט} "lack, evil," above

\[ \text{\textit{ד}י} \]  
n.m. "olive"; see under \textit{די}, above

\[ \text{\textit{דך}ך} \]  
in

reread \textit{גָת} (?) a type of vase or liquid (?), below  
vs. Reymond, \textit{Medical} (1976)

\[ \text{\textit{ד}ב} \]  
n. a metal object found in a dowry list  
=? \textit{בֶּשֶכ} a type of utensil CD 805a, \textit{KHWb} 446

\text{in compound}  
\textit{כ.די} (n) \textit{ד}ב "pair of ..."  
for discussion, see Lüddeckens, \textit{Ehev.} (1960) p. 303

\[ \text{\textit{דמ}כי} \]  
n.m. "sadness"; see under \textit{דמ}, below
ddm(?)?∞ n. meaning uncertain

so Reymond, *Hermetic* (1977), who trans. "pure gold"
= d²m Wb 5, 537-39

ddm v.t. meaning uncertain

= EG 675
for discussion, see Hughes, *Studies Williams* (1982) p. 64, n. to l. 2/13

ddm v. "to be quiet, still" (EG 678)

ddm v. "to crush" (EG 678)

ddm,w n.m. "(papyrus) document"; see under dm*, below

ddm,w n.m. "progeny"; see under dm, below

Dⁿy GN "Tanis" (EG 675)

ddr n.m. "branch" (?); see under dr, below

ddl v. "to gather" (EG 685)

ddl n.m. "strong one"; see under dr "strength, victory," below

ddy v. "to run" (EG 693)

dwy(n.m. "child, chick"; see under t "child" (lit., "chick"), above

dw n.m. "twin" (EG 668)
in compound

Dw-(p₄)-Rc "(GN) Twin of (P)re"
= Gauthier, *Dict. géog.*, 6 (1929) 103
var.

\textbf{P}_3\text{-}d\text{w}\text{-}R^c

in compounds

\textit{mšy n P}_3\text{-}d\text{w}\text{-}[R^c]\text{] "island of Twin of [(P)re]" (R P Krall, 10/28)

\textit{sbt n D}w\text{-}(p^3)\text{-}R^c \text{ "wall (fortification) of Twin of (P)re" (R P Krall, 22/29)}

\textbf{d}w

\textit{n. "mountain" (EG 611, s.v. \textit{tw})}

\textbf{d}w\text{.t}

\textit{n. meaning uncertain (EG 676)}

\textbf{d}w3.t

\textit{n.f. "evil"}

= EG 676

\sim? \textit{d}3(t).t \textit{"lack, evil, error, fault," above}

\sim? \textit{d}wt \textit{"base, impure (?)"}, below

\sim? \textit{d}wW.t \textit{"poison (?)"}, preceding

= \textit{d}w.t \textit{Wb 5, 547-48}

= \O_\textit{XOYu} \textit{Wb 571}

for discussion, see Parker, \textit{JEA} 26 (1940) 102, n. to C/6; Osing, \textit{Nominal.} (1976) p. 632, n. 653;

& Stricker, \textit{OMRO} 45 (1964) 47, who suggested \textit{d}w3.t ~ \textit{d}wy.t \textit{"theft" (s.v. \textit{d}wy \"to steal\" EG 676 & following)}

\textbf{d}wy

\textit{v.t. & it. "to steal, rob"}

= EG 676

= \textit{t}b\textit{w} \textit{Wb 5, 350}

= \O_\textit{XOYe} \textit{CD 793b, ĖD 321, KHWb 437, DELC 332b}

\sim? \textit{t} \textit{"to steal," as var. of \textit{t} \"to take," above}

var.

\textbf{d}wy.t\text{∞} \textit{pronominal form}

\textit{e} \textit{P Bodl 271, 7}

\textit{e} \textit{P O BM 18713, 6}
dyw[y]
so Tait, *Tebtunis* (1977)

**dyw.ţ** pronominal form

**ţbw**
for discussion, see Hughes, *JNES* 17 (1958) 10, n. n

**dyw.t**

**nd** "theft"
< *ţ[w]t* (inf.) *Wb* 5, 350
= *ξιογε* n.m., *Βδογω* n.f. *CD* 794a, *KHWb* 437 & 470, *DELC* 332b

in compounds

**ir dyn.t** "to commit theft"

**nd** "secretly" (lit., "through stealing")
= *m* *ţ[w]t* *Wb* 5, 350/6-9

= *ξιογε* *CD* 794a, *CED* 321, *KHWb* 437

**dyw** in PN *T-dwy*, var. of *T-dy* (Lüddeckens et al., *Dem. Nam.*, 1/17 [2000] 1354-55)
**dwf**

n.m. "papyrus"

= EG 676
= twfy Wb 5, 359
= ḫooy CD 795a, ČED 322, KHWb 438, DELC 333a

var.

**df**

in

reread Dw-ʰhy PN; see Lüddeckens, *Dem. Nam.*, 1/17 (2000) 1355-56

vs. EG 676, following eds., who took first element as (abbreviated writing of) dwf "papyrus"

for additional exx. & orthographies, see Lüddeckens, *Dem. Nam.*, 1/17 (2000) 1355-56

in compounds

w (n) dwf "(sacred) bark (constructed of) papyrus" (R P Apis, 4/17; EG 676)
wt n dwf "papyrus stem" (EG 676)
Pr-dwf GN (EG 676)

**dwf**

v. "to burn" (EG 677)

**dwm**

in PN Ṣ-dwm

reread Pṣ-dw "The chick, kid"; see under ṣ "child," above

see Lüddeckens et al., *Dem. Nam.*, 1/5 (1985) 347

ødwn

in PN øΩP3-Ωdwn

reread ΩP3-Ωdw "The chick, kid"; see under t "child," above
for reading, see Lüddeckens et al., Dem. Nam., 1/5 (1985) 347

Ʌdwr¬
n. a type of bird
≡ dω "young bird" EG 668

in compound

s n dwr "seller of dwr -birds"
MSWb 25, 65

ødwrwt(?) in compound

ødwrwt(?) ls

reread lbg "heart" (EG 26 & above)
see Lexa, P. Insinger, 2 (1926) 27, n. 479, followed by Lichtheim, AEL, 3 (1980) 209, &
vs. Sp., Petubastis (1910) glossary, #489, followed by EG 263 & 677, who took
compound as Nubian loan-word(?) "fame" (?) for compound lbg ls, see under ls "tongue," above

ødwl(?) in

reread twl a type of irrigation device, above
vs. Kaplony-Heckel, Geb. Urk. (1964) p. 31, n. to l. 11, who trans. "to be dry"; & Pestman,
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**dwt**<sup>o</sup>  
adj. "base, impure" (?)  
~? *dwt*.t "evil" EG 676 & above  
~? *λλυτ* "base, rejected person or thing" CD 794b, ĖED 322, KHWb 438 & 573, DELC 333a  
~? *dww*.t "poison (?)", above  
var.  

**dwt**<sup>e</sup>  
n.m. meaning uncertain  
~? *dwt* "base, impure (?)", preceding  
or? read *bwtf*

**dB**  
in  
reread *ndb* a kind of plant (above)  

vs. Kaplony-Heckel, *MDAIK* 21 (1966), who read *ndb* & trans. "of/for fig(s)(?)"  
=? *dβb* Wb 5, 417; WÄD 571-72  

**dB(?)**  
in  
reread *bn* "evil" (EG 112 & above), as Bresciani, *EVO* 3 (1980) 126  
vs. Brunsch, *Enchoria* 9 (1979) 10, n. 8, who trans. "to be weak" (s.v. *gb* EG 577)  
vs. Hughes, *Studies Parker* (1986) pp. 67-68, n. to l. 4/16, who read *dhn* "to be crooked" (above)
**db**
n. "charcoal" (EG 677)
in compound
\(\text{db} \cdot y \cdot w\) tk "burning charcoal" (EG 677)

**db\text{3}**
v.t. "to compensate, repay, punish"; see \(tb\text{3}\) EG 618-19
in compound
\(r \ h n \ (r) \ ṭb\text{3} \ n h \ ḫd \ w\) "until you (pl.) repay the money"

\((\text{db}\text{3})\)
n.m. "compensation, retribution"
= \(tb\text{3}\) EG 619-20

var.

?: \(ṭby\)

so Hughes, *JNES* 17 (1958) 5, who hesitatingly suggested id. w. \(ṭw\text{be}\)
vs. Sp., *CGC* 2 (1908) 237, who read \(ṭh\text{by}\) "destruction"

?: \(ṭbe(?)\)
in compound
\(ṭs\text{.} t \ t\ t \ nb\text{.} (t) \ ṭbe(?)\) "mistress of retribution"

in compound \(r\text{-db}\text{3}\) prep. "because of"; see \(r\text{-tb}\text{3}\) EG 620-21
in compounds
grain ♣ \(r\text{-db}\text{3} \ h n \ 40\) "(amount of) grain at the rate of 40 hin" (EG 277)
\(hw \ r\text{-db}\text{3}\) "to look after, tend to, investigate" (P P Berlin 13579, 16)

in compound \(r\text{-db}\text{3} \ ṭpr\) conj. "because"; see EG 621 under \(r\text{-tb}\text{3}\)
in compound \(s\text{.}(t) \ db\text{3}(.t)\) n.f. "harm, misfortune"; see \(ṣṭb\) EG 476 & under \(s\text{.}t\) "place," above

\((\text{db}\text{3})\)
n.m. "avenger, revenge" (EG 619 ++ \(tb\text{3}\) "to compensate")
GN "Edfu"

= tbäh EG 621

in compounds

msh uə thụ title (EG 622)
mrm uə thụ "man of Edfu" (EG 622)
gl-šr (n) uə thụ "kalasiris of Edfu" (P P Hauswaldt 2, witness copy b 1, d 1, g 1, i 1)

n. "charcoal" (EG 677)

n.m. "finger"

= tbäh EG 623
= Wb 5, 562-65
= TMMBC CD 397b, CED 181, KHWb 220-21, DELC 210
= BH üjš n.f. "finger" BDB 840b, s.v. üjš
= OffAr 3škh "finger" DNWSI 98

w. extended meaning

"finger-breadth" (as linear measure, = 1/4 palm ≅ 1.85 cm)

= Wb 5, 565/12
= CD 397b, CED 181, KHWb 220-21, DELC 210

for discussion, see Vleeming, PLB 23 (1985) p. 215, §10
in phrase wmný dbäh sp 2 "Eat two finger's-breadths!"

vs. Reymond, Medical (1976), who read wmný-ib-nb "eating every heart" as name of a disease

in phrase

lir nšj.w tbäh.m. w mdg r nwn.t "his fingers are even more tangled than a root" (R P Harper, 2/14)

v.t. "to cross" (?)

=? awušê "to pass by, over" CD 759b, KHWb 414

for discussion, see Tait, Tebtunis (1977) p. 10, n. uu

var.

