N

n genitive prep.
= EG 196
= Wb 2, 196-97
= n- CD 215a, ČED 102, KHWb 115 & 523, DELC 134

archaic forms∞
= Wb 2, 196
for discussion, see M. Smith, Enchoria 8/2 (1978) 18-21

nt f.s.

in
retrans. as relative converter (EG 231); see M. Smith, Enchoria 8/2 (1978) 20-21
vs. Thompson, Siut (1934) p. 50, n. 3, & p. 109, #172

?; so Reymond, Priestly Family (1981)

in compound
hm-ntr Rnn.t nt nb "prophet of Renenutet of gold"

in
reread lr "to do"
see M. Smith, Enchoria 8/2 (1978) 21, vs. Sp., Priesterdekrete (1922)

var.

n-nt

nw m.pl
var.

\textbf{n-nw}

\textbf{n-n\text{\textasciicircum}y}w

dative prep.

= EG 196-98

= Wb 2, 193-94

= N\textasciicircum{}, N\textasciicircum{} = CD 216a, ČED 102-3, KHWb 115 & 523, DELC 134

var.

w. following suff. pn.

\textbf{n\text{\textasciicircum}t} 2 f.s.

var.

written as if \textit{n\text{\textasciicircum}w(.t)} "city, town" (EG 210-11 & below)

for discussion & additional exx., see Malinine, \textit{RdE} 19 (1967) 165-66

var.

w. additional final .t
w. additional initial $n$ & final $\cdot t$

$n\delta$

$n=n$

see Zauzich, *P. Eleph.*, 1 (1978) p. 2 of entry on P. Berlin 15518

\begin{itemize}
  \item prep. "in, through, with, by means of"
\end{itemize}

$= \text{EG 198-200}$

$< m \text{ EG 145} \& \text{ above}$

$= m \text{ Wb 2, 1-2}$
for (archaic) writings using $m$, see above

var.

$n$-im$\bar{m}$ pronominal form

$= EG$ 198-200

var.

$\bar{m}$-im$\bar{m}$; see under prep. $m$, above

$\bar{3}$m$\bar{m}$

$= EG$ 4, 199

in phrase "n$\bar{h}$ $\bar{3}$m$\bar{m}$ $s$ "to live by means of it"

in compound preps., see under noun

in combination w. $m$, see under $m$, above, except $n$-m-b$\ddot{h}$ \\
"before"; see under b$\ddot{h}$ in prep. m-b$\ddot{h}$, above

$n$

before a noun in apposition

$= EG$ 201

$= Wb$ 2, 3/1-2

var.

to introduce nominal object after $hr$ "to say"

for the Late Egyptian, see Erman, Neuâg Gr. (1933) p. 359, §715

in compounds

r w$^e$ n-im=n $n$ p$^2$ s 4 "to one of us four" (EG 201)

$m$h$^t$ r$^s$y $n$ n$^3$ z$^h$.w $n$ NN "north & south: the fields of NN" (EG 201)

NN $n$ p$^y$=y $h^y$ "NN, my husband" (EG 201)

$\bar{l}$ry n-im=f (n) p$^y$=k $sp$ $n$ $h^y$q "Carry out your magical spell!" (EG 201)

n

suff.pn. 1 pl. (EG 201)

n

as interrogative, see under $\imath$n (EG 32)

n-l$\ddot{r}$-hr

prep. "before"; see under $hr$ "face" (EG 318)

(n-im=w)

adv. "there, therein, therewith"

$= EG$ 201
= ḫım $Wb$ 1, 72
= $\text{m}m\text{m}m\text{m} \ CD$ 196b (s.v. $m\text{m}m\text{m}$), ČED 95, $KHWb$ 106 (s.v. $m\text{m}m\text{m}$), DELC 113a

var.

$\text{ām}$; see under prep. $m$, above

in compounds

$\text{n-\text{ām}s}\text{w}$

= $\text{e}m\text{m}m\text{m} \ CD$ 197a, $KHWb$ 106, DELC 113a

$n\text{-t-\text{ām}s}\text{w}$ "that (one)"

= $\text{e}\text{t}m\text{m}m\text{m} \ CD$ 196b, $KHWb$ 41 & 106

for discussion of orthography, see Zauzich, P. Eleph. 1 (1978) n. to l. 14

$n\=k$
as interrogative; see under $\=\text{in}$ (EG 32)

$n\text{-st}$

3 pl. conjunctive; see under $\text{mtw}$ (EG 186)

$n\text{-t}$

see under $t$ (EG 667)
n-tšy  conj.; see under *dr.t* "hand" (EG 645)

n-dr.t  compound prep.; see under *dr.t* "hand" (EG 645)

N.t  
DN "Neith"
= *ny.t* EG 206-7
= *n.t* (nr.t) *Wb* 2, 198/9
   for discussion, see Sainte Fare Garnot, *RdP* 3 (1964) 21-22
= Aram Ṯṯ (in PN) Sp., *Studien Nöldeke*, 2 (1906) 109, #73, & 1113, w. n. 2

var.

Ny(.t)

R P Harkness, 4/20

R P Vienna 6614, A/2 (& 1)

in

reread *ίmn* "Amun" (EG 30 & above)
vs. Reymond, *Hermetic* (1977)

in compounds

*în-wwy.w* (n) *N.t* "counsellors (?) of Neith"; see under *în-ww* under *în* "to bring," above

*ḥ.t-ntr* *N.t* "temple of Neith"

in compound

*snktks n ḥ.t-ntr* *N.t* "σύνταξις of the temple of Neith" (*P O Vienna 294, 5)

*ḥm-ntr* *N.t* "prophet-priest of Neith" (*R P Petese, 8?/9)

in compounds

*\.wy.w* (n) pš* ḥm-ntr *[N.t]* "home of the prophet-priest of Neith" (*R P Petese, 8?/10)

*šr.t* n pš* ḥm-ntr* *N.t* "daughter of the prophet-priest of Neith" (*R P Petese, 8?/9)

*ḥtp-ntr* n *N.t* "divine endowment of Neith" (*E P Cairo 50061a, 2/16)

*šymš.t* n *N.t* "storage place of Neith" (*P P Berlin 13608, 1/10)

in compound DNs

*ίmn-N.t* "Amen-Neith"

in compound

“nth (n) tmn-N.t pŠ šy "wreath of Amen-Neith, the Agathodaimon"
(vs. Wångstedt, OrSu 16 [1967] 49-50, who took pŠ šy as part of following PN)

N.t-wr(y,t)∞ "Neith, the great"

= EG 206

?; not read by Nur el-Din, DOL (1974)

N.t-rs∞ GN "Southern Neith" (4th LE nome)

vs. Ray, RdE 29 (1977) 108, n. g, who read Šfr & took as unknown locality in Middle Egypt

in compound

“h(y,t) Thny-shd n pŠ tŠ N.t-rs "chapel of Shining Peak in the Southern Neith nome"

n3 def. art. (EG 202)

n3 prefix of adj.-verbs (EG 202)

for discussion, w. extensive list of verbal roots w. adj.-verb forms, see
Stricker, OMRO 43 (1962) 33-34, §§23-24; Johnson, DVS (1976) pp. 29-31; Vernus,
RdE 41 (1990) 170-72, §8

in compounds

n3-s3 "to be great" (EG 202)

n3-n "to be beautiful" (EG 202)

n3-wsh "to be broad" (EG 202)

n3-bn "to be bad, evil" (EG 202)

n3-mnh "to be excellent" (EG 202)

n3-nw "to be good, pleasing"; see under “n, above

n3-nfr “to be beautiful” (EG 202)
**n3-nht** "to be strong" (EG 202)
**n3-discussion** "to be small" (EG 360 & below)

n3
qual. of n3 "to go," below

n3
var. of prep. n (EG 198)

n3∞
in
taken as var. of lir "to, toward," above
see Stricker, *OMRO* 39 (1958) 74-75, n. 133, vs. Glanville, ‘Onch. (1955), who took as possessive prefix

N3-c.wy.w-n-t3-îh.t∞ GN "The Houses of the Cow" (in the northern quarter of Thebes)

=? T3-îht-n-t3-îh.t GN "The Mansion of the Cow" (below)

as el-Amir, *Family Archive* (1959) part 3, p. 51, n. 3

in phrase
lwy.t mht.t (n) Nîw.t n N3-c.wy.w-n-t3-îh.t "northern quarter of Thebes in The Houses of the Cow"

N3-śprw
GN, in Theban nome; see under ‘pr meaning uncertain, above

N3-mkt3∞ GN a fortress(?)


N3-nfr-k3-Skr∞ RN

**Nḥ-nḥ.w**  
GN “The Sycamores” (Egyptian name for Philadelphia in the Fayyum)  
~ *nh* "sycamore" (EG 221)  
for discussion, see Martin, *JEA* 72 (1986) 162-63, n. 7; also so read by Zauzich, *Enchoria* 2 (1972) 151  
vs. H. Smith, *JEA* 44 (1958) 94, n. m, who read ṢṬ-ḥ-nḥ.t, but sugg. Ṣḥ-ḥ-nḥ.w as alternative,  
followed by Shore, *Serapis* 6 (1980) 123, n. 8, who also noted exx. in P. Michigan papyri studied by Nims (see *JEA* 33 [1947] 92)  
for reading, see Zauzich, *Enchoria* 2 (1972) 151; not read by Sp., *P. Loeb* (1931)  
var.  
?; **N-nh.w**  
for reading, see Zauzich, *Enchoria* 2 (1972) 151, vs. Sp., *P. Loeb* (1931), who read *n sḥn(?)*  
& did not trans.  
in title  
ṣḥ tmy **Nḥ-nḥ.w** “village scribe of ‘The Sycamores’” (P P Loeb 53, 2)
in phrases
*i[rypy n ḫmn-ıpy n N3-nhw.w "temple of Amenope of Philadelphia"
in compound
w°b n ḫmn-[ıpy n p3 *i[rypy n ḫmn-ıpy n N3-nhw.w "w°b-priest of Amen[ope of the t[emple of Amenope of Philadelphia"
in compound
wlt (n) p3 *i[s]w (n) tmy Sbk n N3-nhw.w ḫn n tmy Sbk n Pr-ḥt w°b n ḫmn-[ıpy n p3 *i[rypy n ḫmn-ıpy n N3-nhw.w "guardian(?) of the ram of the Sobek-town of Philadelphia & the Sobek-town of Pr-ḥt, w°b-priest of Amen[ope of the t[emple of Amenope of Philadelphia" (P P BM 10560, 6-7)
tmy N3-nhw.w "village 'The Sycamores'"
in compound
iwy.t iṣbt — "eastern quarter of the —" (P P BM 10789, 12)
tmy Sbk n N3-nhw.w "Sobek-town of 'The Sycamores'"
in compounds
wlt (n) p3 *i[s]w (n) tmy Sbk n N3-nhw.w ḫn n tmy Sbk n Pr-ḥt w°b n ḫmn-[ıpy n p3 *i[rypy n ḫmn-ıpy n N3-nhw.w "guardian(?) of the ram of the Sobek-town of Philadelphia & the Sobek-town of Pr-ḥt, w°b-priest of Amen[ope of the t[emple of Amenope of Philadelphia" (P P BM 10560, 6-7)
w°b n ḫmn-[ıpy n p3 *i[rypy n ḫmn-ıpy n N3-nhw.w "w°b-priest of Amen[ope of the t[emple of Amenope in 'The Sycamores'" (P P BM 10560, 7)
tmy Sbk P3-ṣ.twy-t3-mr-sn nt-[iw-w d n-sf N3-nhw.w "Sobek-town Philadelphia called 'The Sycamores'"
in compound
— nt ḫr p3 *t mh (n) t3 ḫny.t Mr-wr (n) p3 tš ərsyn " — which is on the northern side of the Moeris canal in the Arsinoite nome"
in compound
iwy.t rsy — "southern quarter of the —" (P P BM 10750A, 1/4)