?; dmäh
v.t. "to seal"

= tb\(^f\) EG 623

= Wb 5, 566

= τωομεε CD 398a, ČED 181, KHWB 221, DELC 211a

for reading, see Quack, *Enchoria* 21 (1994) 190


in

reread "s as var. of " to become large" (EG 53 & above)


vs. Sp., *Mythus* (1917) glossary, #1025

in

reread rs.t "fortress, camp"; see Vleeming, *Enchoria* 15 (1987) 157-58


in compounds

n db\(^c\)∞ "under seal"

so Glanville, *‘Onch.* (1955)

\(\text{db}^{f}\) \(\text{lb}\) "to seal a cow (to attest to its ritual purity)" (R P Geneva 123, 10)

\(=\) σφρεγιζω "certify by attaching a seal" LSJ 1742a

for discussion, see Pestman, *Recueil*, 2 (1977) 117-19

\(\text{db}^{f}\) \(n\ \text{t}\ \text{h}ty.t\ n\ \text{PN}\) "to seal with the seal of PN" (R P Spiege, 13/8)
(db°[t])
n.f. "obol"
vs. EG 552, who conflated "obol" w. qt "kite"
= db°.t "seal" Wb 5, 566
= Bτεθι CD 397a, CED 180, KHwb 544, DELC 211a
≡ οβολός LSJ 1196a
for discussion, see Pierce, JEA 51 (1965) 155-59; Zauzich, Enchoria 2 (1972) 70-72, n.c;

trans. but unread by Shore & H. S. Smith, AcOr 25 (1960)

trans. but unread by Thompson, Siut (1934), & Lüddeckens, Ehev. (1960)

vs. Botti, Archivio (1967), who read ḫḏ ḫmt "copper money" for ḫmt db°

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trans. but unread by Lüddeckens, *Ehev.* (1960)

unread by Shore & H. S. Smith, *JEA* 45 (1959)


trans. but unread by Lichtheim, *OMH* (1957)

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trans. but unread by Lichtheim, *OMH* (1957)

see Zauzich, *Enchoria* 2 (1972) 70-72

forms with final feminine .t

w. superscript final .t (?)

in

reread as det. of preceding *hm†* "copper" followed by *tn" at the rate of"
vs. Pierce, *JEA* 51 (1965) 159, who took as full writing of *db*
in
reread in db "at the rate of (24) obols"
see refs. in Manning, Hauswaldt (1997) p. 66, n. 7
vs. Sp., P. Haus. (1913), & Lüddeckens, Ehev. (1960), who trans. group "obol"
in phrase
wt r-t h.t db 1 1/2 r t str 1 t (EG 552, but vs. his reading qt.t)
fmt db 24 r qt.t 2 (EG 552)

dby
n. "charcoal" (EG 677)

dbdb∞
v.t. "to gather" (?)
→hc? < db "to gather" (of flowers) Wb 5, 553/1
in phrase dbdb hrry "to gather (?) flowers"
or ~? dbdb "to crush by treading" (O. Turin 9588, 7 [Dawson & Peet, JEA 19 (1933) pl. 29])
= (2)λοπιπ "to grope" CD 743a, CED 318, KHWb 408, DELC 330a

dp∞
n.m. "bowl"
= EG 677
= ṭb (> tb ) a type of vessel Wb 5, 354
= λοπ CD 778a, CED 317, KHWb 429, DELC 330a
~ dmp∞.t type of vessel, below

var.

n.f. "jug"


=? *dmp*t type of vessel &/or unit of measure, below in phrase *dp(t) lrp* "jug of wine"

for discussion, see Erichsen, *MDAIK* 15 (1957) 52, n. b

var.

*dp*  
vs. HT 390, who read *dpt* (?)

≡ *κερόμιον* "earthenware vessel, jar" LSJ 940b

*dp*

n. a type of bird

=? *trp* a kind of goose *Wb* 5, 387/6

so Volten, *ArOr* 20 (1952)

*dp*

n.f. "jug"; see under *dp* "bowl," above

*dp*

n. "apple" (EG 677)

*df*

n.m. "papyrus"; see under *df* "papyrus," above

*df*

n. "pupil (of eye)" (EG 677)
**df**

v.t. "to burn"

- EG 677-78
- dʃ Wb 5, 522
- xoνπ CD 795b, ČED 322, KHWb 439, DELC 333a

var.

v.it. tf∞

- EG 678
- vs. Johnson, *Enchoria* 7 (1977), who read t...

in compound

mqḫ df "neck (of cow) is burned" (EG 183, 678)

**ddf**

v.t. "to burn" (EG 678)

**dm**

n.m. "progeny, offspring, generation"

- EG 678
- dšm Wb 5, 523-24
- xwm CD 770b, ČED 314, KHWb 423, DELC 327a

var.

→scan? d*mw∞

**dm(?)∞**


<? dšm a type of scepter Wb 5, 537/4-10

R P Louvre 3229, 6/14

R P Harkness, 4/10

R P BM 10588 vo, 1/3

R P Krall, 17/15 (& 24/6)

R P Krall, 20/6
ødm² w n.pl. in

retrans. "documents" (EG 679-80 & below)

w. extended meaning

"calf ∞

= d3m "young cattle" Wb 5, 524/7
so Stricker, OMRO 39 (1958) 75, n. 139; followed by Lichtheim, AEL, 3 (1980) 177;

"troop∞

= Wb 5, 523/12-14

in compound

rmª dm "soldier"
= Ἑρμοτύβιες see Thissen, GM 141 (1994) 89-91


in compound

mnq p3 dm "end of family" (EG 678)
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dm

v.t. "to be ashamed" ()
= ℓm "to be ashamed" (lit., "to lower the eyes") Wb 5, 367/4


vs. Glanville, 'Onch. (1955) p. 72, n. 133, who suggested ~ dm "progeny, offspring" (EG 678 & above) & who trans. "to produce, work for" > "to struggle"

~? Lāwum "to strive(?)" CD 770b, ČED 314, KHWb 423, DELC 326b

=? d(*)m "to crush(?)" EG 678 & following

=? d(3)m of the movement of hands & feet during dance Wb 5, 523/3

→hc?

followed by Bresciani, OrAn 2 (1963) 3, n. a

but Lichtheim, AEL, 3 (1980) 182, n. 38, trans. "to abstain" (s.v. dm "to be quiet, still" EG 678 )

~? d‘m meaning uncertain, above

dm

v. "to be quiet, still" (EG 678)

dm

v. "to crush" (EG 678)

dm∞

v.t. "to clothe"

< ᵗkm "to veil" Wb 5, 354/12-13

for discussion, see Vos, Apis (1993) p. 99, n. 2 to l. 2/14, who included suggestion this is term

from professional embalmers' language

vs. Sp., ZÄS 56 (1920) 12, who trans. "to stuff, pad"

dm

in

retrans. as var. of dm "progeny, offspring," above

see Hoffmann, Kampf (1996) p. 324, n. 1867


=? d‘m a type of scepter Wb 5, 537/4-10
Dm³

GN Djême, the town at Medinet Habu in Western Thebes

= EG 678-79
= Dm.t, Tm.t; see Gauthier, Dict. géog., 6 (1929) 65-66, 105-6; Gardiner, AEO, 2 (1947) 25*-26*;

note early writing Dm³.t in P. Phillips, 6 (Černý, LRL [1939] 29/5) late Dynasty XX
= Χύμης ČED 358, KHWb 482, DELC 327a


for discussion of suggested etymology < t³ s.t m³*.t "the place of truth"; see Ray, GM 45 (1981) 57-58

var.

Tdm³<∞

for discussion of Coptic writings like τχύμης, see Stefanski & Lichtheim, Coptic OMH (1952) p. 21, n. 4 to #134

Dm<∞

R P Turin 766A, 8 (& B, 3 )
vs. Kaplony-Heckel, *Templeide* (1963), who read $Dm\$3$

vs. Kaplony-Heckel, *Templeide* (1963), who read $Dm\$3$

vs. Thissen, *Enchoria* 3 (1973), who read $Dm\$3$

in compounds

$\ddot{s}h.w\ n\ Dm\$ "fields of Djême"

in compound

$\ddot{r}sh\ hr\ n\ Dm\$ "storehouse for the —" ($\ddot{R} \ O \ MH\ 4053,\ 2$)

$\ddot{s}h\ n\ n\ ntr\ n\ Dm\$ "divine field(s) of Djême"

in compound

$\ddot{r}sh\ hr\ "storehouse for the —" ($\ddot{R} \ O \ MH\ 2632,\ 2$)

$\d\ddot{t}e.t\ Dm\$ "mound of Djême"; see under $\d\ddot{t}e.t\ "mound,",\ above

"b(y.t)\ (n)\ \ddot{d}s.t\ n\ (var.\ \ddot{h}r-\ddot{b})\ Dm\$ "shrine of Isis in Djême"; see under "b(y.t)\ "shrine,",\ above

$\d\ddot{i}we.t\ rsy.t\ n\ Dm\$ "southern quarter of Djême"

in compound

$\d\ddot{r}y.t\ n\ \ddot{d}ry-\ddot{hms}-\ddot{nfr\ nt\ nt}\ \d\ddot{i}we.t\ rsy.t\ n\ Dm\$ (nt) $\ddot{p}sh\ \ddot{h}n\ p\ddot{z}\ sbt\ Dm\$ "chapel of Arsenuphis which

is in the southern quarter of Djême (which) is within the wall of Djême" ($\ddot{P}\ \ P\ \ Turin\ 6089,\ 9-10$)

$\d\ddot{b}\ddot{z}\k\ (n)\ Dm\$ "servant of (the god of) Djême"

in compound

"$\ddot{s}\ddot{m}\ "herdsman, —" ($\ddot{P}\ \ P\ \ Berlin\ 3105,\ 5$)

$Pa-\ Dm\$\ PN; see Lüddeckens et al., *Dem. Nam.*, 1/6 (1986) 432-33

= Πωσήμης Preisigke, *Namen*. (1922) p. 281

$pr\ Dm\$ "temple of Djême"
var.
pr Dm
vs. Kaplony-Heckel, *Tempeleide* (1963), who read *Pr Dm*

p Dm
vs. Kaplony-Heckel, *Tempeleide* (1963), who read *Dm*

p Dm
vs. Kaplony-Heckel, *Tempeleide* (1963), who read *Dm*

pa Dm
in compounds

In compounds:

- **r3 (n) **Dm3 "gate (of the temple) of Djême" (O Berlin 151, 1)
  - In phrase
    - **(n) pr Mnṭ nb M(3)tn **"in the estate of Montu, (lord of Medamud)" (O Ash 21, 2)
    - **n pr Mnṭ nb M(3)tn **"in the estate of Montu, lord of Medamud" (O Bodl 259, 2)
  - In compound
    - **r **"entrance of —" (O Bodl 259, 2)
      - Var.
        - **r pr **"entrance of the —" (O Bodl 239=, 2)

- **pr Dm3 n Nlw(t) **"temple of Djême in Thebes"
  - **hftḥ n **"dromos of —" (O Stras 1521, 2)

- **pr hḥ Dm3 **"treasury of Djême"; see under **pr ḫḥ **"treasury," above

- **mš n Dmš **"canal of Djême" (P Turin 6081, 9)
  - In compound
    - **m.t n pš mš n Dmš **"(clay) island of the canal of Djême" (EG 60)

- **rš n ḫlwntyts n Dmε **"storehouse of Apollonides in Djême" (O MH 195, 1-2)

- **r3 (n) pr-šš n Dmε **"royal storehouse of Djême" (O MH 2647, 2-3)

- **rmḥ (n) Dm3 **"man of Djême"
  - **P P Berlin 3115D, 2

- **R O Leiden 217 vo, 3 (= ed. 9)
  - **e— R P Mag, 20/28-29
in PN

\textbf{P\textsuperscript{3}-rmt-n-Dm\textsuperscript{3}}

\textit{hy n Dm\textsuperscript{3}} "construction/repair work of/in Djême" (\textsuperscript{P} P Turin 6113, 6 & 9)

\textit{hn (n) Dm\textsuperscript{3}} "potter of Djême"

in compound

\textit{"wy (n) hn (n) Dm\textsuperscript{3}} "house of the potter of Djême" (\textsuperscript{P} P Phila 15, 3, & 21, 3)

\textit{hrw n \textsuperscript{t} y(r) r Dm\textsuperscript{3}} "day of crossing the river to Djême" (\textsuperscript{R} P Turin 766B, 3)

\textit{h(.wt) n Dm\textsuperscript{3}} "temples of Djême" (\textsuperscript{R} O MH 2629, 3; \textsuperscript{R} O MH 2645, 4)

\textit{h.t-ntr n Dm\textsuperscript{3}} "temple of Djême" (\textsuperscript{R} G MH 47, 6)

\textit{hm(.t) ntr n Dm\textsuperscript{3}} "prophet(ess) of Djême"; see under \textit{hm-ntr} "prophet," above