N3-nḥt-... GN town near Deir el-Ballas

for discussion, see Parker, JARCE 3 (1964) 94, n. b

P P MFA 38.2063bA, 13 (& passim)

P P MFA 38.2063bB, 1/29 (& passim)

in compound
NN p3 ṣḥ nt ṣḥ N3-nḥt-... "NN, the scribe who writes in —" (P P MFA 38.2063bA, 19)

N3-tbt.y.w DN "The (Two) Fish, (the constellation) Pisces"; see under tb† "fish," below
**na**
possessive prefix (EG 203)
in compounds

*na pr Pr-* "those of the palace, court officials" (EG 203)

*na-Hmnw DN "Ogdoad" (lit., "those of Ashmunein") the group of eight primeval gods associated with Ashmunein; see under Hmnw, below

**Na-ṣ.wy-Tmtes** GN; see under Pṣ-ṣ-Tm[st]s, above

**Na-ṣȝm-pȝ-Nhs** GN frontier post on eastern frontier, near Daphnae


vs. Stricker, *OMRO* 39 (1958) 59, who took as "The Shepherd Pinehas"

var.

**Nȝ-ṣȝm-pȝ-Nhs**

vs. Bresciani, *EVO* 6 (1983) 22, who read mr-w ȝȝȝm Prs "who loves them, (namely) the Asiatics of Persia"

vs. Winnicki, *Swiatowit* 41 (1998) 45-46, w. n. 80, who read nȝ-ṣ.wy.w-ṣȝm-pȝ-Nhs & took as different GN referring to a region, not a single post
in phrases
"houses of detention of Na-šm-pšt-Nḥs" (P P ‘Onch, 4/6 & 18)
"prisons of Na-šm-pšt-Nḥs" (P P ‘Onch, 4/9)

Na-fy.w
GN; see Tš-mšy-na-fy.w, below

na-nkt
in
"field (or) property" (H. Smith, pers. comm.)
vs. Glanville, ‘Onch. (1955) p. 72, n. 115, who trans. "owners of property(?)"; followed by Thissen,
vs. Stricker, OMRO 39 (1958), who trans. "income"

Na-krd
GN “Naucratis”

= Ναύκρατις Calderini, Dizionario, 3/4 (1983) 320-21

= E S. Hermitage 8499, 2-3 (el-Sayed, Doc. rel. à Sais [1975] p. 57, n. g;

for location & # of stelae, see de Meulenaere, RdE 44 [1993] 18, n. 56)

= Gauthier, Dict. géog., 3 (1926) 75, & 5 (1928) 192
for discussion, see Sp., Tierkultus (1928) pp. 8-10, n. III; de Meulenaere, Herodotus (1951) 100-2;
(1991-92) 640-42

var.

vs. Sp., CGC, 2 (1908) 271, w. n. 4, read Pš-kr but identified it as Naucratis

in compounds

š.š n Na-krd “ram of Naucratis" (P S Mich, 12)

wrt.w n Na-krd “guardians(?) of Naucratis” (P S Mich, 5)

Na-Krd n pš tš n Sy "Naucratis in the district of Sais"
in compound

rmt.w — "men of —" (P P Louvre 3266, 7)
ntr.w š.w (n) Na-krd "great gods of Naucratis" (P S Mich, 13)
**Na-t3-h.t**

GN "Tell el-Yahudiya"

= EG 284, s.v. h.t


= Ναθω ČED 348


= Gardiner, *AEO*, 2 (1947) 146*-49*, & Gauthier, *Dict. géog.*, 3 (1926) 68

so Ray, *JEAI* 58 (1972) 249, n. n, w. hesitation


vs. Bresciani, *Kampf* (1964) p. 117, n. to l. 10/5 (sic!), who took as abbreviation for

\( T3-h.t-b3w \) "Thmuïs"

var.

**Na-t3-h.t-h3s.t** "Natho-of-(the-)desert"

for discussion, see Zauzich, *GM* 99 (1987) 86-87

vs. Sp., CGC, 2 (1908), who read \( P3-t3-h3s.t \)

vs. Daressy, *Sphinx* 14 (1910-11) 163, #25, who read \( T3-h.t-h3s.t \) "the mansion of the desert"

& located GN south of the entrance of Wadi Tumilat

for reading, see Zauzich, *GM* 99 (1987) 86-87

vs. Daressy, *Sphinx* 14 (1910-11) 163, # 23, who read \( T3-h.t-p3-iny \) & identified as modern Ezab el-Hagar

for discussion of geographical identification, see Gardiner, *AEO*, 2 (1947) 147*-48*;


**Na-t3-h.t-p3-iny**

GN "Natho of the Stone"; modern Šahrâqt, near Tell el-Moqdam (?)
(bw)-n₃y
adv. “here”; see under b(w) “place,” above

n₃y
prep.; in compound n-n₃yθ, see under n, above

n₃y
dem. pn. (EG 203)

n₃y
possessive article & pn., pl. (EG 204-5)

n₃y
in compound prep. as var. of lîl (EG 205)

n₃y
as designation of future, var. of n’t (EG 207)

n₃y
n. “hall”; see under n₃y(t), below

n₃y.t
n.f. “landing-place”; see under n₃y.t, below

n₃y
n.f. “time, term"
= EG 205, but vs. rereading t3 (EG 600)
= nrÎ Wb 2, 279/11-12
= nÉi CD 219a, ČED 105, KHWb 120 & 524, DELC 141a
for discussion, see M. Smith, P. BM 10507 (1987) pp. 65-66, n. c to l. 6

var.

n₆yθ

ny₃(.t)
see Lichtheim, *AEL*, 3 (1980) 206

*nry*

vs. Glanville, "Onch.* (1955) p. 72, n. 124, who read *mry* "harbor" (EG 168 & above)
w. extended meaning
*n'y.t* "offering time"

*n3y*

"region, area" (?)
so Erichsen, *Studi Rosellini* (1955) p. 78, n. 6
= *nax* DELC 136

*n3y*

n. "pips, grains" (?)

~? *iny.t* part of a plant Wb 1, 94/4-5, & a plant Wb 1, 6-7, *WÄD* 36-37
so Reymond, *Medical* (1976) p. 265, pharm. #82

*n3-y*

v. "to have pity," var. of *n* "compassionate" (EG 208)

*n3y(t)*

in
retrans. "landing place," var. of *n'y.t*, below
for discussion, see M. Smith, *P. BM 10507* (1987) pp. 65-66, n. c to l. 6, esp. n. 220

nîy.t  
n.f. "landing-place"; see under *nîy.t, below

nîy.t  
n.f. meaning uncertain, denotes a place or structure associated with a necropolis

in compound

nîy.t (n) šb "— of (the) šb(?)"
in phrase

nîr nb nîr.t nb.t nb htph hr ftšt1 — [...] imnt n Mn-nfr "every god & every goddess
who is at rest upon [the1 — [at/upon (?)] the west of Memphis"

nîy.t∞  
n.f. meaning uncertain

= EG 206 Nomen
see M. Smith, *BiOr* 49 (1992) 91, n. to l. 5/26, vs. de Cenival, *Studien Westendorf*

nî3.w  
prefix of adj.-verbs, var. of nî (EG 202)

nî3.w  
interrogative, var. of ín (EG 32)

nî3.w∞  
unetymological writing of r-înšt "which you have bought (from me)"
for discussion, see Zauzich, *Enchoria* 4 (1974) 77, n. n

nî3.w  
prep. "before"; see under îîr, above

(bw)-nî3.w  
adv. "there"; see under b(w) "place," above

nî3yw-î3w  
n.pl. "those who are in" (< nî3 îmy.w ); see under îmy "who/which is in," above

nî3.w-nî3n  
adj.-v. "to be beautiful," var. of nî3-în under în (EG 62)

nî3.w-tbw  
DN; see under tb3 [db3] "to replace, retaliate" (EG 618-19)
nṣ.w-dr.t  see under dr.t "hand" (EG 644)

Nṣph*  MN

nṣm  prep., var. of n-IM- (EG 199)

nṣny.t  n. "honeycomb," var. of nny.t (EG 220)

Nṣnywšt  GN “Ninevah”

= EG 206
= BH דנהו BDB 644a

var.

Nnywšt

in compounds
Nṣnywšt pȝ-=n ṭš (EG 206)
Nnywšt (n) pš ṭš ṭmʾr "Ninevah in the district of Syria" (R P Vienna 10000, 2/23-24)

nṣr  n.m. "catfish"

= EG 206
= nʾr Wb 2, 209

var.

nṣlšt
Nīrn
RN "Nero"; see under Nrwne, below

Nīgsytsīn.w
n.pl. "non-combatants"; see under Ḫqstsšn.w, above

Nīw(.t)
n.f. "city, town"
= nw.t EG 210-11
= nīw.t Wb 2, 210-12

var.