\textit{hymt.w n Dm\textsuperscript{3}} "copper (money) of Djême" (EG 679)

\textit{hry Dm\textsuperscript{3}} "overseer of Djême" (\textsuperscript{R} O Leiden 177, 2/4+2)

\textit{h\textsuperscript{3}s.t (n) Dm\textsuperscript{3}} "necropolis of Djême" (\textsuperscript{P} P Berlin 3115A, 1)

in compounds

\textit{hrpy H.t-Hr \textit{h}nw.t \textit{t}m\textit{nt} nt(-iw) hr t\textsuperscript{s}} "temple of Hathor, mistress of the West, which is on the necropolis of Djême" (\textsuperscript{P} P Turin 6075A, 2; \textsuperscript{P} P Turin 6075B, 3; \textsuperscript{P} P Turin 6081, 13)

\textit{\textsuperscript{c}.wy htp p\textsuperscript{3} hb hr t\textsuperscript{s}} "resting place of the ibis on the —" (\textsuperscript{P} P Dublin 1659, 4)

\textit{w3h-mw n t\textsuperscript{s} h\textsuperscript{3}s.t Dm\textsuperscript{3}} "choachyte(s) of the necropolis of Djême" (\textsuperscript{E} P Turin 2128, 1)

\textit{hr-hb tp n t\textsuperscript{s} \textsuperscript{h\textsuperscript{3}s.t n Niw.t n Dm\textsuperscript{3}} "chief lector priest of the necropolis of Thebes & Djême" (P Turin 2146, 6; for discussion, see Pestman, \textit{Amenothes} [1981] p. 83, n. d)

\textit{hr-hb tp n t\textsuperscript{s} \textsuperscript{h\textsuperscript{3}s.t n Dm\textsuperscript{3}} "chief lector priest of the necropolis of Djême" (P Turin 2129, 3)

see also compounds of \textit{Dm\textsuperscript{3}} w. \textit{H.(t)-Hr}\n
\textit{bh\textsuperscript{3}h n Dm\textsuperscript{3}} "dromos of Djême" (\textsuperscript{P} O Ash 19, 4)

var.

\textit{bh\textsuperscript{3}h n p\textsuperscript{3} Dm\textsuperscript{3}} "dromos of the temple of Djême" (\textsuperscript{P} O Stras 1521, 2)

\textit{hmmy n Dm\textsuperscript{3}} "hmmy-festival(?) of Djême" (\textsuperscript{P} P Berlin 3115A, 2/12)

\textit{hn.t n t\textsuperscript{s} s.t-ywne.t n Dm\textsuperscript{3}} "bath tax/fee of Djême" (\textsuperscript{R} O Zurich 1866, 3-4)

\textit{sbt n Dm\textsuperscript{3}} "wall of Djême"

in compound

\textit{ry.t n 'try-hms-nfr (...) nt (n) (p\textsuperscript{3} hn) p\textsuperscript{3} — "chapel of Arsenuphis which is within the —" (P Turin 6074B, 7)

\textit{rpy H.t-Hr \textit{hnw.t \textit{t}m\textit{nt} M\textsuperscript{3}(t) \textit{hnw.t \textit{t}m\textit{nt} nt hr t\textsuperscript{s}} — "temple of Hathor, mistress of the west, & Maat, mistress of the west, which is on the —" (P Turin 6070, 2)

\textit{tw Dm\textsuperscript{3}} "mountain of Djême"; see compounds of \textit{Dm\textsuperscript{3}} w. \textit{H.(t)-Hr}, below
**Dmʒ n pr Mnтя** (nb Mȝtn) "Djême in the estate of Montu (lord of Medamud)"

In compounds

pr — "temple of—" (see under pr Dmʒ "temple of Djême," above)

r — "entrance of—" (P O Bodl 271, 3)

var.

r Dmʒ "entrance of Djême" (P O Berlin 425, 2)

w. DN

šs.t hr-íf Dmʒ "Isis who is in Djême"; see under šs.t "Isis," above

ʒmŋ Dmʒ "Amun of Djême"

In compounds

ʒmŋ (nȝy=ȝw)-ȝmŋ-ȝw n Dmʒ "Amun of the Ogdoad of Djême"

In compound

"ȝnh (n) ʒmŋ (nȝy=ȝw)-ȝmŋ-ȝw n Dmʒ "bouquet or wreath of Amun of the Ogdoad of Djême"

(R O BM 26200, 9)

wn (n) "shrine-opener of ..." (P O Turin 6069, 2)

ʒmŋ-ȝpy šš n Dme nṯr šš nsw.t nṯr.w "Amun of Opet, the great one of Djême, the great god, king of the gods"

(Ρ/Ρ Coffin Edin L224/3002, 4)

Wsȝr šš n Dm*s ḫḥt ʒmḥ "Osiris, great one of Djême, foremost of the netherworld" (Ρ P Turin 766A, 8)

H(.t)-Ḥr n pȝ ḫḥt n Dmʒ "Ḥathor in the courtyard of Djême" (Ρ P Turin 6096, 7)

H(.t)-Ḥr ḫnw.t (var. ḫny.t) ʒmŋt (n) Dmʒ "Ḥathor, mistress of the west, of Djême"

= Αθηρονομοντεσεμα

In compounds

H(.t)-Ḥr ḫnw.t (ʒmŋt) (n Dmʒ) (nt) ḫr pȝ tw Dmʒ "Ḥathor, mistress of the west, (of Djême) who is on the mountain of Djême" (Ρ P Turin 6074A, 1; Ρ P Turin 6079A, 6)

Var.

H(.t)-Ḥr ḫnw.t ʒmŋt nt ḫr ḫṣ.t n Dmʒ "Ḥathor, mistress of the west, who is on the necropolis of Djême"

(Ρ P Turin 6075A, 2)

In compound

(ובה)py — "temple of—"; see under (ובה)py "temple," above

ḥm nṯr (n) — "prophet of—" (Ρ P Turin 6068A, 2)

Sbk n Dmʒ "Sobek of Djême"

In compound

ḥ(.t) — "temple of—" (Ρ P Turin 6068A, 2)

In compound

rmṯ ḫw=f t r mnḥ n pȝ mšḥ n tȝ — "stolist of the crocodile in the—"; see under rmṯ "man," above
dm
n.m. "(papyrus) document"
= EG 679-80
= Wb 5, 574
= ἔργον CD 770b, ČED 314, KHWb 423, DELC 327a
= Σξύμ(ε) in Σξύμ(ε)νομάθ (≠ "dm*-nt "divine papyrus roll; sacred papyrus roll")
see Quaegebeur, Anc. Soc. 11/12 (1980/81) 230-31
= Charpentier, Botanique (1981) §1486, 1503, & 1512
for discussion of development of meaning "papyrus sheet > papyrus written with a contract

dm*.w n.pl.

for trans., see Hughes, Studies Williams (1982) p. 62, n. to l. 2/5a; Vleeming, "Wijsheidtekst"
vs. Volten, Studi Rosellini (1955), & EG 678 & 680, who trans. "descendants"
(s.v. dm "progeny," above)

→reading? e'dlmy in

reread d'tmy "heap, pile," below

d*m in

reread as det. of preceding pr ʿnb "scriptorium" (EG 63 & 132 & above)
as Reymond, Hermetic (1977) pp. 122-23, but not in transliteration & translation

d*m.w n.pl.

in compounds
bšk.t n dm* "document of papyrus"; see under bšk.t, var. of bšk "document," above
mdy.t n dm* "papyrus bookroll"; see under mdš.t "bookroll," above
ky d*m "another book" (EG 559)
dm* is "old papyrus" (EG 43 & 680)
\( \text{dm}^c \ n \ \text{wt} \) "paybook, tax rolls" (EG 680)

\( \text{dm}^c \ \text{b3k} \) "servant contract" (EG 679)

\( \text{dm}^c \ \text{w} \ n \ \text{pr-} \text{nh} \) "books of the scriptorium" (EG 680)

\( \text{dm}^c \ \text{hp} \) "lawbook" (EG 680)

\( \text{dm}^c \ n \ \text{hw} \) "document concerning profit"; see under \( \text{hw} \) "profit," above

\( \text{dm}^c \ n \ \text{hm.t} \) "marriage document"

\( = \) EG 680


\( \text{dm}^c \ \text{w} \ \text{p3 hrf-hb} \) "books of the lec[tor] priest" (\( \text{R} \ \text{P} \ \text{Vienna} \ 6319, \ 3/21 \))

\( \text{dm}^c \ n \ \text{s3} \) "book of protection"

for discussion, see Brunsch, *Studien Westendorf* (1984) p. 458, n. g

\( \text{dm}^c \ n \ \text{swnw} \) "book of the physician" (EG 415)

in phrases

\( \text{b3k.w \ lrm \ ni3 \ dm}^c \ \text{w r-db3 \ hd} \) "documents & the papyri concerning money" (\( \text{P} \ \text{P} \ \text{HLC} \ 8/33 \))

\( \text{dm}^c \ \text{iw=f wš}^{(?)} \) "papyrus which is burned (up)?"; see under \( \text{wš} \) "to consume, burn," above

\( \text{Dm}^c \) GN Djēme; see under \( \text{Dm}^c \), above
**dm**  n.m. "sadness" (lit., "dryness")
   = dm*y "to mourn, complain"  EG 680
   = Wb 5, 574/10-12 "dry"; for discussion of meaning, see Derchain, *P. Salt 825* (1965) p. 153, #32

var.

**d*m**

**d[‘]my**

**d*m.t**  n.f.

**dm**  v.t. "to cross" (?); see under **db***, above

**dm**  n. "descendant" (EG 678)

**dm**  v. "to be rotten" (EG 678)

**dm**  in

retrans. as var. of *dm* "progeny, offspring," above
   <? d*m a type of scepter  Wb 5, 537/4-10

var.

**dm**
dm³y  v. "to be sad" (EG 680)
in compound
lk dm³y "to stop being sad" (EG 680)

dm⁴yd  n. tool of bronze (EG 680)

dmp€.t∞ n.f. type of vessel &/or unit of measure for dry & liquid contents

= ? dp(.t) "jug," var. of dp "bowl," above
for phonetic change, cf. dp > dmp "apple" EG 677; Fecht, Wört. und Silben. (1960) p. 28, n. 100
see Thissen, Graffiti MH (1989) p. 13, n. to l. 35

→ scan?
in phrases
dmp€.t irp 1.t "one dmp€.t of wine" (P P Phila 30, 2/4-5)
dmp€.t n hq(.t) syt.1.t "one dmp€.t of syt.-beer" (P P Phila 30, 2/5)
[... ] 5 dmp€.t 2 r sw 2 1/2 "5 [... ] (&) 2 dmp€.t makes 2 1/2 (artabas? of) wheat" (? G MH 29, 35)

dmpr  n. "apple" (EG 677)

œdn  in

reread bnn "date (palm)" (EG 116)
see Botti, Testi Demotici (1941) pp. 27 & 31
vs. Charpentier, Botanique (1981) §1506, following MSWb 25, 37

dn³(.t)∞ n. "laziness"(?)
<? tn} "to be weak" Wb 5, 380/6
= xαι(α)µ "sloth" CD 776a, ČED 316, KHWb 427, DELC 328b
for discussion, see Thissen, Harfen. (1992) p. 64

vs. Lichtheim, *ÆEL*, 3 (1980) 183, n. 56, who read *bn§.t* & derived from *bn* "to be bad"

**dne**

n.f. "vessel, container"; see under *dne.t* "vessel, container," following

**dne.t**

n.f. "vessel, container"

= ? *dnì.w, dnì.t* *Wb* 5, 575/10-11
or ~ *dnì.t* n.; *dnì.t* "brain-case" *Wb* 5, 576/12 (*CT*, 2, 134b; so *KHWb* 425)
= *ßanq* "box" *CD* 773b, *KHWb* 425, *DELC* 328a

~ *Båno* n.m. "basket (?) (full of earth)" *CD* 773b, *CED* 315, *KHWb* 425

for discussion, see Ray, *Hor* (1976) p. 76, n. q, who read all exx. *dny(.t)*
for discussion, see Vos, *Apis* (1993) p. 179, n. 1 to l. 5/2

var.

**dne**
**dnyt.t**

Sp., ZAS 56 (1920) 22, trans. "basin"

**dny(t).**

n.f. "vessel, container"; read *dne.t*, preceding

**dnyt.t**

n.f. "vessel, container"; see under *dne.t*, above

**dnwḥ**

n.m. "detachment" (of army) (lit., "arm"); see under *dnḥ* "arm, forearm" (lit., "wing"), below

**dnb**

v.it. "to be bent, twisted, crooked; to turn aside"

= Wb 5, 576/2-5

~? ẖn "blemish" CD 760a, KHWb 414, DELC 324a

for discussion, see Hughes, *Studies Parker* (1986) pp. 67-68, n. to l. 4/16

in


**(dnb)**

n. "crookedness"
ødpnt in
  reread ŏdpnt.t ŏdp(,t) "jug"; see under ŏdp "bowl," above

ødpnpy in
  reread ŏbnpynpy "iron" (EG 117)

dnung v.t. "to weigh, measure"
  = EG 681-82 "to be average"
  ~ ŏtnf "to appraise" (in Černý, LRL [1939] 57/16; Wente, LRL [1967] p. 73, n. e)
  > ŕwnqy "to correspond, coincide, happen, befall" CD 776b, ČED 316, KHWb 427, DELC 329a
  w. extended meaning
  "to regulate, keep within proper bounds"

  parallels in R P. Insinger, 2/22, 14/4, & 22/1, have dnt "to test"
  (EG 680 & below)
  var.
  ŏtnf

(dnung) n.m. "weight, measure"
  ~ EG 682 "basket," following
  = ŏtnf "weight" Wb 5, 381/6
~ Bωνογι "heavy object" CD 824a, ČED 333, KHb 460, DELC 343a

for discussions, see Pierce, JARCE 4 (1965) 73-78, who cf. μέτρον "measure" LSJ 1123a;
& Nur el-Din, DOL (1974) pp. 267-68, n. to l. 6

vs. EG 681, who cf. καθήκον "to be meet, fit, proper" LSJ 852b-53a, II
see Pierce, JARCE 4 (1965) 73

vs. Griffith & Thompson, Magical (1904), & EG 682, who trans. ό*paring, fragment*

vs. Griffith & Thompson, Magical (1904), who trans. ό*shaving*

vs. Griffith & Thompson, Magical (1904), who trans. ό*ladle, ladleful*

vs. Griffith, Dodec. (1937), who trans. ό*commission*
≡ τὸδεῖς *arrangement* LSJ 1756b

var.

tnf in

reread *tne* “where?” (EG 635-36 & above)
vs. Bresciani, *Kampf* (1964), who trans. “to be like"

w. extended meanings

“proportion, correctness”

for discussion, see Pierce, *JARCE* 4 (1965) 73-78

"commensurate size"

≡ σὺμμετρος "commensurate w." LSJ 1679a
see Pierce, *JARCE* 4 (1965) 74

"normal, average size or height" in descriptions of persons

→hc?
≡ μέσος "middle" LSJ 1107a
see Sp., *RT* 25 (1903) 11

→hc?
"specifications"


"proper measure, limit, bounds"

for discussion, see Pierce, *JARCE* 4 (1965) 78

var.

ṭ affidavit

in compounds

ir ḍn affidavit "to weigh, measure"

var.

ir ṭ affidavit

w. extended meaning

"to be worth"

= EG 681-82
var.

n.m. "evaluation"
in phrase r-h ir dnf "according to (the) evaluation"

(n) dnf "by weight"

→hc?

= EG 681
for discussion, see Pierce, JARCE 4 (1965) 75-77

w. extended meaning

"evenly" (lit., "by [even] weight")

so Pierce, JARCE 4 (1965) 78, vs. Lexa, Totenbuch (1910), who trans. "in balance"

"exactly"

vs. Reymond, Medical (1976) (following EG 682), who trans. "in chips"

var.

(n) tnf

so M. Smith, P. BM. 10507 (1987) p. 64, n. b to l. 1
"by value"

in compound

hd sp 2 n dnf "silver money worth ..."

vs. EG 681, who trans. "correct alloy"
for discussion, see Pierce, JARCE 4 (1965) 77 & n. 17

for reading, see Zauzich, Enchoria 1 (1971) 50
vs. Botti, Archivio (1967), who read hd sp 2 r mh

tšw nt ššw r pšy≡t dnf "wind which is too strong" (EG 681)
dnf n tš mt.t "correct thing" (EG 681)

dnf

n.m. "basket"

= EG 682
~? dnf "weight, measure; proportion, correctness," preceding
= tnf "basket, sack" (in Černý, LRL [1939] 58/1; Wente, LRL [1967] p. 73, n. e)
~ tnfy.t n.f. "sack" Wb 5, 380-81, & tnf.t n.f. "jug" Wb 5, 381/5
= ΧΝΟϹ CD 777a, ČED 317, KHWb 427, DELC 329a
retrans. "by value"; see under dnf "weight, measure," preceding as EG 682, alternate suggestion

## dnf

n. "dancer" (EG 640)

## dnm

n. "calf(?)" (EG 640)

## dnḥ

n.m. "arm, forearm" (lit., "wing")

= EG 682

< dnḥ "wing" Wb 5, 577-78

= tnḥ EG 640

= ḫn ḫ CD 421a, ČED 190, KHWb 238, DELC 217b

= dnḥ "upper part of foreleg" Wb 5, 578/11 (so Gardiner, AEO, 2 [1947] 244*, #595)

~ dnḥ "part [handle] (of rudder)" Wb 5, 578/13

= Ḫa ḫ CD 777a, ČED 317, KHWb 428, DELC 329a

w. extended meaning

"violence"


var.

## dnwhṭ

“detachment, wing (of army)”

in compound

\[ \text{dnḥ n rmṯ mš} \] “detachment of soldiers”

\[ \text{dnt} \]

v.t. “to test, examine, consider”

= EG 682
= CD 775a, ČED 316, KHWb 426

var.

\[ \text{dnt} \]

w. pn. obj.

w. extended meaning

\[ \text{dnt} \] “to put on trial”

see Ray, \textit{Hor} (1976) p. 42, n. f, who cf. \textit{kwnt} n.m. “trial” CD 775a

\[ \text{dn̨d} \]

n.m. a type of bird

MSWb 25, 54
= Wb 5, 580/2

cf. \textit{DELC} 219b, s.v. talf

Griffith, \textit{Kahun} (1898) p. 18, n. to ll. 46-49, ident. as type of crane, but Störk, \textit{GM} 19 (1976) 57-58, ident. as “swan”
dr

n.m. "all, entirety" + suffix pronoun as adjective equivalent "all"

= EG 641-42
= Wb 5, 589-91, s.v. r-dr
= Ṭḥfr CD 424a, ĈED 192, KHWb 242 & 548

so Pierce, 3 Dem. Pap. (1972) p. 16

but see Pestman, Recueil, 1 (1977) 41, n. 40, who cited further exx. & took as var. writing of dr "hard"
(EG 682-83 & below)

var.

dr.w abbreviated form
= EG 642 w/o exx.

in phrase r 6 dr.w "making six (persons) entirely"

vs. Malinine, RdE 19 (1967), who read tn suffix pn. in r-t=tn "which you took"
but see Zauzich, Enchoria 11 (1982) 118, who took as det. (seated man & woman over plural strokes),
  s.v. Möller, Pal., 3 (1912) #5-6, n. 2

in compounds

nb dr∞ "lord of all"

= nb r dr Wb 2, 230-31

Kmy dr=t "all of Egypt" (EG 564)
t=t dr=t

in compounds

šš.t tš Pr-šš.t (n) tm nb nt wšš ṣhn pšš tš dr=t "Isis, the queen of all entirety who commands the entire land"
(P O Hor 3 vo, 6-7, 10, & 16-17)
  for discussion, & possible Greek counterpart, see Ray, Hor (1976) p. 156, epithet 8
nb.t n pšš tš dr=t "mistress of the entire land" epithet of Isis; see under šš.t, above
  tmt (r) nšš ḥyn.w n pšš ṣšwy dr=t "all the neighbors of the house" (EG 269)
**dr.०**

n.f. "hand"

= *tr.t* EG 643-45
= ॥*tr.t* Wb 5, 580-85
= ॥*tr.t* CD 425a, ČED 193, KHWb 242, DELC 219b

w. extended meanings

**dr.०** "authority, control, possession"

cf. ॥*m-dr.t*, ॥*hr dr.t* "in/under the authority of" Wb 5, 583, 5 & 21

?, in phrase ॥*ś-tw dr.० y ph n tṛ rnp.t* "until my authority ends(?) for the year"

for discussion, see H. Smith & Tait, *Enchoria* 12 (1984) 47, n. 6

?, in phrase ॥*r pṛ₃ hrw ḳ-i₃r-i₃w dr.० t ph n-i₃m-sf* "until the day on which his authority(?) ends(?)"

for discussion, see Parker, *RdE* 24 (1972) 135, nn. 17 & 18

"hoof"(?)

= ॥*dr.t* "paw (of cat)" Wb 5, 584/10

in phrase ॥*r dr.t=s ḳḥ-s* "while her hoof(?) is standing"

so Pestman in Boswinkel & Pestman, PLB 22 (1982) 117, n. e


s.v. ॥*dr* "male calf" Wb 5, 585/10
**dr. wt** “feet; hindfeet” (of an animal) n.pl.


var.

n.s. “forefoot” (of an animal)

in clause

\[ \hat{w} = \hat{w} \text{ ss-} t \text{ dr. wt dr.j} \text{ f rt} \text{ f} (n) \hat{s}- \text{nsw} \text{.t} \]

“They shall wrap the legs, (namely) his (sci. Apis’s) forefoot & his hindfoot, with byssus linen” (P P Apis, 3/6)

“handle” (of a vessel)

cf. *Wb* 3, 584/13

in phrase

\[ knf t \text{.t} \text{.dr.j} \text{.t} n \hat{h} \text{t} \]

"a knf-vessel, ...whose handle is of wood"

in compounds

\[ \text{.w} \text{y} \]

(& var.) *dr.t*; see under \( \hat{s} \text{w} \) "width, extent," above

**nb.t dr.t Ḥr** "lady of the hands of Horus" epithet of Isis


\[ fy \text{ dr.j} \text{.s} \text{ (r) t ̣ t} \text{ ry.t hr.y.t} \text{.t} \] "to raise up one’s hand“ (in order to strike) (P P Prague A, 14-16)

\[ \sim fy \text{ dr.t EG} 143 \]

\[ \sim fšy ‡ *Wb* 1, 572/10 \]
hb \(dr.t\) \(m-s\) "to send the hand after" (\(P\) P Ox Griff 37, 10)

\(hw\) \(y\) \(dr.t\) "to lay hand upon, seize, undertake"; see under \(hw\) \(y\) "to throw," above

\(by\) \(pr \ n-dr.t\...r-hrw\) "to (come to) be in the possession (lit., "hand") of (someone) at the behest of (someone)"

\(P\) P Reinach 4, 10)

\(br \ dr.t\) "under" (EG 387)

\(sw\) \(tn \ dr.t\) "to extend the hand" (\(P\) P 'Onch, 11/2)

\(st\) \(³\) \(dr.t\) "to renege (on agreement)" (lit., "to withdraw hand")

for discussion, see Sethe in Sethe & Partch, \(Bürgsch.\) (1920) p. 198

var.