Nīyš(.t)
= EG 210-11
for discussion, including contexts, see M. Smith, P. BM 10507 (1987) pp. 65-66, n. c to l. 6

in compounds
Wsīr nb nīw(.t) nḥḥ "Osiris, lord of the city of eternity" (P O Ḥor 18, 11)
ṃt r t ś nīw.t "(the) god of the city" (EG 211)

(Nīw(.t))
GN "Thebes"
= EG 210-11
= NH, NE ČED 347, KHWb 477, DELC 137a

for discussion, see Cruz-Uribe, Cattle Documents (1985) p. 11, text-note IV

for reading, see Vittmann, Enchoria 18 (1991) 125-26

vs. Lüddeckens, Enchoria 1 (1971) 5, text-note h, & Migahid, Briefe an Götter (1986), who did not read
vs. Wångstedt, *OrSu* 16 (1967), who read .REG-"sacred land"
in DN *Mnt nb Niw(t) "Montu, lord of Thebes"
in compounds
.Reg/? (n) *lmn (n)—"quay(?) of Amun of Thebes" (P P Spieg, 14/20)
.Reg/mt.t (n) *Niwt.n N3-iciwy.w-n-N3-lh.t "northern quarter of Thebes in The Houses of the Cow";
see under **GN N3-iciwy.w-lh.t**, above

* Reg Niw(t) "districts of Thebes"
vs. Kaplony-Heckel, *Tempeleide* [1963], who read *lmn[?] pr Mtn[?])
≡ Πρει Θηβαίς; see Pestman, *Choachytes* (1993) p. 452, n. 19
in compound
.sh h.t (ntr) n n3 — "temple scribe of the —"

* Reg-mpi (n) *pr-imnt—"shrine-opener of Amenope in the west of Thebes" (E P Louvre 2430D, 1;
P P Marseille 297, 2)
≡ παστοφόρος ’Αμενώφιος τοῦ ἐν τοῖς Μεμνονεῖοις
* Wsir hr-ib Niw.t "Osiris who resides in Thebes" (P P Cairo 31169, 7/x+8)
* Reg (for pa) *Niwt.t "the one of Thebes" (E Bowl Berlin 5/66, 7)
for discussion, see Vittmann, *Enchoria* 18 (1991) 125-26
* Reg-nt *Niw(t) "treasury of Thebes" (EG 211)
in compound
* pr *hd (n) Pr-"c (n) *Niw(t) "royal treasury of Thebes" (P O MH 508, 3-4)
* pr *Hnw nb "fh n *Niwt.t "domain of Khonsu, lord of lifetime, in Thebes" (P O Stras 708, 4)
* pr *Dm3 n *Niwt.t "temple of Djémî in Thebes"; see under *Dm3 "Djémî," below
* Niw(t) pr tmy *lmn "Thebes, the city of Amun" (R P Vienna 10000, 2/18)
* Reg-ri (n) — "storehouse(s) of Thebes" (P O Leiden 412, 1)
in compound
* rt (n) Pr-"c n Niw.t "royal storehouse of Thebes" (P O Berlin 6570, 6)
* rm* lw-n sp *q-hbs lw-n sh r — "veteran who is registered at Thebes"; see under *q "loaf, ration," above
* rm* Niw.t "man of Thebes" (EG 247)
* rt.w n Niw.t "agents of Thebes" (EG 257)
*ht-ntr (n) *Niwt.t "temple of Thebes" (P O Leiden 60, 2)
in compounds
sbt n ht-ntr (n) *Niwt.t "wall of the temple of Thebes" (P O Leiden 410 vo, 6)
sntks.w n h.t-ntr n Niw.t “assessments of the temple of Thebes” (P O MH 1238, 2; R O Berlin 12877, 3)

for discussion, see Lichtheim, *OMH* (1957) p. 11

hry Niw.t “chief of Thebes”; see under hry “chief, master,” below

hrry(.t) (n) — “flower(s) of Thebes(?);” see under hrry “flower,” below

ḥm-hlw nt (n) Niw.t “(the) young men who are in Thebes” (P O Berlin 13579, 13-14)

ḥrḥ(.w) (n) Niw.t “lector-priest(s) of Thebes” (P O BM 26206, 3)

in compound

šš.s.t (n) nš ḥḥrḥ(.w) n Niw.t “(the) collectivity of the lector-priests of Thebes” (P O BM 25775, 3)

ḥḥḥ.s.t n Niw.t n ḏmš “necropolis of Thebes & Djēme”

for distinction & overlap between ḥḥḥ.s.t (n) ḏmš & ḥḥḥ.s.t n Niw.t (n) ḏmš “necropolis of Djēme” & “necropolis of Thebes & Djēme,” see Pestman, *Choachytes* (1993) 414

in compound

hr-ḥḥ ṭp n tš ḥḥḥ.s.t n Niw.t n ḏmš “chief lector priest of the necropolis of Thebes & Djēme”

(P O Turin 2146, 6; for discussion, see Pestman, *Amenothes* [1981] p. 83, n. d)

šḥ Niw.t “to Thebes” (EG 487)

qnb.t šš.s.t Niw.t “great court of Thebes” (É [abnormal hieratic] P Louvre 3228c, 5)

tš n Niw.t “district of Thebes”; see under tš “district,” below

nemes

n.f. “nms-headress” (?); see under nms “to wrap,” below

nene

n. “weakness”(?); see under nyn “to shake,” below

**Nerwns**

RN “Nero”; see under Nrwne, below

neṛšš

n.m. “spleen”; see under nyš, below

**Ny(.t)**

DN “Neith”; see under N.t, above

nyš(.t)

n.f. “time, term”; see under nšy, above

nyš(.t)

n.f. “city”; see under niw(.t), above

nyš(.t)

n.f. “landing place”; see under nšy(.t) (EG 208)

nyf

v. “to blow”; n. “breath”; see under nf (EG 216)

nym

interrogative pn. “who?,” var. of nm (EG 218)

nym

n. “dwarf”; see under nwm (EG 218)
**CHICAGO DEMOTIC DICTIONARY**

**nym**

v.it. "to shake, tremble"

=? **nymy** Verbum *Wb* 2, 203/7, trans. "shake (of legs)" by ČED 109

~? **nny** "to bend, flex knees" *Wb* 2, 276/8, as Stricker, *OMRO* 35 (1954) 53, n. 29

= **nOCIN** *CD* 226b, ČED 109, *KHWb* 121, DELC 141a

~? **nONI** "to fall down" *CD* 227b

for discussion, see Hoffmann, *Kampf* (1996) p. 219, n. 1131


vs. Sp., *Petubastis* (1910), followed by EG 438, who read as part of **snyn** "to pass by"

see Hoffmann, *Kampf* (1996) p. 219, n. 1131

vs. Sp., *CGC*, 3 (1932), who read as part of **snyn** "to pass by"

var.

**nym.w** n.pl. "shakings"

=? **nene** "weakness"(?)

= **nnlí** "to be tired, weak" *Wb* 2, 275/2-8

**nyš**

n.m. "spleen"

= EG 207,

< **nnšm** *Wb* 2, 276/17-20

= **nOCIš** "spleen" *CD* 236a, ČED 114, *KHWb* 121, DELC 141b

for discussion, see Gardiner, *AEO*, 2 (1947) 249*-50*, #600
var.

\textit{nefš1} (?)

vs. Möller, \textit{P. Rhind} (1913), p. 57*, #400, who read \textit{ky} (sci. \textit{mḥte})

"(the) other (intestine)"

note correlation to canopic god Duamutef at \textit{R P Rhind I, 2h11}

\textit{nyk}

v. & n. "to have intercourse; lover"; see under \textit{nk}, below

\textit{nyt}

v. "to grind"; n. "flour"; see under \textit{nt} "to grind," below

\textit{n\textsuperscript{c}}

v.\textit{it} "to go"

= \textit{EG} 207-8

= \textit{n\textsuperscript{c}y} \textit{Wb} 2, 206

for discussion of forms of \textit{n\textsuperscript{c}}, see Johnson, \textit{DVS} (1976) pp. 24-27

\textit{n\textsuperscript{c}} \textit{inf.}

= \textit{n\textsuperscript{c}y} \textit{CD} 219a, \textit{CED} 106, \textit{KHWb} 118, \textit{DELC} 138a

for \textit{n\textsuperscript{c}y} qual. of \textit{e\textbf{i}} "to come," see under \textit{iy}, above,

vs. \textit{CD} 219b, \textit{KHWb} 118, who took as qual. of \textit{n\textsuperscript{c}y}

\textit{n\textsuperscript{c}} \textit{sdm=f}

\textit{in-n\textsuperscript{c}} qual.

= \textit{n\textsuperscript{c}a}, \textit{nn\textsuperscript{c}a} \textit{CD} 217b, \textit{CED} 103, \textit{KHWb} 116, \textit{DELC} 136a

var.

\textit{in-n\textsuperscript{c}y=k}
\[ \text{i}n-\text{n}^\circ \text{y}=k \]

\[ n^\circ =k \]

\[ n\bar{n} \text{ qual. used as progressive auxiliary} \]

in compound

\[ n^\circ (=k) \bar{i}l \text{ "to go to(ward), before"} \]

for \( n^\circ \bar{i}l \bar{s} \bar{n}tr "\text{to go before the god}" \) as a euphemism for death, see M. Smith, Enchoria 10 (1980) 197, n. to ll. 18-20
**n² **

**n² tîr-nāw**

v.i. "to be smooth, (legally) clear"
- EG 207
- = n² Wb 2, 208, but vs. trans. "colorful"; see Gardiner, *HPBM*³, 1 (1935) 41, n. 5, & 49, n. 1
for discussion, see Sp., *P. Loeb* (1931) p. 104, n. 6; Baer, *JARCE* 1 (1962) 26, n. 10;

in compound
- tî n² "to make legally clear" (EG 207)

**tî n²** "to grind finely" (lit., "to make smooth")
- EG 208, but vs. separate entry
- ~ sn² "to smooth" Wb 4, 156
- = TNNÔ "to pound" CD 419a, ČED 190, KHWb 236, DELC 217a

var.
- tî n²

**n³**

v.i. & adj. "to be merciful, merciful" (lit., "smooth, unruffled")
- EG 208, separate entry
- = Wb 2, 206/4-6
- ~ n² ib "smooth of heart" Wb 2, 208/9
- = NÄ CD 216b, ČED 103, KHWb 116, DELC 136a
var.