\(st\) \(³\) \(dr.t\) \(irm\)

\(\text{P} \ P\) Turin 6103, 6

\(e\to P\) O Stras 39, 4-5

\(e\to P\) O Stras 39, 7

\(P\) P Louvre 7862, 8

\(st\) \(³\) \(dr.t\) \(irm\)

\(\text{P}\ \text{P}\) Turin 6103, 6

\(e\to P\) O Stras 39, 4-5

\(e\to P\) O Stras 39, 7

\(P\) P Louvre 7862, 8

\(st\) \(³\) \(dr.t\) \(irm\)

\(st\) \(³\ (n)-dr.t\) "to withdraw from"

cf. \(cw\) \(te\ \ntn\) "to save from" \(CD\) 362a

vs. Malinine, \(ZÄS\) 91 (1964), who trans. "act against"

\(ş\) \(º\) \(t\ \text{n} \ dr.t\) "letter in my hand" (EG 490)

\(şp\) \(şms \ dr.t\) "to thank"; see under \(şp\) "to receive," above

\(şp \ dr.t\) "to greet, thank, bail bond"; see under \(şp\) "to receive," above

\(gby \ dr.t\) "to be weak of hand" (EG 577)
Ø $T^3$-dr.t-wr.t GN; see above

tī (r-) dr.t "to entrust" (lit., "to put [into] the hand")

< (rdl) m dr.t "to put into the hand" Wb 5, 583/3
= † etn-, † etoot- CD 393b, KHWb 249

tī wy dr.t# (n) "to cause the hand to be far (from)" (P O Ḥor 26, 15)

ṭ dr.t- "to obtain one's promise" (lit., "to take the hand")

= xi tootq CD 748b

in compound preps.
līr-dr.t "near"; see under līr "to(ward), against," above

n-dr.t, n-dr.t# "by, from the hand of, to, in(to) the hand of, in the possession of"
= EG 643-44 & 646
= m-dr.t "in(to)/from the hand (of), by" Wb 5, 583/2-12
= ntn- "in, near, with, from, by, to, for" CD 427b, KHWB 249

for discussion, see Edel, Or. 36 (1967) 74-75; Théodoridès, RdE 22 (1970) 139-54; de Cenival, Enchoria 16 (1987) 2

var.

writing as single stroke, in phrase Mn-nfr (n)-dr.t NN "Memphis; from NN"

so Zauzich, pers. comm., vs. Reymond, JEA 60 (1974), who did not read

reversal of final signs in P/R O Pisa 29, 2/x+9 (& 2/x+6, 7, 11)
**n-dr.ty**

*(n)-dr*

= *m-tr* prep. before n. object EG 646, writing < *dr* "all" EG 641

var.

"in the hand, control of" (P P 'Onch, 19/24)

in compound

?: *ph (n)-dr.t* "to come into the control(?) of" (E P Berlin 13579, 4)

"in the possession of, " in phrase *r pš šn ḫry n-dr.t=k* "while the above document is in your possession"

(P P Brook. 37.1796E, 25)

"into the presence of, beside" (P O Ḥor 10, 6)

"because of, concerning" (lit., "through the hand of")

= *nṯn* "through, because of" CD 428a

for discussion, see Hughes, *JNES* 17 (1958) 10, n. l; Stricker, *OMRO* 35 (1954) 67-71

"from, with regard to" in phrase *mn mtw=f .. mt ... (n)-dr.t* "he has no (legal) matter/complaint from"

(P O Louvre 10322, 7)

"with regard to" in phrase *r mn-bn-ʾw-mtw=f mt (n)-dr.t pš mš=f "although he has no matter/business with regard to the place" (P O Ox Griff 40, 24)

"by" in phrase *tšw pš=f ʾnh (n/r)-drt* PN "the oath was administered by PN" (P O Bodl 293, 12-13; P O Berlin 14825, 13)

in compound

šbt *n-dr.t=f* "staff in his hand" (EG 499 [= P P Setne 1, 4/35])

*nšy-ḥr-dr.t* "near"; see under *ḥr* "(ward), against," above

*nšy-dr.t* "near"; see under *ḥr* "(ward), against," above
r-dr.t, r-dr.tš “to, near, for” (often conflated w/ n-dr.t)
= EG 644
= ětn- CD 427b, KHWB 249

often in phrase tli w p3 “nḥḥ r-dr.t NN “The oath was given to NN”

"into the possession of" in phrase bn-pw ḫḏ nk ḳy r-dr.t(ṣy) “No money or property came into my
possession” (P O Zurich 1839, 6)

"in the possession of, w.” (û P Harkness, 6/5)

"w., before" in phrase mtw NN ḫr “nḥḥ r-dr.t NN "& NN make the oath w. NN" (P O Louvre 10325, x+6a)

"from" (û P Stras 2, 4)

for discussion, see Malinine, JEA 54 (1968) 192, n. g

var.

iwr-dr.t∞ “on”

r-dr.t-n∞ “to”

vs. Betrò, EVO 7 (1984) 41, n. a, who read r-tw n & trans. “through the hand of”;

unread by Kaplony-Heckel, MDAIK 21 (1966)

hr-dr.t (n), hr-dr.tš “under the hand of”
= EG 387 & 644
= Wb 5, 583/21
= ětn- “beside” CD 428b, ČED 193, KHWb 249 & 398

var.

“on behalf of, for” (P/R O BM 43611, 6)

“under the authority of”

in phrase hr dr.t NN "under the authority of NN"
**dr.t**

conj. "since, because"
in compound *n-dr.t*

= *tr.t* EG 645

= *m-dr* Wb 5, 593-94

var.

**tw**

= EG 611 & 645

var.

**tw.t**

= *dr* Wb 5, 592-93

**dr**

n.m. "branch"

= *drr* Wb 5, 577/4

~? *dnn* "birch rod for flogging" (?) Wb 5, 577/3 (see Caminos, *LEM* [1954] p. 52, n. to l. 7/2)

= *B_E_L* "branch" *CD* 765b, *CED* 19 (s.v. *δῶλα*) & 312, *KH* 418, *DELC* 325b

transcribed into Greek as *κέραλ*, trans. *µόσχος* "twig" *LSJ* 1148a, (A) in P P. Hibeh Gr. 414;

see Bilabel, *Actes V Pap.* (1938) pp. 79-80, who, however, trans. "calf"

but Quack (pers. comm.) took as a type of fish, based on unpublished parallel

vs. Hoffmann, ÄguAm (1995) p. 90, n. 408, who rejected Volten’s apparent ident. w. ḏṟ.t “wall?”

Wb 5, 600, noted wood det., but suggested trans. “palisade (wall)”

var.

?; ḏṟ

in phrase “ṛḥ (?) ḏṟ 3 “bouquet of 3 branches?” in description of brand on a cow

vs. Cruz-Uribe, Cattle Documents (1985) p. 24, n. 8, who read ḏbr “palm fronds?” (as var. of ḏy EG 113)

redirectTo

ḏ dr

in

retrans. “branch,” preceding


ḏ dr adj. v. “to be, become strong, victorious”

= EG 682-83

= ḏr “hard, firm” Wb 5, 599

= ḏr “strong” Wb 5, 382-83

= ṭḥ, ḏn ḏrpm CD 783a-b & 784b, ČED 319, KHWb 430 & 572 (s.v. ḏn “to hinder”), DELC 330a, Kasser, Compléments (1964) p. 109

var.

ṛḥ-ḏ dr “to be strong, hard” (EG 682)
?: dr; "firm, solid" in descriptions of grain

so Pestman, Recueil, 1 (1977) 41, n. 40, who cited further exx. & suggested
≡ στερεός "firm, solid" LSJ 1640a, used in descriptions of grain

but see qtf meaning uncertain (above), which corresponds to στερεός
but Pierce, 3 Dem. Pap. (1972) p. 16, trans. "all" (EG 641-42 & above)

dre adj. "hard"

in phrase ины dre "hard stone"

dr∞ v.t. "to strengthen" (?)
≡ χρω CD 783b, KHWb 430, DELC 226b, v.t.

<? δι dr "to fasten, strengthen" EG 683
≡ τασσο CD 462b, ČED 206, KHWb 261, DELC 226b
w. possible influence from τρδ "to make secure" EG 67.

so Zauzich, P. Eleph., 1 (1978) n. to l. 8; KHWb 261; DELC 226b

in compounds
inya dry "hard stone" (EG 683)
τι dr "to strengthen" (EG 683)
др r- "to be stronger than, to defeat" (EG 683)
др rmt "the man is strong" (EG 683)
др hηθ "the heart is strong" (EG 683)
др хρ "insolent" (EG 683)

(др) n.m. "strength, victory"

var.
др δ (EG 683)

dle∞
**dry**

"strong person"

= *dr* EG 683

var.

*dr*<sub>ly</sub>

= EG 675 & 683


since Fayumic descendant of *dr* is *今のり*, not *今のり*

for suggested etymology of *今のり* "to restrain, hinder" CD 766b

< *d*<sup>ly</sup>, see *KHWb* 419

= *dr* "to keep someone at a distance" *Wb* 5, 595; so Osing, *Nominal.* (1976) pp. 600-1, n. 561

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**dr**<sub>3.t</sub>

n.m. "bully"

for discussion, see Hughes, *Studies Wilson* (1969) p. 51, n. to l. 16

in compound

hrw (n) *dr(y)* "day of victory"; see under hrw "day,“ above

ḥb n pš *dr* (n) Pr-*ś* "festival of the victory of Pharaoh" (P Berlin 13565, 7-8)

(n) *dr* *dr(t)* "w. force" (EG 683)

---

*dr(?)*

in

→hc?

reread *mr* "to be sick," above

vs. Sp., *Dem. Chron.* (1914), who trans. "to cry, complain(?)"

*dr(?)∞*

n.m. "meaning," var. of *d* r; see under *d* "to say," above
òdr

in

reread qr "farmhouse(?)"); see under qr "bank, shore," above

vs. de Cenival, RdE 20 (1968) 38-39, who associated it w. òdr³.w, var. of dry.t "threshing floor," below

òdr³(?)

n. a type of wood

in phrase gst òdr³(?) "palette of òdr³ -wood"

de Cenival, Enchoria 7 (1977), suggested "kindling-wood(?)" & cf. dr "fire" Wb 5, 595/14,

& òdr³.t a type of fruit Wb 5, 526

òdr³

v. "to be strong" (EG 682)

òdr³.w

n.pl. "threshing floor"; see under dry.t, below

òdr³.t

n.m. "bully"; see under òdr "strength, victory," above

òdre

adj. "hard"; see under òdr "to be strong," above

òdry

n.m. "strong person"; see under (òdr) "strength, victory," above
**dry.t**

n.f. "threshing-floor"

= *dnw* EG 683, & cf. 681
= *pip*i CD 782a, ČED 318, *KHWb* 431

but Jasnow, *Studies Wente* (1999) p. 205, by comparison w. a passage in Sinuhe, that *dziy.t* = *drw.t* "coffin" *Wb* 5, 601/3, & cf. *dry.t* "dwelling place" *Wb* 5,600/7-12

see also de Čenival, *Mythe* (1988) p. 85, n. to 5/29, who suggested the passage involved a pun between "threshing floor" & "coffin"

var.

*dri*w in

reread *qr3.w* "docks, quays" (EG 543 & above)

vs. de Čenival, *RdE* 20 (1968) 38-40, who suggested – *dr3* "to scatter" (EG 684 & following)

or *dl* a designation of land (EG 685 & below)

*dri* in

reread *qr* "farmhouse(?)"; see under *qr* "bank, shore," above


vs. de Čenival, *RdE* 20 (1968) 38-39

**dr£**

v.t. "to scatter"

= EG 684

= *Wb* 5, 603/4

= *xwpho* CD 782a, ČED 319, *KHWb* 432, *DELC* 331a

var.