\text{n\(^{\circ}\).\text{t}^*\text{\textsuperscript{a}}} qual. "kindly"

\[\text{\textit{n\^{a}h\textit{\textsuperscript{a}}} CD 217b, \textit{\textsc{CED} 103, KHW\textit{b} 117, DELC 136a} \]
\[<? \ast \text{n\^{a} h\textit{\textsuperscript{a}}} \text{"smooth of heart," as \textit{\textsc{CED} 103, denied by DELC 136b} \]
\[=? \text{\textit{n\^{a}2h\textit{\textsuperscript{a}}} "compassionate (of heart)," as \textit{\textsc{CED} 103, KHW\textit{b} 117, denied by KHW\textit{b} 523} \]

w. preps.
\[\text{n\^{a} n (P P Michael Hughes, 2)} \]
\[\text{hr-r-hr= (P P Michael Hughes, 10)} \]

\(\text{n\^{a}}\)

n. "mercy"

\[\text{\textit{n\^{a} CD 216b, KHW\textit{b} 117, DELC 136a} \]

in compound
\[\text{(\textit{mt})fr.t (n)} \text{n\^{a} "good deed of mercy" (R P Flo Ins 7, 5; P P Insinger, 16/12; for discussion, see Ritner, \textit{Enchoria} 11 (1982) 113-14)} \]

\text{\textbf{N\^{a}} \textit{\textsuperscript{b}}} \text{MN}

glossed \text{n\^{a}}

\[\text{n\^{a}.\text{t} \text{qual. "kindly"; see under \text{n\^{a} "to be merciful," above}} \]

\text{\textbf{N\^{a}.\text{t} \textit{\textsuperscript{b}}} \text{MN}}

n\^{a}.y

n. "meeting-place"; see under \text{n\^{a}.y.t "landing place," below}

\text{n\^{a}.y\textit{\textsuperscript{c}} meaning uncertain; a liquid?}

Jelinková-Reymond, \textit{BIFAO} 55 (1955) 43, n. 21, suggested "(liquid) extract"

Sp., CGC 3 (1932), suggested it was a type of drink but did not read

\[e \leftarrow R \text{ P Louvre 3229, 2/15 (& 2/18)} \]
\[E \text{ P Cairo 50060, 2/9} \]

\[\text{E P Mag, 7/31 (& 32)} \]

\[R \text{ P Leiden 384 vo, 2*/2} \]
in compound
n\textsuperscript{5}y n\ dy\textsuperscript{t} "— of olive(s)"

n\textsuperscript{5}y (t)  n.f. "time, term"; see under n\textsuperscript{3}y, above

n\textsuperscript{5}y\textsuperscript{t}  n.f. "landing place, stake"
\begin{itemize}
  \item EG 208
  \item Wb 2, 207/17-18
  \item N\textsuperscript{AEIO} CD 218b, ČED 105, KHWb 120, DELC 140b
\end{itemize}
for discussion, see M. Smith, \textit{P. BM 10507} (1987) pp. 65-66, n. c to l. 6

var.

n\textsuperscript{3}y\textsuperscript{t}

\begin{itemize}
\end{itemize}

n\textsuperscript{w}\textsubscript{t}  

so Zauzich, \textit{Fs. Rainer} (1983) p. 171, n. 37
but Quack, \textit{Enchoria} 21 (1994) 72, #30, trans. "pool"
\begin{itemize}
  \item NO\textsuperscript{V}T ČED 111, KHWb 127 & 525, DELC 145b
\end{itemize}

w. extended meaning
for words with meaning "time, term," see under n\textsuperscript{3}y, above
see M. Smith, \textit{P. BM 10507} (1987) pp. 65-66, n. c to l. 6, vs. EG 208
n²y  "meeting-place"

see M. Smith, *P. BM 10507* (1987) pp. 65-66, n. c to l. 6


in compound

ḥnt nty.t "dispute of the meeting place" (*P. P. Cairo 30606, 1/22*)

in compounds

myt nty.t "road (to or of) the landing place, corniche" (*P. P. Cairo 30605, 1/22*)

for discussion, see de Cenival, *Assoc.* (1972) p. 56-57

T³-mty-n-t³ n²y.t "The Island of the Landing Place"; see below

n³m∞  v. meaning uncertain

=? var. of nm² "to clothe, spread a bed w. linen" (EG 219 & below), but note different dets.
or <? nm² "to lie asleep" *Wb.* 2, 266/7-8; Hoch, *Sem. Words* (1994) pp. 185-86, #249

in compound

n³m m "to (be)—(ed) in"

var.

w. haplography of v.-final m+det.

n³m∞  n.pl. "bed linen"; see under nm² "to clothe, spread a bed w. linen," below

N³rnw  RN "Nero"; see under *Nrwne*, below
n°l n.m. "catfish"; see under nꜟr, above

n°š adj.v. "to be strong"
= EG 208
= Wb 2, 209/12-21
= noovy CD 236a, ČED 114, KHWb 526 (vs. KHWb 131, who suggested "to fester")

var.

nš*∞

n.m. "strength"

adj. "strong"
in compound
kš n°š "strong bull" (R P Krall, 2/14)
fq qn n°š n Brnygš & vars.; see under fq "to lift, carry," above

n°šté n. "power, strength"; see under nhta (EG 226)

nw m.pl. gen.; see under n, above

nw for n w°; see under w° "one" (EG 81)

nw∞ n. "light"

~? nw.t "sun-beams" Meeks, Année, 2 (1978) 188, 78.2018
vs. Sp., CGC, 2 (1908), who trans. "fire"(?)

var.
for the ln group in orthographies of words with initial n, see M. Smith, Enchoria 13 (1985) 111;
Zauzich, Studies Quaegebeur, 1 (1998) 747
\textit{\textit{in-nw}}

for the reading, see Pestman, \textit{Chron.} (1967) p.152, n. c to #6, but vs. suggestion that initial \textit{in} group = verb "to bring" (EG 33 & above)

vs. Sp., \textit{RT} 25 (1903), who read \textit{mnw} "fire" (= Brugsch, \textit{Wb.}, 6 [1881] 604),

followed by Thissen, \textit{Studi Bresciani} (1985) pp. 513-16, who compared \textit{mn.t} "smelting fire" (\textit{Wb} 2, 68/16) & \textit{mnw} "coal fire" (\textit{Wb} 2, 69/1)
in compound
fy (in-)nw "light-bearer (of Queen Cleopatra)" (var. of fy wyn, above)
≡ φωσφόρος LSJ 1968b

nw

v.it. "to look"
= EG 209
= Wb 2, 218/3-16, & nw 221/20
= nνγυ e- CD 233b, ČED 113, KHWb 129, DELC 147b
for discussion, see Depuydt, Or 57 (1988) 12-13

var.
î-nw imp. (EG 209)

e-nw imp.
= EG 209

→hc?

w. preps.

nw wbe "to look after, watch out for"

var.

**e-nw wbe**

note orthography of *nw*

**l-nwe wbe** imp. "look after!" (R P Vienna 10000, 3/8)

**IR nw wbʒ** "to observe"

see Sp., *Mythus* (1917) p. 100, glossary #154

**nw** *m-sʒ* "to become aware of" (R P Mag, 7/27; R P Mythus, 16/19; for additional exx., see Sp., *Mythus* [1917] 166-67)

**nw** *n* "to attend to" (P P Berlin 13579, 16; R P Mag, 8/18)

var.

"to look at" (R P Harkness, 4/33)

**nw** *r* "to look at, see"

= EG 209

= NAY e· CD 233b, ČED 113, KHWb 129, DELC 147b

= PNAPO ČED 110, KHWb 124 & 525, DELC 144a, Kasser, *Compléments* (1964) p. 38a


var.

omission of prep. (R P Berlin 15518, 6; R P Omina A, 4/4 (& passim))

w. extended meaning

"to expect, look forward to (??)"

* r not read by Thissen, *Enchoria* 6 (1976)

**nw** *r-dbʒ* "to look after, tend to, investigate" (P P Berlin 13579, 16)

*(In-)* **nw** *bn* "to look into" (R P Mythus, 14/16)

*(In-)* **nw** š* "to see as far as, until" (R P Mythus, 13/29)

**(nw(e))**

n.m. "look, glance"

~ *nw(τ)* n.f. EG 209

var.

"sight, vision"

in compounds

*iwt nw* "sightless" ([R P Harper, 1/4]

= **ΔΤΑΝΑΥ** CD 234a, *KHWb* 130, in **ΔΑΜΤΑΝΑΥ ΔΑΚΩ** "invisibility"

**nw r-bnr** "sight, vision"
note orthography

var.
for the *in* group in orthographies of words with initial *n*, see M. Smith, *Enchoria* 13 (1985) 111;

*i*n-*nwe*∞

w. extended meaning
as title of priest on duty (EG 210)

in compounds
*i*r *nw* "to spend time" (EG 210)
*nw* nb "every time" (EG 210)
in compound
*n* nw nb "at every time" (EG 210)

nb nw "lord of time (?)"* (RP BM 10588, 8/15)
hpr p3 nw "the time came" (EG 210)
hn p3 nw "the time drew near" (EG 210 & 383)
sny p3 nw "time passed" (EG 437)

nw∞ n.m. "spear, lance"

= EG 210
= nIwy Wb 2, 202/15
= $B\lambda\gamma\nu$, $B\lambda(2)\beta$ CD 235b, ČED 114, KHWb 130 & 526, DELC 147b

for discussion of etymology, see Osing, Nominalbildung (1976) pp. 690-92, n. 789

var.

for the $in$ group in orthographies of words with initial $n$, see M. Smith, Enchoria 13 (1985) 111; Zauzich, Studies Quaegebeur, 1 (1998) 747

\textbf{\textit{in}}-\texttt{nw}

for discussion, see Bresciani, Archivio (1975) p. 131, n. to 47, 4

\textbf{\textit{in}}-\texttt{nw}w\texttt{wy}

in compounds

\begin{itemize}
  \item $w$\texttt{\textit{n}} $p\texttt{\textit{n}}$ $\texttt{nw}$ "(the) lack of the lance" as expression for armistice (EG 210)
  \item $m\texttt{\textit{w}}$ $n$ \ldots \textit{in-nw}w\texttt{wy}.w "shafts of \ldots spears" (\textit{R P Serpot, 3/32 & 3/46})
\end{itemize}

\textbf{nwy}(?)$^{\circ}$

n. type of cloth or item made of cloth

\begin{itemize}
  \item ~ $nw$ "to clothe, wrap" Wilson, Ptol. Lex. (1997) 494-95
  \item ~ $nw.t$ "thread, yarn" Wb 2, 217/3; type of cloth" Wb 2, 217/7
\end{itemize}

\begin{itemize}
  \item >? $\nu\epsilon\nu\nu\nu\nu\nu\nu$ CD 88a (s.v. $\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon$), $\nu\nu\nu\nu$ "linen" KHWb 130
\end{itemize}

vs. Lichtheim, OMH (1957), who read $n\texttt{why}$

for reading of initial sign $nw$, rather than $n\texttt{wh}$, cf. writing of Tefnut as $D\texttt{fnwy}$ in

Theban \textit{R P. Rhind I, 10d6}
not read by Lichtheim, *OMH* (1957)

not read by Lichtheim, *OMH* (1957)

not read by Nur el-Din, *DOL* (1974) p. 324, n. to l. 2

nw in adj.-v. *n³-nw* "to be good, pleasing"; see under "n", above

nw ending on ordinal # (*EG* 210)

nw n. "child"; see under *nn* (*EG* 220)

nw in adj.-v. *n³-nw*, see under "n" "to be beautiful," above

nw.t n.f. "city, town"; see *nîw(.t)*, above

Nw.t GN "Thebes"; see *Nîw(.t)*, above

Nw.t∞ DN "Nut"

= *EG* 211

= *Wb* 2, 214/3-14

for discussion of writing, see M. Smith, *Enchoria* 7 (1977) 144, n. a to l. 22

var.