*dli* facsimile miscopied as *dl£* in EG 684; see Klasens, *BiOr* 13 (1956) 223

**dr£**

v.t. "to strengthen"; see under *dr* "to be strong," above
**drp**

v.it. "to stumble"

= ? *grp* "to offend" EG 584
  doubted by *KHWb* 433, n. 2, vs. *SpKHwb*, p. 276, ČED 319

=? *drp* (?) v. EG 684

= *trp* of the gait of a drunk *Wb* 5, 387/10

= ἔκωππ *CD 786a, ČED 319, KHWb 433, DELC 331b

var.

?; *dlp*

Volten, *ArOr* 20 (1952), trans. "to offend"

in compound

**drp r** "to stumble w."

**drp**

n.m. a type of tax(?)

= EG 684

so Sethe in Sethe & Partsch, *Bürgsch*. (1920) p. 316, who noted (p. 317, n. 6) that

Partsch suggested ἐπομενα (sic!) for (?) ἐπομενα "additional tax" Preisigke,

*WbGP* 1 (1925) 590, s.v. ἐπομενα

vs. Sp., *P. dem. Eleph*. (1908) pp. 14-15 w. n. 13, who read qrpe(?) or qrpt(?)
var.

\[ \texttt{drm} \]

v.t. & it. "to touch, move"

= EG 684

= \( \texttt{trm} \) "to wink, blink" Wb 5, 387

= ? \( \texttt{trm} \) "to train" (s.v. "to urge, hasten"; see Wente, LRL [1967] p. 41 n. ag [w. metathesis to \( \texttt{rtm} \)])

= \( \chi\omega\mu\nu m \) "to make a sign, beckon; to urge, drive, hasten" CD 785b, ČED 319, KHWb 433, DĒLC 331b

var.

\[ \texttt{dlm} \]

"to wink"

see Hoffmann, Krall (1996) p. 289, n. 1617; Stricker, OMRO 45 (1964) 47, & Klasens, BiOr 13 (1956) 223

\[ \texttt{drm} \]

n.m. an aromatic plant used in the production of Kyphi-incense

= Wb 5, 603/7

\( \equiv \) \( \alpha\sigma\nu\pi\alpha\lambda\alpha\theta\alpha\varsigma \) "thorny trefoil, Calcytome villosa" LSJ 259a

see Reymond, Medical (1976), Pharmakon #200, & Charpentier, Botanique (1981) §§1479 & 1517

for discussion of possible ident., see Chassinat, Osiris, 2 (1968) 434-35, who rejected ident. w. "cress" (= \( \text{\( \tilde{h} \)}\text{\( \text{l} \)}\text{\( \text{n} \)} \) EG 369 & above), which does not have necessary aromatic qualities

var.

\[ \texttt{dm} \]

\[ \texttt{dlm} \]

see Klasens, BiOr 13 (1956) 223; de Cenival, Mythe (1988) p. 85, n. to l. 6/3
in compound

**s n dlm** "dlm-merchant"

**dln**
n.m. a type of plant; see under drm, preceding

**ødln**
in

reread, w. ?, brh "provisioner, fodderer," above
see Zauzich, *P. Eleph.* (1978)
vs. MSWb 25, 79

**dhr(?)** v.i. "to be in want" (?)

= EG 684, miscopied & misidentified as P. Berlin 8765

~? øw2, B xwp2 CD 829b, CED 336, KHwb 466, DELC 347a, as EG 684

~? dln "to be small, humble, weak" EG 686

~? grh "arrears" (of taxes) Wb 5, 183/4

but det. does not look like this scribe's "fallen enemy"

**dhr(?)**
n. a type of wood(?); see under dtr(?) above

**d[r]hr**
n. a type of cloth w. "bird" det.

for discussion, see Volten, *ÄguAm* (1962) p. 72; Bresciani, *Kampf* (1964) p. 120;

var.

**dlhl**

see Hoffmann, *Kampf* (1996) p. 278, n. 1531
in compound

*tp n dlfihr* "first quality *drdr*" (R P Serpot, 2/4)

**dra**

v.t. meaning uncertain

vs. Reymond, *Medical* (1976), who trans. "to mix" (p. 85); equated w. ζώρος "pure" LSJ 760b (p. 140); & suggested (p. 239) ident. w. ὄψ "to prepare" CD 831a, ČED 336, KHWb 467 & 574, DELC 347a (s.v. grg EG 586 & above)

**drt**

adj. (?) meaning uncertain

in PN T3-İr.t-drt

**dl(?)**

n.m. "meaning," var. of *d r* under *d* "to say," above

**dl**

n.m. meaning uncertain

for discussion, see Quack, *Enchoria* 21 (1994) 64, n. 3

in PN P3-wr-dl; see under *dl* a designation of land, below

**dl(.t)**

n. "scorpion" (EG 684)

**dlβ**

adj. v. "to be strong"; see under *dr*, above

**ødλβ**

in

reread *dl*; see Klasens, *BiOr* 13 (1956) 223, who noted miscopy in EG 684

**dlβhms**

n.m. "grasshopper(?)"; see under *dl* "to collect, gather," below
**dlk$t.t(**)∞ n.f. meaning uncertain, a title or type of occupation(?)
so Hughes, *JNES* 35 (1976) 213, vs. de Cenival, *Caution*. (1973), who read *dlk* $mt$ $iw=s$

"(written) agreement" (s.v. *dlk* $mt* "to record" [EG 685 & under *dlk* "to collect, gather," below])

**dle**

n.m. "strength"; see under *dr*, above

**dlk(?)∞ v.t. meaning uncertain**

HT 394, MSWb 25, 68

**dlk**

v.t. "to collect, gather; to record"

= EG 684-85

= ? *dfr* "to seek" Wb 5, 539-40

or ⫤ /*tfr*/", as *DELC* 325b, who suggested ⫤ /*tr* a designation of land Wb 5, 387/2

or ? *tr* contamination w. *tfr* "to seize, take up(?)" Wb 5, 355/9-9, as *KHWb* 419

= ḫwθλε "to gather, harvest" *CD* 766, *CED* 313, *KHWb* 419, *DELC* 325b

= ? *twf* "to examine" *CD* 781b, *KHWb* 432, as *KHWb* 419

for etymology, see also Osing, *Nominal*. (1976) pp. 590-91

for discussion of meaning & usages, see Ray, *Enchoria* 14 (1986) 90-91

cf. *dlk* $w$w "gatherings(?)," below

var.

n. "grape harvest(?)" (EG 685)

in compounds

$p$y$t h $dlk$ "his right is established" (EG 685)

$dlk$ $w$py "to record a judgment" (EG 685)

?; *dlk* $mn(,t)$ "to record" (lit., "to collect words")

= EG 685

in phrase *p$y$t lr $dlk$ $mt* "the one who recorded," epithet or description of Thoth

for discussion, see Ray, *Hor* (1976) p. 10, n. ee
in compound
$m^\text{3} n dl^\text{2} mt(.t)$ "(records) office" (EG 685)
$gy n dl^\text{2} mt$ "document" (EG 572 & 685)

dl$b$ hms$^\text{20}$ n.m. "grasshopper" (?) (lit., "collector of ears of grain")

= EG 381 & 685
= $\lambda \lambda ^{2} \mu ^{c}$ meaning unknown CD 769b, ČED 313, KHWb 421

w. extended meaning

dl$b$hms "rake" (?)

so ČED 313; but see Hoffmann, Kampf (1996) p. 279, n. 1539, & Bresciani, Kampf (1964) p. 120, who took as technical term for piece of armor

dl$^\text{6}$ v.t. "to scatter"; see under $dr^\text{6}$, above

dl$^\text{6}$∞ n.m. a designation of land "section" (?)

= EG 685
= $tr^\text{6}$ Wb 5, 387/2
= $\lambda \lambda ^{2}$ meaning unknown CD 766b, ČED 313, KHWb 418

for discussion, see Meeks, Grand Texte (1972) pp. 113-14, n. 214, who discussed Demotic exx.

in

reread as PN $P^3$-wr-dl

vs. EG 685, who trans. as title "chief of the district"

for discussion, see Hughes, Studies Williams (1982) p. 54; & Vleeming, "Wijsheidtekst" (1983) pp. 384-85

in compounds

dl$^\text{6}$ mht (EG 685)
dl$^\text{6}$ rs (EG 685)
**dlw.w**

n.pl. meaning uncertain "gatherings" (?)

< ? *dl* "to collect, gather" EG 684-85 & above

in phrase *n3 dlw.w n Sb[m.t] "the gatherings(?) of Sakh[met]"

vs. Thissen, *Harfen*. (1992) p. 26, who quoted & rejected previous discussions & connected to *tnr* "strong"

< *tnr* "to be strong; strong (person)" Wb 5, 382-83

= *li* EG 609 & 649 & above

see Quack, *Enchoria* 21 (1994) 64, n. 8

**dlp**

v.it. "to stumble"; see under *drp*, above

**dlm**

n.m. type of plant(?) ; see under *drm*, above

**dlm**

v. "to wink"; see under *drm* "to touch, move," above

**dlh.t(?)**

n.f. "ladle"; see under *dlh* "ladle," following

**dlh(?)**

n. "scoop, ladle" (?)

~ *dlh* "to scoop, ladle" EG 685

= *λομ(*)c n.f. "vessel, tube for pouring" CD 769b, ČED 313, KHWb 421, DELC 326a (s.v. *λομ* "to draw, scoop")

for discussion, see Johnson, *OMRO* 56 (1975) 63

vessel

see Vos, *Apis* (1993) p. 185, n. 1 to l. 5/28

var.

→ *scan*? ?; **dlh.t(?)** n.f.

so Johnson, *OMRO* 56 (1975)

**dlh**

adj. "small"; n. "reduction, humiliation" (EG 686)

cf. Samalian *zlh* subst. prob. meaning "cheapness" *DNWSI* 331

see Vittmann, *WZKM* 86 (1996) 445
var.

\textit{n3-dlh} adj. v. (EG 686)

in compound

\textit{dlh} n \textit{ḥty.t} (var. \textit{ṣty.t}) "to be small in form" (R P Mythus, 5/12-13; 8/12)

\textbf{dlḥ}

n. "scoop" (EG 685)

\textbf{dlḥms}

n.m. "rake"(?); see under \textit{dlf} "to gather," above

\textbf{dlḥl}

n. "type of cloth"; see under \textit{dlfr/hr}, above

\textbf{dlqs.t(?)}\textsuperscript{∞}

n.f. a type of utensil or implement

MSWb 25, 93

var.