\( 1\text{n-nw.t}^\infty \)

for additional exx., see M. Smith, *Enchoria* 13 (1985) 111, n. 68


in phrase *hn Nw.t n hty nhy* "chest (called) Nut (made) of sycamore wood"


for reading, see Zauzich, *Studies Quaegebeur*, 1 (1998) 745-50, who summarized earlier readings & discussions

Nwn.t

for discussion of writing, see M. Smith, *Enchoria* 7 (1977) 129, n. a to l. 5

Nwny.t


for explanation of writing, see M. Smith, *Enchoria* 7 (1977) 129, n. a to l. 5

in compounds

\( s.t \) \( \tilde{s}.t \) \( \tilde{h}n-nw.t \) \( mw.t-nfr \) "Isis, the great one, Nut, the god's mother"

in compound

\( hy\tilde{r}w-p\tilde{r}lw \) (& var.) \( n \) — "sacred foal of —"; see under \( hy\tilde{r}w-p\tilde{r}lw \), below

\( ^c.wy ms \tilde{S}w [T]\tilde{I}n Gb \tilde{h}n-nw.t \) "birthhouse of Shu, [Tef]nut, Geb & Nut" (P P Berlin 13603, 4/15)

\( hnf \) \( Nwn.t \) "foremost within Nut (i.e., heaven)" (epithet of Amun in his form

as a solar scarab) (P/R O BM 50601, 5)

\( T\tilde{z}-'hy-grt-n-Nw.(t)(? \) GN; see below

nwe

n.m. "look, glance"; see under \( nw \), above

nwmqplsp

n.m. "notary"

= θομογράφος LSJ 1179b, meaning II

see Krall, *WZKM* 18 (1904) 122

in compound

\( ^c.wy (n) p\tilde{z} \) \( nwmqplsp \) "house/office of the notary"
Nwn
DN "primordial water, abyss"

= EG 211
= nwnw Wb 2, 214-15

= NOYN "abyss; (ocean) depth(s)" CD 226b, ČED 109, KHWb 124, DELC 143b

for the reading, see M. Smith, *Liturgy* (1993) pp. 64-65, n. b to l. 12

reread Nwny.t as var. of Nw.t "Nut," preceding
vs. Reymond, Hermetic (1977) p. 122
for explanation of writing, see M. Smith, Enchoria 7 (1977) 129, n. a to l. 5

in compounds

ŷhî-Nwn DN "Ithy-Nun"; see under DN ųhî, above
Wsir nb Nwn "Osiris, lord of the primordial water" (R P Berlin 6750, 5/11)
pr hî pî Nwn "to go out of the primordial water" (EG 211)

Nwn Nwny.t

or is fem. t actually word divider, as Widmer, pers. comm.

Nwn nt hî pî źst "(the) primordial water which is under the ground"
for Greek equivalent, see PGM V 250, as noted by Ritner, ANRW II/18.5 (1995) 3344, n. 31
in epithet string
Pth-ți Nyn rî ntr.w pî šy ęp pî — "Ptaḥ-tenen, the great, the father of the gods,
the great Shai, the —"; see under Pth, above
šy nt hî pî Nwn "(the) daimon who is in Nun"; see under šy "fate," below

in GN

Pî-Ḥnt-Nwn "Khenty-Nun" (lit., "That-which-is-before-Nun"); locality in the
Memphite Serapeum
for reading, see M. Smith, Liturgy (1993) pp. 64-65, n. b to l. 12
vs. earlier editors who read (Pî/Pr)-Ḥnt-ntr.wy or (Pî/Pr)-Ḥnt-šb.wy; see Clarysse,
Enchoria 14 (1986) 49, n. to l. 13, & refs. cited there
for distinction in writing between Nwn & Ntr.wy "Gebelein" (EG 235 & below),
see Zauzich, Serapis 6 (1980) 242, n. to l. 2

< ḫnt ḫnnt "foremost of the ḫnnt-shrine" (divine epithet)
for discussion of derivation & location, see Leahy, Studies Quaegebeur, 1 (1998) 381-87
for discussion, see Andrews, ASICDS (2002) pp. 31-32

var.

Ḫnt-Nwn used in divine epithets

→hc?

w. DN

šš.t (n) Ḫnt-Nwn "Isis of —"

in description

šbt n — tš ntr.t šš.t nt n Pr-Wsír-Hp hr pš ś t mḥḥ n ḫftḥ Wsír-Hp ntr "[ś] hill of —, the great goddess,

which is in the Serapeum on the north side of the dromos of Osiris-Apis, the great god"

in title

ššb n šš.t — "priest of the —" (P P Brook 37.1781, 2)

ḫ.t n — "temple of —"

in title

šš tš — "scribe of the —" (P S Vienna Kunst 82, 4; so Reymond, Priestly Family [1981])

Prṭḥ (n) Ḫnt-Nwn "Ptah of —"

in title

šš — (n) h.t-ntr Pr-ḫnt-Nwn "scribe of — in the temple of Pr-ḫnt-Nwn" (P S BM 377, 9; so

Reymond, Priestly Family [1981])
Pr-ḥnṯ-Nwn

in compounds
ḥ.t-nṯ Pš/Pr-ḥnṯ-Nwn "temple of —"

in title
šš šš ḫp nb šš 4.nw nb šš 5.nw nb ḫ.t-nṯ Pš-ḥnṯ-Nwn "scribe of the entire first phyle, entire fourth phyle,

& entire fifth phyle in the —" (P S Vienna Kunst 82, 4, & var. in P S BM 377, 9; so Reymond, Family Archive [1981])
šš Pḥ (n) Ḫnṯ-Nwn (n) — "scribe of Pḥ of Ḫnṯ-Nwn in the —" (P S BM 377, 9; so Reymond, Family Archive [1981])
šš nš wn.w pš 5 n šš.w n — "scribe of the shrine openers of the 5 phyles of the —" (P S Ash Mus 1971/18, 5; so Reymond, Family Archive [1981])

hm-nṯ Ḫnṯ-Nwn "prophet-priest of Khenty-Nun" (P S BM 20945, 1)
hřy-ššṯ tī m Ḫnṯ-Nwn "master of secrets in ḫKhentīy-Nwn" (P S BM 20945, 1)
šš Pr-ḥnṯ-Nwn "scribe of Pr-ḥnṯ-Nwn" (P S Vienna Kunst 82, 3; so Reymond, Family Archive [1981])

in PN

Ta-Pš-Ḥnt-Nwn

— Demot. Nb., 1/16 (1999) 1181

vs. Griffith, Rylands (1909), who read Ta-pš-ḥr-ne.ty(

for possible var., see Tšy-Nwn, following

oi.uchicago.edu/OI/DEPT/PUB/SRC/CDD/CDD.html
in PN

T3y-Nwn

= Demot. Nb., 1/16 (1999) 1234
= Τινουντς

for discussion, see also Pestman, Choachytes (1993) p. 68, n. e, but vs. his reading of

final group nfr.wy "two gods"
possibly var. of Ta-p3-hnt-Nwn, preceding

vs. Griffith, Rylands (1909), who read T3y-ln.t(?)
vs. Glanville, *Theban Archive* (1939), who read *Tȝy-nṯr.wy*

var.

**Tȝy-Nwny**

vs. Glanville, *Theban Archive* (1939), who read *Tȝy-nṯr.wy*

**Tȝy-Nnȝ**

\[\text{nwn}^∞\] n. "root"

\[= \text{n}n.t \ EG \ 220\]
\[\sim ? \text{n}n.t "a plant" \ Wb \ 2, \ 274/10\]
\[= \text{NOyNkg} \ "root" \ CD \ 227b, \ ČED \ 109, \ KHWb \ 124, \ DELC \ 143b\]
\[<? \text{mn}l.t "root" \ Wb \ 2, \ 77/2-5\]
\[= \text{Charpentier, Botanique} \ (1981) \ §§599, \ 622, \ 623\]
for reading & discussion, see M. Smith, *Liturgy* (1993) p. 68, n. b to l. 5
vs. Reymond, *Medical* (1976), who read *kâpy* "measure"

vs. Reymond, *Medical* (1976), who read *spy* "lotus"

see Quack, *Enchoria* 25 (1999) 45, §17

vs. EG 538, following Griffith, *Stories* (1900), who read *qmâmmy* (?) "gourd (?)"

in phrase

\[1-\text{ir } n\text{s}y. t \text{tb}^* \text{w } \text{mdg } \text{r } \text{nwn.t}\] "his fingers are more tangled than a root"; see under *mdg* "to be mixed up, tangled," above

\[\text{nwn } n \text{smsm}\] "root of sesame" (R P Vienna 6257, 9/18)

Nwn(y).t DN "Nut"; see under *Nw.t*, above

Nwn.t DN in compound DN *Nwn Nwn.t*, see under *Nwn*, above

nwr n. "vulture"; see under *nr* (EG 221)

nwr‡ n. "fear" (?)


for the reading, see M. Smith, *BiOr* 49 (1992) 82, following Sp., *Mythus* (1917)

\[\sim ? \text{nhr}\] "terror" (EG 222 & below)

var.