\textbf{dlqs?} (?)

or? read \textit{blqs.(t)}; see Sp., \textit{CGC}, 1 (1904) 80, n. 4

\textbf{dlq}\textsuperscript{∞}

n.m. "hedge, planting"

= EG 686

= \textit{drdr} "leaves" Wb 5, 604/14, & \textit{drd} (unclear word) Wb 5, 603/10; WÄD 601-3

= \textit{Σώλλα} "hedge; to surround w. a hedge" CD 770a, ĈED 314, KHWb 422, DELC 326b

\sim? \textit{Σωταλκε} "to gather, harvest" CD 766a, ĈED 313, KHWb 419, DELC 325b, as ĈED 314

= \textit{dlf} EG 684 & above

or \sim? \textit{Σωταλκε} "to restrain, hinder" CD 766b, KHWb 419, as KHWb 422

\sim? \textit{dlfl} "strong one," under \textit{dr} "strength, victory," above

= Charpentier, \textit{Botanique} (1981) §§1514-16
dldl∞ v.it. "to drip, pour out by drops"
= EG 686 "to dry"
= ? d哲哲 “to give water" (of a well) Wb 5, 532/11
= ? d哲哲.v.t. a urinary disease Wb 5, 533/9
= ηηηη CD 770a, ČED 314, KHWb 422
= ? 6666 “to spread to dry" CD 815b, ČED 330, KHWb 455, DELC 340a

dhp(?)∞ n.m. a type of vase (?)
MSWb 25, 96
in phrase dhp 2 "two jugs(?)"
or ? read dh as var. of d哲 “container(?)," below

dhmy v.t. "to defile"(?) ; see under dhm "pollution, dirt(?)," below

dh(?)∞ n.m. "container" (?)
= EG 686
= ? dh a type of metal Wb 5, 605/6
for discussion, see Lüdeckens, Ehev. (1960) pp. 303-4
= ? dhp a type of vase, above

?; so Zauzich, Ĵg. Hand. 2 (#49) (1971)

dh v.t. "to touch"
= EG 686
= θθ Wb 5, 389/4
= ηηηη CD 797a, ČED 323, KHWb 440, DELC 333a
var.

dhy∞
in compound

v.it. th∫ r∞

= dh r EG 686
see Sp., Dem. Chron. (1914) p. 28, n. 4

dhv
v.t. "to touch"; see under dh, preceding

dhwe
meaning uncertain, in compound lms dhw "... sour wine"; see under lms "sour wine," above

Dhwty
DN "Thoth"
= thwty EG 651-52
= Dhwty Wb 5, 606
> ΘοουΤ name of first month of year CD 462a, KHWb 261, DELC 58a
= θωθ, θωυθ; see Boylan, Thoth (1922), pp. 4-5

in titles, compounds

Ir p Dhwty "temple of Thoth" (P O Hor 19, 9)
in compound
h.t-nfr n p∫ Irp y n Dhwty t∫ t∫hy-ms n Dhwty p∫ hb "temple of the sanctuary of Thoth in the birth-shrine of Thoth, the Ibis" (P P Louvre 3266, 2)

w∫fb.w n Dhwty "priests of Thoth" (P O Hor 21, 1)
in compounds
— p∫ nfr t∫ "—, the great god" (P P Louvre 3266, 2)
— wp rh.wy "—, who separates the two contenders" (P P Louvre 3333, 1)

b∫k Dhwty "servant of Thoth"
in compounds
mn lpt(? ) hl — t∫ nb Hmnw p∫ nfr t∫ "young gooseherd, —, the great, the lord of Hermopolis, the great god" (P P Lille 71, 4-5)

šs — t∫ nb Hmnw p∫ nfr t∫ "shepherd, —, the great, the lord of Hermopolis, the great god" (P P Lille 89 vo, 1)

pr Dhwty "estate of Thoth" cult center of Thoth at the Memphite Serapeum (P O Hor 23, 6)
for discussion, see Ray, Hor (1976) p. 137
in compounds

*b.(t) — (n) Mn-nfr "shrine of the — in Memphis" (P O Hor 13, 5)
g∫ hr.t h.t-nfr — "upper shrine of the temple of the —" (P O Hor 3,15)
Dhwty s∫ nb — nt hr p∫ tw rs Pr-WsIr-Hp p∫ nt (n) Mn-nfr "Thoth, the great, lord of — which is on the southern mountain of the Serapeum--the one which is in Memphis" (P O Hor 23, 2-3)
"cubit of Thoth"; see under mh "cubit;" above

In compound

rt n PN p3 hm-nfr Dhwty [nt] s n r3 rpy.w n p3 t[p] â s n Niw(t) "agent of PN, the prophet of Thoth [who] inspects the temples in the [district] of Thebes" (P P Heid 738, x+7)

The (n) Dhwty p3 nbs r3 µfr 3 "dromos of Thoth of the zizyphus tree, the great god" (R G Dakka 12, 6)

Brw Dhwty "(the) voice of Thoth" (introducing direct speech) (P P Berlin 8278A, 22)

Ss.t n snsn n Dhwty "(the) document of breathing of Thoth" (R P Rhind 1, 8/1)

w. epithets, GN

Wsr-Δ Δ-Dhwty "great one of five, Thoth" (P O Hor 16, 12; R P Harkness, 3/27)

Wsir-Δ Dhwty "Osiris-Moon-Thoth"; see under Wsir, above

Hb p3 by (n) Dhwty "(the) ibis, the ba of Thoth"; see under Hb "ibis," above

Hb sr Dhwty "small ibis, Thoth" (R P BM 10588, 6/19)

Pr Dhwty "House of Thoth"; see above

Pr-grg Dhwty "The Settlement of Thoth"; see above

Hnsn Dhwty "Khonsu-Thoth"; see under Hnsn, above

Sy 3 Dhwty "(the) great Agathodaimon Thoth" (R G Dakka 30, 5, & 33, 5)

Dhwty (p3) 3 "Thoth, the great"

Var.

Dhwty p3 nb 3 "Thoth, the great lord" (P O Hor 18 vo, 11)

In compounds

Dhwty 3 wpy.t "Thoth, great of judgment" (P O Hor 32, 1)

Dhwty 3 nb pr Dhwty nt hr p3 tw rs Pr-Wsir-Hp p3 nt (n) Mn-nfr "Thoth, the great, lord of the estate of Thoth which is on the southern mountain of the Serapeum--the one which is in Memphis" (P O Hor 23, 2-3)

Dhwty 3 3 "Thoth, the twice great" (P O Hor 25, 4)

Wb 1, 163/5-7

In compounds

— nb Hmnw "—, lord of Hermopolis"; see under Dhwty nb Hmnw "Thoth, lord of Hermopolis," above

Dhwty p3 3 p3 3 nt 3 y (n) ms "Thoth, the twice great who is the first born" (P O Hor 12A, 2)
Dhwty p3 s3 p3 s3 p3 s3 “Thoth, the thrice great” (P O Hor 2 vo, 15)
≡ Ερμής Τρισμέγιστος LSJ 1822b, s.v. τρισμέγιστος
for discussion, see Parlebas, GM 13 (1974) 25-28; Derchain, GM 15 (1975) 7-10; Ray, Hor (1976) pp. 158-60;
in compound
— p3 ḫr ḫr p3 nb p3 ḫšt “—, the master, the lord of the heart” (P O Hor 26 vo, 10-11)
var. in compound
Dhwty s3 s3 wr nb ḫmnw p3 ntr s3 “Thoth, thrice great, lord of Hermopolis, the great god” (R P Harkness, 5/2)
Dhwty p3 ntr s3 s3 s3 s3 wr nb ḫmnt “Thoth, the great god, the five times great, lord of the West” (P P Petrie 39e, 1-2)
Dhwty lir sbj n ḫ.t)ntr Mn-ntr “Thoth, who has control in the temple of Memphis” (P O Hor 19, 3)
Dhwty p3 lir dlce mt “Thoth, the one who recorded”; see under dlce mt “to record,” under dl “to gather,” above
Dhwty lb n Rn ns n ḫnty n ḫmnt-Rns “Thoth, heart of Ra”, tongue of Tatenen, throat of Him-whose-name-is-hidden” (R P BM 10588, 5/10-11)
Dhwty wšḥ ḫ “Thoth, who establishes lifetime (for X)”; see under ḫ “lifetime,” above
Dhwty wp ṭḥ “Thoth, who separates the two contenders”; see under wp “to divide,” above
Dhwty ms ”(RN) Thutmose” in compound Mnḥ-p3-Rn Dhwty-ms ”(RN) Menkheperre Thutmose”; see under Mnḥ “excellent,” above
Dhwty nb ḫn “Thoth, lord of life” (P O Hor 23 vo, 15)
Dhwty nb ḫ “Thoth, lord of lifetime”; see under ḫ “lifetime,” above
Dhwty (p3) nb m3t “Thoth, the lord of truth”; see under nb “lord,” above
Dhwty p3 (nb) ṭḥ “Thoth, the (lord of) knowledge” (P O Hor 17, 22)
Dhwty … ḫr nb p3 ḫšt “Thoth … the lord of the heart”; see under ḫšt “heart,” above
Dhwty nb ḫmnw “Thoth, lord of Hermopolis”
in compounds
Dhwty s3 nb ḫmnw “Thoth, the great, lord of Hermopolis”
in compounds
mn ipt(? ) ṭḥ bšk — p3 ntr s3 “young gooseherd, servant of —, the great god” (P P Lille 71, 4-5)
šš bšk — p3 ntr s3 “shepherd, servant of —, the great god” (P Lille 89 vo, 1)
Dhwty s3 s3 nb ḫmnw “Thoth, the twice great, lord of Hermopolis” (É P OI 19422, 1; P O Hor 28, 12)
in compounds
w*b.w nt ḫq m-bšḥ — “priests who enter before —” (P P Louvre 3333, 1)
w trw — “the great one of five, —” (P O Hor 28, 11-12)
— p3 ntr s3 “—, the great god” (É P OI 19422 vo; P P Louvre 3333, 2)
Dhwty s3 s3 wr nb ḫmnw p3 ntr s3 “Thoth, thrice great, lord of Hermopolis, the great god” (R P Harkness, 5/2)
Dhwty ntr s3 nb ḫmnw “Thoth, the great god, lord of Hermopolis” (R P Harkness, 2/16)
**Dhwty** *(n)* *(p$^3$)* *nbs* "Thoth of the zizyphus tree" (? G Dakka 54; ? G Dakka 41c); in compound
- **Dhwty** *(n)* *p$^3$* *nbs* *p$^3$* *ntr* "Thoth of the zizyphus tree, the great god" (? G Dakka 48, 2)

**Dhwty** *p$^3$* *hb* "Thoth, the ibis" in compound

- **Dhwty** *(n)* *p$^3$* *nbs* *ntr* *tr* "Thoth, the ibis" *(P* P Louvre 3266, 2)
- **Dhwty** *sms$^3$* "Thoth the eldest"; see under *sms$^3$* "eldest," above
- **Dhwty** *(n)* *ntr* "Thoth of the zizyphus tree, the great god" (? G Dakka 48, 2)

**Dhwty-ms** *(n)* *(p$^3$)* *(t$^3$)* *(by-)* *(ms)* *(n)* *(Dhwty)* *(p$^3$)* *(hb)* "temple of the sanctuary of Thoth in the birth-shrine of Thoth, the ibis" *(R* S Berlin 22468, 1)

**dh$^h$** *(n)* *(sms)* *(ms)* *(RN)* "Thutmose" in compound *Mn$^b$-p$^3$-R$^c$* **Dhwty-ms** "(RN) Menkheperre Thutmose"; see under *Mn$^b$-p$^3$-R$^c$* under *mn$^b$* "excellent," above

**dhr$^e$.t$^∞$** *(v)* "to cross heaven"

= unetymological writing of *dy* "to cross" (above)
= *d$^3$$\ddot{o}$* "to cross" (of heaven) *Wb* 5, 512/15
+ *hr.t* "heaven" *Wb* 3, 144
for discussion, see M. Smith, *Enchoria* 7 (1977) 135, n. d

**dh$^h$** *(v)* meaning uncertain

or ? read *bh[n]*; see Erichsen, *MIO* 2 (1954) 371, n. to l. 3

**dh$^h$(y)?$^∞$** *(n)* a type of stone(?)

→hc?

?; in phrase *iny* *dh$^h$* "*dh$^h$*-stone"
or? read *bh*
**dḥm**

n. "pollution, dirt" (?)

→hc?

in phrase *byr n dḥm* "baskets of earth(?)"

~? ṣw₂m "to defile, pollute" CD 797b, ČED 323, KHWb 440, DELC 333b

<? BH ṣḥḥn "to be foul, loathsome" BDB 263b

var.

**qḥmḥy**

v.t. "to defile" (?) in

read ḏ ḫmy "to say: 'Would that!" as Volten, *Dem. Weisheits*. (1941) p. 194

= ḏ "to say, speak" (EG 689-91 & above) + irrealis particle ḫmy (EG 275 & above)

& see Parker, *JEA* 26 (1940) 93, n. on l. A/15

vs. Lichtheim, *AEL*, 3 (1980) 216, n. 67, citing ČED 323

**ds**

Intensifier, "own, self"

= ḏs Wb 5, 607-8

for discussion, see M. Smith, "Dem. Mort. Pap." (1979) §3, A. 10

var.