nr
ø nwy(?) in

reread nwy(?) type of cloth of item made of cloth, above
vs. Lichtheim, OMH (1957)

for further exxs., see nwy, above

nwh

n.m. "cord, rope"
= EG 211
= Wb 2, 223/6-13
= NOV2 CD 241a, ČED 117, KHWb 134, DELC 151b
see Janssen, Comm. Prices (1975) pp. 438-40

var.
for the in group in orthographies of words with initial n, see M. Smith, Enchoria 13 (1985) 111;
Zauzich, Studies Quaegebeur, 1 (1998) 747

in-nwḥ

in compounds
ḥṣy nwḥ "coil of rope"; see under ḥṣy "coil," below
ḥ (n) nwḥ a measure of length (EG 212)
ḥt (n) nwḥ (EG 370)
šš ḥṭp ... nwḥ v.t. "to twist & plait rope"; see under šš "to twist," below
nwsbtw
imperial title
= Νέος Σεβαστός LSJ Suppl. 104a, s.v., νέος

øNwgr
in
reread Pr-grg in GN Pr-grg-Sbk, above
see Zauzich, Enchoria 7 (1977) 195, vs. Reymond, Embalmers' Archives (1973) p. 132

nwṯ
n.f. as var. of nʿy.t "landing place"; see above

nwṯy
n. type of cloth or clothing

n-bn
adj. & n. "bad, evil"; see under bn, above

n-bn (r)
v.it. "to fare badly"; see under bn "to be bad," above

 Nb
GN "Ombos"; see under 3nb3, above

 nb
n.m. "lord, owner"
= EG 212
= Wb 2, 227-30
= NHB CD 221a, ČED 106, KHWb 119 & 524, DELC 138a
= BH בָּר BDB 913b

vs. Thissen, Graff. Med. Habu (1989) p. 146, n. to l. 6, who read nb (?) kš "master of provisions"
= nb-kš.w Wb 5, 92/5-9
archaic writings

var.

**nb.w** n.pl.

**np**

= EG 213 & 216

for discussion, see M. Smith, "Dem. Mort. Papyrus Louvre E. 3452" (1979) p. 122, n. c to l. 13

in compounds w. meaning "owner, possessor"

\[ \text{lr } nb \] "to take possession" (P P HLC, 7/4)

\[ nb \text{ } 3h \] (EG 9)


\[ nb \text{ } n \text{ } t3 \text{ } hy3.t \] "owner of the brewery" (P P HLC, 3/12 & 13)
in compounds w. meaning "lord"

*nb* l3w.t "lord of old age" (one of the 4 living k3.w who are in Memphis); see under l3w.t "old age," above

*nb* lmn.t "lord of the West"; see under lmn.t "the West," above

*nb* t3 ln.y "lord of the great valley"
in compound

"lnp ... *nb* t3 ln.y &lq;Anubis, ..., lord of the great valley&rq; (R P Harkness, 5/19)

*nb* lh "lord of joy"
in compound

Wsír *nb* lh "Osiris, lord of joy" (R P Berlin 6750, 5/10)

*nb* ltm.y "lord of the sun-disk"
in compound

*lmn-m-p.t-s.wt nb* ltm.y "Amon in Karnak, lord of the sun-disk" (P G MH 47, 11)

*nb* nfh "lord of life"; see under nfh "life," above

*nb* ḫ "lord of lifetime" epithet of Khonsu & Thoth; see under ḫ "lifetime," above

*nb* w*b "possessor of purity" priestly title; see under w*b "purity," above

*nb* wνn "lord of light"; see under wνννn "light," above

*nb* wdšy "lord of well-being"; see under wdšy "well-being," above

*nb* bḥn.(t) "lord of the pylon" epithet of Sōdek in Gebelein (EG 121)

*nb* p.t "lord of heaven"; see under p.t "heaven," above

*nb* mšς.(t) "lord of truth" epithet of Thoth; see under mšς.(t) "truth," above

*nb* ms "lord of birth" (one of the 4 living k3.w who are in Memphis) (P P Berlin 13603, 4/9)


*nb* níw.t nhḥb "lord of the city of eternity"
in compound

Wsír *nb* níw.t nhḥb "Osiris, lord of the city of eternity" (P O Ḥor 18, 11)

*nb* nw "lord of time (?)" (R P BM 10588, 8/15)

*nb* nhḥb "lord of eternity" (as epithet of Apis-Osiris) (P S Cairo 31110, 1)

= Wb 2, 299/8-10

*nb* nsw (tš.wy) "lord of the thrones (of the Two Lands)"
in compound

*lmn-Rc* *nb* nsw (tš.wy) "Amen-Ra, lord of the thrones (of the Two Lands);" see under lmn-Rc

*nb* ntr.w "lord of the gods"; see under ntr.w "gods," below

*nb* nb "lord of knowledge, knowing lord"
in compound

Dhwty pš *nb* nb "Thoth, the knowing lord" (P O Ḥor 17, 22)

*nb* rṣšw "lord of the necropolis"
in compound

Wsír *nb* rṣšw "Osiris, lord of the necropolis"; see under rṣšw, below

*nb* hs.t mtr.t šfe.t "lord of praise, love, & esteem" epithet of Osiris (R P BM 10588, 8/8)

*nb*(.w) htp "lord(s) of contentment"; see under htp "contentment," below
"lord of appearance" (epithet of Osiris) (P P Louvre 3452, 1/17)

"lord of great conflict" (R P Magical, 11/8)

"lord of the ḫts-tree" epithet of Osiris; see under ḡṣr "Osiris," above

"lord of creation"; see under ḡmz "creator," below

"lord of a good burial"

in compound

Ptḥ nb ḡs.t nfr.t "Ptah, lord of a good burial" (EG 550)

"lord & uniter of the Two Lands"; see under ḡmz "to unite," below

"lord of slaughter"

in compound

?mn nb ḡs.y "Amon, lord of slaughter" (EG 490 [= E P Rylands 9, 25/2])

"master of trophies (?)" (P P Louvre 3266, 1; see de Cenival, BIFAO 71 [1972] 52, n. 2)

≡?= ḡwḥ-ḏh:mm:mm:mm "agreeable, acceptable" LSJ 738b

"lord of the crypt"; see under ḥt.t "crypt," below

"lord/possessor of eminence" (R P Magical, 27/5)

= Wb 4, 458/7-12

"master of provisions" reread nb "lord," above

"lord of the underworld" (P O Ḥor 18, 7)

var.

nb.w twḥ.t "lords of the underworld" (EG 212)

nb (tḥ)-twḥ.t t-sr.t "lord of the Land of the Sacred Underworld"

= nb twḥ-dḥr "lord of the sacred land" Wb 2, 227/10

in compound

?np nb (tḥ)-twḥ.t t-sr.t "Anubis, lord of the Land of the Sacred Underworld" (R P Harkness, 5/14)

"lord of all"; see under ḡr= "all," below

gn

"lord of Heliopolis"

in compound

R<sup>+</sup>-ḥm nb ḡwnw "Ra-Atum, lord of Heliopolis" (R P Harkness, 3/31)

"lord of Armant"

in compound

Mnt nb ḡwn(w) (-ḥm) "Montu, lord of Armant"; see under Mnt, above

"lord of Dendera"

in compound

Hr-Bḥtt nb ḡwn.t "Horus, the Behdetite, lord of Dendera"; see under ḡwn.t "Dendera," above

"lord of Abydos"

= nb ḡbw Wb 2, 228/2

in compound

Wṣr (-Skr) ... nb ḡbtw "Osiris-(Sokar), ... lord of Abydos"; see under Wṣr, above

"lord of "nb-twḥ.wy; see under "nb-twḥ.wy, above
nb  Yb "lord of Elephantine"
in compound
Hnm nb  Yb "Khnum, lord of Elephantine"; see under Hnm, below

nb  W-pq "lord of W-pq"
in compound
Wsir ntr *3 nb  W-pq  hnt  sh-nfr "Osiris, the great god, lord of W-pq, foremost of the divine booth" (R P Turin 766A, 3)

nb  W-s.t "lord of Thebes"
in compound
Mnt nb  W-s.t "Montu, lord of Thebes"; see under Mnt, above

nb  Bay(?) "lord of Egypt(?)"
in compound
hry sššš nb  Bay(?) "overseer of secrets of the lord of Egypt(?)" (P S BM 377, 3 [so Reymond, Priestly Family (1981)])

nb  Pay "lord of Pay"
in compound
Sbk nb  Pay "Sobek, lord of Pay"; see below

nb  Pr-Dḥwty "lord of Pr-Dḥwty"
in compound
Dḥwty nb  Pr-Dḥwty "Thoth, lord of Pr-Dḥwty" (P O Ḥor 23, 2)

nb  Mštn(?) "lord of Medamud"
in compound
Mnt nb  Mštn(?) "Montu, lord of Medamud"; see under Mnt, above

nb  Rn-nfr "lord of R-nfr"
in compound
Wsir nb  Rn-nfr "Osiris, lord of R-nfr" (R P Turin 766A, 10)

nb  Ḥb "lord of Kharga"
in compound
Wsir nb  Ḥb "Osiris, lord of Kharga" (R M Heid 17, 1)

nb  Hš-t-(nfr) "lord of Hš-t-nfr"
in compound
Hr-smš-tš.wy nb  Hš-t-nfr "Horus, uniter of the Two Lands"; see under Hš-t-nfr, below

nb  Ḥmnw "lord of Ashmunein"
in compound
Dḥwty ... nb  Ḥmnw "Thoth, ... lord of Hermopolis"; see under Dḥwty, below

nb  Sywš "lord of Siut"
in compound
Wsir hnt  lmnt  ntr *3 nb  Sywš "Osiris, foremost of the westerners, the great god, lord of Siut" (R P Turin 766A, 9)

nb  Smš-bḥt "lord of Smš-bḥt"
in compound
*lmn-R* nb  Smš-bḥt "Amen-Ra, lord of Smš-bḥt" (P O Ḥor 59, 18)
nb Shb "lord of Shb"

in compound

Hr-R£ nb Shb "Hor-Ra, lord of Shb" (P P BM 10405, 2)

nb Shm "lord of Letopolis"

in compound

Hr nb Shm "Hor, lord of Letopolis" (P S BM 377, 8; P S Ash 1971/18, 7 [so Reymond, Priestly Family (1981)])

nb Šy "lord of slaughter"

in compound

³mn nb Šy "Amen, lord of slaughter" (EG 490 [= E P Rylands 9, 25/2])

nb Šm² "lord of Upper Egypt"

in compound

Hr-²r nb Šm² p³ ntr ²³ "Horus, the elder, the lord of Upper Egypt, the great god" (P S Stockholm 1968.2, 1)

nb Kmy "lord of Egypt"

in compound

Pr-³² ... p³½ ntr n² n² nb Kmy "Pharaoh ... our lord, the lord of Egypt" (P O Hor 3, 1)

nb (T³)-tn (§ vars.) "lord of (T³)-tn" (vs. EG 212, who read Tp-tn)

in compound

Sbk nb (T³)-tn "Sobek, lord of (T³)-tn"; see under Sbk, below

nb Twr

in compound

³np nb Twr "Anubis, lord of Twr" (R P Harkness, 5/18)

nb Tlms "lord of Kalabsha"

in compound

Mntwl's p³ ntr ²³ nb Tlms "Mandulis, the great god, lord of Kalabsha" (R G Kalabsha 15, 2)

nb D(t.t) DN "lord of Mendes"

in compounds

B(³)-nb-D(t.t) "Ram of Mendes"; see above

nb Dtw "lord of Busiris"

in compound

Wsîr ūn nînt ntr ²³ nb Dtw "Osiris, foremost of the westerners, great god, lord of Busiris" (R P Turin 766A, 1)