**ṭs**

→hc?
dsf(.t)  n.f. "mortgage"
  = EG 687, but vs. interpretation as type of building
  ~? šdf3 “to provide, supply” Wb 4, 383/14-22
  = ḫwq  CD 790b, ČED 320, KHWb 435, DELC 332a in compound ḫw qe, ḫw wq "to set in order"
  for discussion & further exx., see Lexa, P. Insinger, 2 (1926) 9-11, n. 150

see Sp., P. Eleph. (1908), & Lexa, P. Insinger, 2 (1926) 9-11, n. 150

vs. Sethe in Sethe-Partsch, Bürgsch. (1920) p. 321, followed by EG 122, who read bsf

var.

dsfy

dsfy  n.f. "mortgage"; see under dsf(.t), preceding

dstn(?)  n. meaning uncertain, a term for part of the body (?)
  MSWb 25, 107

dq(?)  v.t. & it. "to complete, be completed"
  = EG 687
  = ḫwq  CD 761a, ČED 311, KHWb 417, DELC 325a
  see Thissen, Harfen. (1992) p. 44

var.

dk

n3-dq "to be sharp (of eye)(?)" (EG 687)
in compound
\textit{dq} rζ "complement" (EG 687)

(\textbf{dq})
n.m. "end, completion"

var.

?; \textit{dq.w}(?) n.pl. "ends (?)∞

so Bresciani, \textit{EVO} 3 (1980) 138, n. to l. 11, following Revillout
but cf. Brunsch, \textit{Enchoria} 9 (1979) 14, n. tt,

who copied
& read \textit{dtth.w} "cells" (s.v. EG 688-89 "detention," under "prison," below)
as a poetic expression for the squares of a game board

\textit{dq(e)}∞

v.t. "to strike, slice, engrave"

= \textit{dq} E 687
∼ \textit{qdwq} "to prick," below

= \textit{xak} "to cut" CD 761a, \textit{KHWb} 416

∼ \textit{ω[k]e} "prick, sting" CD 763a, \textit{CED} 311, \textit{KHWb} 417, \textit{DELC} 325a

var.

→\textit{scan}? ?; \textit{dk}(?)

→\textit{hc}? unread by Johnson, \textit{Enchoria} 7 (1977)
in phrase \textit{bny 2.t nt dk(?) "two sliced(?) dates"}

\textit{n3-dq} "to be keen, sharp" (of sight)
in phrase \textit{n3-dq ir.f = "(my) eye is keen"}
dqmq
v.t. "to wash, bathe"

= EG 687
= Δωκμ CD 763a, ČED 311, KHWb 417, DELC 325a

var.

dkm

ddqqc
v.t. "to prick"

→ hc?
reduplication of dq "to strike, slice, engrave," above

= Δωκκ CD 765a, ČED 312, KHWb 418, DELC 325b

w. extended meaning
"to puncture, lance" (R P Vienna 6257, 9/3)
in compound
ddqq n3 rty.w "to prick the rty-tumors"

dk
v.t. "to strike, slice, engrave"; see under dq, above

dk
v.t. & it. "to complete, be completed"; see under dq, above

dkyd
n. "young child" (EG 668, s.v. ḫ)

dkm
v.t. "to wash, bathe"; see under dqm, above

dknc
n.m. meaning uncertain

~? tkn "to draw near" EG 659-60
so Bresciani, Testi demotici (1963) pp. 13-14, n. b, as epithet of Rε

www-oi.uchicago.edu/OI/DEPT/PUB/SRC/CDD/CDD.html
ødt  n.f. “eternity,” read ḏ ṭ above

dt  n.m. “tent"

for discussion, including hieroglyphic parallels, see Vos, *Apis* (1993) p. 152, n. 4 to l. 4/9,
Quack, *Enchoria* 24 (1997/8) 49, n. c

for writing, see Vos, *Apis* (1993) p. 286, n. a to l. 5/23

dt  n.m. "compartment, cavity (of a chest)"

for discussion, see Vos, *Apis* (1993) pp. 288-89, n. b to l. 6a/12;
Quack, *Enchoria* 24 (1997/98) 49, n. c

Dt(.t)∞  GN “Mendes”

= twtw EG 118 in compound Pr-Bntwtw "Mendes" (lit., “House of the Ram of
Mendes, House of Banebdjet”)

= ḏ ṭ Wb 5, 630/8


www-ui.uchicago.edu/OI/DEPT/PUB/SRC/CDD/CDD.html
var.

**Dty**

see Stadler, *Enchoria* 25 (1999) pp. 93-94, n. to l. 11 vs. Botti, *JEA* 54 (1968) 229, n. m, who read *Dtw-pr-R* & identified as a Memphite (?) locality sacred to Osiris in compounds

*Wsɪr nb ḥnt Dty* "Osiris, lord & foremost of Mendes" (R P Turin 766A, 11)
*B(3)-nb-Dt(t).* "Ram of Mendes"; see above
*Ḥr-pš-hrt hr-lb Dt(t) pš nṯr ʾt* "Harpocrates who is in Mendes, the great god" (E P Saq Sekhemkhet, 11)

**Dt(t) (?)**

GN, the necropolis of Heliopolis (?)

→hc?

=? *Ddl. t* Wb 5, 630/10

so Ray, *Ḥor* (1976) p. 55, n. h

**dty**

n.m. "olive tree, olive"; see under *dyṯ*, above

**Dtw**

GN "Busiris," Abū Sir Banā in the Delta

= *Ddw* Wb 5, 630/6
= Ǧauthier, *Dict. gēog.*, 6 (1929) 135-36; Gardiner, *AEO*, 2 (1947) 176*-80*

for discussion, see M. Smith, *P. BM 10507* (1987) pp. 98-99, n. a on l. 7/4

see also *Pr-Wsɪr* "Busiris," above
var.

**Ttw**

in compounds

Wsir bn Imn ntr "Osiris, foremost of the westerners, great god, lord of Busiris" (R P Turin 766A, 1)

Wsir ntr "Osiris, great god of Naref & Busiris" (R P Turin 766A, 4)

Wsir Ttw hr-ib N(n)-"rf "Osiris of Busiris who is in Naref" (E P Lille 22, 8)

rstw n Ttw "necropolis of Busiris" (R P Harkness, 5/14)

°Dtw-pr-Rc (?) in

reread Dty GN "Mendes"


vs. Botti, *JEA* 54 (1968) 229, n. m, who identified as a Memphite(?) locality sacred to Osiris

**dtf**

v.it. "to overflow, pour out"

≈? dtf "to climb, mount (?)," following

= tff Wb 5, 412/11

for ident., see Stricker, *OMRO* 35 (1954) 58, n. 55

**dtf**

v.t. (?) "to climb, mount" (?)

= *ttf* v.t. & it. "to overwhelm (walls), mount, rise" *Wb* 5, 411-12

or =? *ddf* v.it. "to shudder, stand on end" *Wb* 5, 634/4-6

vs. *Volten*, *ĀguAm* (1962) p. 80, who read w. preceding *d* as *ddtf* "minority"

>?= *ddal* "to be, make small" *CD* 841b, *KHWb* 473, *DELC* 351a

or ~?= *ddal* "slaughter" *CD* 842b, *KHWb* 474, *DELC* 351b, doubted by *KHWb* 474, n. 1

or *ddal* < *ktkt* "to beat" *Wb* 5, 146, as *KHWb* 474, *DELC* 351b

~?= *dtf* "to overflow, pour out," preceding

for discussion, see *Hoffmann*, *ĀguAm* (1995) p. 72, n. 287

**dtf.t**

n. "worm" (EG 688)

**dtmy**

n.f. "heap, pile"

→ reading?

= *ddm.t* *Wb* 5, 634

~?= *ddb* "to gather" *Wb* 5, 632, & *dmd* "to join together" *Wb* 5, 457, as *KHWb* 437

= *ddmec* "heap" (of grain) *CD* 792b, *CED* 321, *KHWb* 437, *DELC* 332b

vs. *Reymond*, *JEA* 60 (1974) 194, who read *ddmil* "papyrus roll" (s.v. *dmt* EG 679 & above

in PN *Ta-dtm*

for additional exx., var., & discussion, see *Vittmann*, *Enchoria* 15 (1987) 132, n. 46

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E P Fitzhugh 3, 1/8

P P Berlin 3116, 20

P P Louvre 3440 IB, 6
ddtn(?)*  n.m. a type of vase or liquid (?) or? read btm

unread by Lichtheim, OMH (1957)

unread by Lichtheim, OMH (1957)

vs. Reymond, Medical (1976) p. 161, who read dτc a type of liquid drug (= Wb 5, 535/11)

P P Vienna 6257, 15/12 (& 8/17)

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ddth  v. “to pierce” (EG 688)

ddth  v.t. “to imprison”

= EG 688-89
= ddth Wb 5, 635

~ Οχαρα (?) v.t. “to imprison” (?) or n. “prison” (?) CD 792b, ĒCD 321, KHwb 437,

DELC 332b; Kasser, Compléments (1964) p.110a
~ Οφωτ v.t. “to fail, cease” CD 792b, KHwb 437, as CD 792b
in compounds

rm.t.w r-wn-n3w dth "men who were imprisoned" (EG 689)

dth (n) lrp, n ntr "to be imprisoned in a temple" (P P Cairo 30605, 1/17)

≡? ieropn eγκατόχος "recluse (of a temple)" LSJ 471a, s.v. eγκατόχος

vs. de Cenival, Assoc. (1972) p. 33, n. 1 to l. 17, who took as separate conditions

"imprisoned or (taking refuge) in a temple"

var.

dth (n) lrp (P P Cairo 30606, 1/22-23)

dth (n) lrp.w (P P Lille 29, 17)

dth (r) p3y=k dth "imprisoned in your prison" (EG 689)

(dth)

n.m. "prison, imprisonment"

= ddhw Wb 5, 635/13

"prison"

var.

? d-ḥr-hy (?)


w. extended meaning

?: dth.w n.pl. "cells" (?)

poetic expression for squares of game board

so Brunsch, Enchoria 9 (1979) 14, n. tt, who ident. w. R S. Moschion, G1/4 σελίδες

= σελίδιον "column of papyrus or mathematical table" LSJ 1590a

= σελίς "junction, cross-piece" LSJ 1590b, l.2
but Bresciani, *EVO* 3 (1980) 138, copied & read dq.w “ends,” above

in compounds

*nb(t)* **dth** "mistress of confinement" (*P/R G Thebes 3445, 13)

**dth** (r) *p(y)=k dth* "imprisoned in your prison" (*EG 689*)

in phrases

*ln n bnr n p(y) dth* "to release from custody" (*EG 689*)

**dth** hbr *p(y) iIr=x w n(y) imprisonment & oppression is that which has been done to me* (*P P ‘Onch, 4/19*)

**dd**

n. "head" (*EG 673*)

**dd**


**dd***

n.m. "sparrow"

**dd**

n.m. "enemy"

*eg* 692

= *ďď* "enemy" *Wb* 5, 532-33

<i>? drdr*"foreigner"* Wb 5, 604

= *στροῦθος* “sparrow” *LSJ* 1655b

"hostility, enmity***

see Lichtheim, *AEL*, 3 (1980) 215, n. 36

in compounds

**Ir ddy*** "to make (someone) hostile"

see Lichtheim, *AEL*, 3 (1980) 215, n. 36
"enemy," under ird "companion," above

in phrases
nt hr p3y=1 ddy "who is over his enemy" royal epithet (EG 692)
r ddy r bpr [n=1] (EG 692)

ddy

v. "to run" (EG 693)
in compounds
ird ddy "to run" (EG 693)
p3n ddy n. "run away" (EG 693)
rmf "many people run" (EG 693)
rh ddy "to know how to run" (EG 693)

ddy(?) n.(?) "flame" (?)

→hc?

MSWb 25, 144
~ o6w, B lωk "to roast, bake" CD 843a, ĈED 341, KHWb 475, DELC 351b
< kk EG 568

ddf

in

reread as phrase d dff "saying, 'Mount! (?)'"; see under dff "to climb, mount (?)" above