(nb.t)

n.f. "lady, mistress"

= EG 213

= Wb 2, 232/4-16

var.

archaic writing

R P BM 10588, 1/4

in compound
\textit{numpy.t} np3 myf "mistress of the road" (epithet of Isis)

in compounds
\textit{nb(.t)} r\textit{y.t} (& vars.) "mistress of the uraeus"

in compound
\textit{nb(.t)} (t\textit{s} n\textit{t}) nb(.t) (n\textit{t}) "R\textit{y.t} (\& vars.) "(Isis, the) lady of the uraeus" (P\textit{O Hor} 10, 3; P/R\textit{G Thebes} 3156, 2/11)
for discussion, see Ray, \textit{Hor} (1976) p. 156, #11

\textit{nb(.t)} \textit{m}.my "mistress of grace"; see under \textit{m}.my, above

\textit{nb(.t)} \textit{lmnt} "mistress of the West"

in compound
\textit{H.t-Hr nb(.t) hmny.t} "Hathor, lady of the West" (R P\textit{Harkness}, 5/11)

\textit{H.t-Hr (t\textit{s}) nb(.t) (hny.t) \textit{lmnt} "Hathor, (the) lady & (mistress) of the West"; see under \textit{H.t-Hr}, below

\textit{nb(.t)} np3 ym "mistress of the sea" (P/R\textit{G Thebes} 3445, 12)

\textit{nb(.t)} pt "mistress of heaven"; see under \textit{pt} "heaven," above

\textit{nb(.t)} pr "mistress of the house" (E I\textit{ Saq ILN} 9, 4 (\& \textit{passim}); P S\textit{ Vienna Kunst} 5825, 4 (\& \textit{passim})
= \textit{Wb} 2, 232

\textit{E} \textit{NB} "lady of the house" CD 221b

\textit{nb(.t)} plg "mistress of freedom"; see under \textit{prq} "to pluck," above

\textit{nb(.t)} ph\textit{t} "mistress of strength"; see under \textit{ph\textit{t}} "strength," above

\textit{nb(.t)} mr(.t) "mistress of love"; see under \textit{mr.t} "love," above

\textit{nb(.t)} nh\textit{y} "mistress of the sycamore" epithet of Hathor; see under \textit{nh\textit{y}} "sycamore," below

\textit{nb(.t)} ns\textit{ry} "lady of the flame" epithet of Isis (R P\textit{Teb Tait} 14, 6)

\textit{nb(.t)} \textit{hp} "mistress of law" epithet of Cleopatra III; see under \textit{hp} "law," below

\textit{nb(.t)} hs\textit{t} "mistress of praise" (P/R\textit{G Thebes} 3445, 11)

see Ray, \textit{Hor} (1976) p. 156, #7

\textit{nb(.t)} snr "mistress of the acacia"; see under \textit{snr} "acacia," below

\textit{nb(.t)} sf\textit{t} "mistress of respect"; see under \textit{sf\textit{t}} "respect," below

\textit{nb(.t)} st\textit{e} "mistress of conjuration" (epithet of Isis) (R P\textit{Magical}, 19/7)

\textit{nb(.t)} qny "mistress of victory"

in royal epithet

\textit{ntr.t mn\textit{h}.t nt mr mw.t nt rk hb mr.t hp t\textit{s} nb.t qny} "(the) beneficent goddess, who loves (her)
mother, who drives off evil, who loves law, the mistress of victory"; see under \textit{hp} "law, justice," below

\textit{nb(.t)} kn\textit{hy} "lady of the vault" (epithet of Isis) (P\textit{O Hor} 10, 2)
\textbf{nb.(t) grp.t} "mistress of the diadem"

in compound
\textbf{\$s.t ã nb.(t) t₃ \textit{grp.(t)}} "Isis, the lady of the diadem" (P O Hor 3, 5-6)

\textbf{nb.(t)} (n p₃) t₃ \textit{drṣ}t "mistress of the entire land"

in compounds
\textbf{\$s.t ÷ \textit{nb.} (n p₃) t₃ \textit{drṣ}t} "Isis, ..., the mistress of the entire land"; see under \textbf{\$s.t}, above

\textbf{nb.(t)} n p₃ \textit{tw} "mistress of the mountain" (P/R G Thebes 3445, 12)


\textbf{nb.(t) tbe(?)} "mistress of retribution(?)"

in compound
\textbf{\$s.t ã nb.(t) tbe(?)} "Isis, the mistress of retribution"; see under \textit{tbe}, var. of \textit{dbṣ} "retribution," below

\textbf{nb.(t) tph} "mistress of the cavern"

in compound
\textbf{\$s.t ã nb.(t) tph(?) t₃ \textit{ntr.t} ã t₃ t} "Isis, lady of the cavern(?), the great goddess" (P O Hor 2, 2-3)

\textbf{nb.t tdr.t Hr} "lady of the hands of Horus" epithet of Isis; see under \textit{dr.t} "hand," below

\textbf{nb.(t) dḥṭ} "mistress of confinement" (P/R G Thebes 3445, 13)

w. GN

\textbf{nb.(t) ã \textit{sṣ}t} "mistress of ã \textit{sṣ}t"

in compound
\textbf{\$hm.t \textit{nb.} (t) ã \textit{sṣ}t} "Sakhmet, mistress of ã \textit{sṣ}t"; see under ã \textit{sṣ}t, above

\textbf{nb.(t) ã \textit{lwn.t}} "mistress of Dendera"

in compound
\textbf{H.t-Hr \textit{nb.} (t) ã \textit{lwm.t}} "Hathor, lady of Dendera"; see under H.t-Hr, below

\textbf{nb.(t) ã ã \textit{lšr} (à vars.)} "mistress of Asheru"; see under ã ã \textit{lšr}, above

\textbf{nb.(t) ã \textit{nh-} ṭ₃.\textit{wy}} "mistress of ã \textit{nh-} ṭ₃.\textit{wy}"; see under ã ã \textit{nh-} ṭ₃.\textit{wy}, above

in compounds
\textbf{\$s.t \textit{nb.} (t) ã \textit{nh-} ṭ₃.\textit{wy}} "Isis, Lady of Ankhawy"

in compound
\textbf{\textit{lṛpy n ã ã \textit{sṣ}t \textit{nb.t} ã \textit{nh-} ṭ₃.\textit{wy} ã \textit{ntr.t} ã ã t₃ t} "temple of Isis, lady of ã ã \textit{nh-} ṭ₃.\textit{wy}, the great goddess" (P P Louvre 3266, 4)

\textbf{B₃ṣt.t \textit{nb.} (t) ã \textit{nh-} ṭ₃.\textit{wy}} "Bastet, mistress of ã ã \textit{nh-} ṭ₃.\textit{wy}"; see under ã ã \textit{nh-} ṭ₃.\textit{wy}, above

\textbf{nb.(t) nhy \textit{nb.} (t) ã \textit{nh-} ṭ₃.\textit{wy}} "mistress of the sycamore, mistress of ã ã \textit{nh-} ṭ₃.\textit{wy}"

in compound
\textbf{\textit{hm-ntr} ã ã "prophet of ã ã" (P P Louvre 3266, 4) so Reymond, \textit{Priestly Family} [1981]}

\textbf{nb.(t) \textit{yb}} "mistress of Elephantine"

in compound
\textbf{\textit{Spt.t} ã ã \textit{nb.} (t) \textit{yb}} "Sothis, the great, the mistress of Elephantine"; see under \textit{Spt.t}, below

\textbf{nb.(t) Pr-\textit{\textit{\textit{\textit{\textit{lwm}}}w-\textit{b}} nb.t Pr-\textit{\textit{\textit{\textit{\textit{lwm}}}lq}}} "lady of the Abaton & Philae"

in compound
\textbf{\$s.t \textit{nb.t} Pr-\textit{\textit{\textit{\textit{\textit{\textit{\textit{lwm}}}w-\textit{b}} nb.t} Pr-\textit{\textit{\textit{\textit{\textit{lwm}}}lq}}} "Isis, lady of the Abaton & Philae"; see under \textit{\$s.t}, above
\(nb.(t)\) \(Ntr.wy\) "mistress of Gebelein"

in compound

\(H.t-Hr\) \(nb.(t)\) \(Ntr.wy\) "Hathor, mistress of Gebelein"; see under \(H.t-Hr\), below

\(nb.(t)\) \(Rhs\) "mistress of \(Rhs\)"

in compound

\(Snhm.t\) \(nb.t\) \(Rhs\) "Sakhmet, mistress of \(Rhs\)"; see under \(Rhs\), below

\(nb.(t)\) \(Swn\) "mistress of Aswan"

in compound

\(3s.t\) ... \(nb.(t)\) \(Swn\) "Isis, ..., mistress of Aswan"; see under \(Swn\), above

\(nb.(t)\) \(Snm-msz.t\) "Isis, mistress of \(Snm-msz.t\)"

in compound

\(3s.t\) \(nb.(t)\) \(Snm-msz.t\) "Isis, mistress of \(Snm-msz.t\)" (\(P\) \(S\) Cairo 31099, 14)

\(nb.(t)\) \(Qs\) "lady of Cusae"

in compound

\(H.t-Hr\) \(nb.(t)\) \(Qs\) "Hathor, lady of Cusae" (\(R\) \(P\) Mythus, 22/30)

\(nb.(t)\) \(t\) \(t.wy\) "lady of the Two Lands"

= \(Wb\) 2, 232/6-8

see Ray, \(Hr\) (1976) p. 156, #9; Dousa, \(ASICDS\) (2002) pp. 162 & 184, addendum to 162, n. 48

vs. Reymond, \(Hermetic\) (1977), who read \(w[b.t]\) "lu[istration]"

var.

\(wby\) \(t\) \(t.wy\) "for discussion, see M. Smith, \(P. BM. 10507\) (1987) p. 110, n. to l. 9;

w. DN/GN

\[ \text{Isis, ..., mistress of the Two Lands} \quad (R \text{ P Krall, 17/21}) \]

\[ \text{Isis, the lady of the Two Lands} \quad (P/R \text{ G Thebes 3156, 2/10}) \]

\[ \text{Isis, the lady of the Two Lands, Isis} \quad (P \text{ O Hor 1, 10}) \]

in epithet string

\[ \text{Isis, the lady of the vault, the mistress of the uraeus, the lady of the Two Lands, Isis, the great, the mother of god, the great goddess} \quad (P \text{ O Hor 10, 2-3}) \]

\[ \text{mistress of Atfi} \quad \text{in compound} \]

\[ \text{Haithor, mistress of Atfi}; \text{see under Haithor, below} \]

\[ \text{T3-nb(t)-t3-tn} \quad \text{Tebtunis}; \text{see below} \]

\[ \text{Nephtys} \quad (EG 213 & 284) \]

in compounds

\[ \text{Isis & Nephtys, these 2 goddesses} \quad (EG 234) \]

in compounds

\[ \text{prophet of Isis & Nephtys} \quad (R \text{ P Harkness, 5/31}) \]

by (n) \[ \text{ba of Nephtys} \quad (P \text{ O Hor 19, 8}) \]

\[ \text{5th epagomenal day} \quad \text{(lit., "birthday of Nephtys"); see under day, below} \]

\[ \text{linen clothing of Osiris, the divine saint, woven by Isis & spun by Nephtys} \quad (R \text{ P Magical, 6/12}) \]

\[ \text{prophet of Isis & Nephtys} \quad (R \text{ P Harkness, 5/31}) \]

\[ \text{ mistress of Htp.t} \quad \text{goddess associated with Heliopolis} \]

= \[ Wb \text{ 3, 195/10-11} \]

vs. Ray, JEA 58 (1972), who trans. "every [ ] rest"

in compound

$\text{ḥm-ntr} -$ "prophet of — " ( ? G MH 155, 5; R P Petese, 1/2)

in compound

$\text{ḥm-ntr Mnṭ nb } \text{ lw} \text{nḥ-ṣmṭ \text{ḥm-ntr Nb}(.t)-ḥtp(.t)}$ "prophet of Montu,

lord of Karnak, & prophet of Nb(.t)-ḥtp(.t)" ( ? G MH 132, 1 )

nb

"each, every, all; any"

= EG 213

= Wb 2, 234-35

= NIM, NIBEN CD 225b, ĖCED 108, KHWb 122 & 525, DELC 142b

for distinction between "definite" & "indefinite" uses of nb, see Johnson, ADL (1987) pp. 49-52;

Simpson, Grammar (1996) pp. 41-42, §1.2.5 "determiner nb," & p. 45, §1.3.4 "nb as quantifier"

for the occasional use of the def. article & "indefinite nb as quantifier," see Johnson, ADL (1987) p. 52;

Stricker, OMRO 43 (1962) 40, §43

for the use of nb in conjunction w. sṭḥ "phyle," see Quaeghebeur, JNES 30 (1971) 268

var.

note orthography

R P BM 10588, 8/8
**npe**


in compounds

“.wy nb "every house" (EG 213)

mt.t nb "every thing, every word" (EG 213)

**nb nb** "each & every" (intensifier of nb)


**nt nb nkt nb** "all & everything" (EG 213 & 230)

var.

**nt nb n nkt** (EG 230)

**ntr nb** "every god" (EG 234)

**ntr.t nb.t** "every goddess" (EG 234)

**p3 rmt nb (nt)** "everyone (who)" (EG 213)

**hd nb** "all silver, all money" (EG 213)

**nb**

n.m. "gold"

= EG 214

= Wb 2, 237-39

= NOYB CD 221b, ČED 106, KHWb 119, DELC 139b

note orthography

note orthography

var.

**nb.w** n.pl. “gold (pieces)”

in compounds

**ıwn nb** “color of gold”


*byn.t (n) nb* “harp of gold” (*P* S Aswan 1057, 6)

*bḥl n nb* “throne of gold” (*EG* 121)

*pr nb* “treasury (lit., "house of gold"); see under *pr* "house," above

*pke n nb* “piece of gold” (*R* P Leiden 384 vo, 2*/19)

*fy tn nb m-bḥḥ śršnš* (*EG* 144)

≡ κανηφόρος *LSJ* 874b
**nb** nfr (n) qtm “fine qtm-gold” (R T BM 57371, 32)
(n) **nb** “(made) (of) gold”
in phrases
*wy (n) whš n nb “pair of … (made) (of) gold”; see under whš meaning uncertain, above
*wy gdy nb “pair of earrings (made) (of) gold” (P P Cairo 34662, 2/3)
*bs nb “bs-vessel (made) (of) gold” (P P Apis vo, 2a/7)
*ht n hry n nb… (?) “pleasure wood of gold … (?)”; see under hr “to be pleased, content,” below
*htm n nb “golden sealing-ring” (R P Magical, 32/12)
*hq (.w n) nb “ornaments of gold”; see under h(r)k “to adorn, arm,” below
*ht nb “ht (made) (of) gold” (EG 397)
snh n nb “golden crown” (EG 214)
snym nfr (n) nb “divine statue of gold” (EG 214)
sšš.t (n) nb “sistrum of gold” (R G Philae 416, 11)
qňsw (n) nb “basin-stand (made) (of) gold” (R P Berlin 15683, 14)
qlm (& var.) (n) nwb “crown of gold” (P P Claude 2, 4; R P Magical, 18/4)
= KAM* MN NOV* P London 98, 5/20 =141; Griffith, ZÄS 38 (1900) 82; Černý, Kahle & Parker, JEA 43 (1957) 98
*gh … (n) nb “shrine of … gold”
in phrase
*gš (n) <H.t.t> Hr tš nfr.t ššš.t n hš nb ššš e nb n mšš.t “shrine of <Hr>ḫor, the great goddess, (made) of silver, gold, & all genuine precious stones” (R T BM 57371, 31)
grg n nb ky n ht “a bed of gold (&) another of wood” in list of object in temple inventory (R T Cairo 30691a, 42–43)
tmt.t nb “ring(?) of gold” (R P Harkness, 4/9)
d n nb n WsIr “golden cup of Osiris” (EG 692)

**nbw** hsy “gold of praise” (R P Petese, 8?, 8; for discussion, see Ryholt, Story of Petese [1999] p. 46, n. to l. 8)
= nb n hsw Wb 2, 238/6

**nb** hšm “small gold” (a unit of value, perhaps a coin)


or did not read

in compound

\[\text{“wy ṭḥ z (n/r) nb ḫm # “a pair of ... (worth) # small golds” (P P Turin 6076, 4)}\]

\[\text{Rnn.t nt nb “Renenutet of gold”}
\]

in compound

\[\text{ḥm-ntr Rnn nt nb “prophet of Renenutet of gold” (P S Ash 1971/18, 11; P S BM 377, 15 [so Reymond, *Priestly Family* (1981)])}\]

\[\text{ḥm nb n. “goldsmith”}\]

\[\text{= EG 304}
\]

\[\text{= ḫmw-nb Wb 3, 82/12}\]

\[\text{= 2\text{âmnhvb}, 2\text{âmnhvb} CD 221b, ÇED 281, KHwb 119, DELC 140a, s.v. NOVb}\]

in compound

\[\text{ḥm nb n šs.t “goldsmith of Isis” (R G Philae 252, 5)}\]

\[\text{ḥrr.t nb “chrysanthemum”; see under ḫrr.t “flower,” below}\]
"silver & gold" (EG 214)

"gift of silver & gold" (EG 502 [ = P Setna I, 3/8])

"golden armlets or necklets"; see under šp(e), a type of ornament, below

"clothed/wrapped in gold" (P BM 10850 vo, 5)

"goldsmith," following vs. Glanville, 'Onch. (1955), who read s-n-nb "gold-dealer"

in lists

"my silver, my copper, my (precious) stones,

my real silver, my gold. ..." (P Moscow 123, 2)

"my things of silver,

my things of gold, my things of copper, my things of [...], & my things of wood" (P Moscow 123, 3)

"goldsmith"

= EG 214

= nby Wb 2, 241/1-7

vs. Glanville, 'Onch. (1955), who read s-n-nb "gold-dealer"

"to fashion," following
var.

n.pl.
so Zauzich, Schreibber. (1968) p. 264, n. 282
or? read ḫm.w "heralds" (above)


in compound
wp.t nb pt tmy ... "job of goldsmith of the town of ..." (P P Lille 64, 8)

nb∞

v.t. "to fashion"
= Wb 2, 241/14-29

var.

n. "fashioner" from participle
written as if nb "every"; see M. Smith, Enchoria 7 (1977) 128, n. a to l. 4

var.

nby


in compound
s.t nby pt "place of the fashioner of heaven" (P P Berlin 13603, 4/22)
~ Wb 2, 241/21

Nb

GN "Ombos"; see under ḫnb, above

nb

n. "care, grief"

= EG 214
~? NOBCE "sin" CD 222a, ČED 106, KHWb 119 & 524, DELC 139b
= nby "damage, sin" EG 214 & below
in
reread hb "evil deed(?)" as var. of hb "mourning," below vs. Migahid, *Briefe an Göttter* (1986)
in compound

\[\text{hr nb hr "to have a care for" (P O Ho 2 vo, 14; P S Raphia, 20-21)}\]

= hr nbw EG 214

\(\text{nb(.t)}\)
n.f. "basket"

= EG 214
= Wb 2, 227/1

w. extended meaning

\(\text{nby}^\circ\) n.f. "segment"


\(\text{nb(¢)}\).t
n.f. "flame"

= EG 214
= nb(t) Wb 2, 244/11-13
= O \(\text{NBCT}\) R P BM 10808, 19 (& passim); Osing, *P. BM 10808* (1976) p. 251

= O \(\text{NEME}\) CD 226a, ČED 108, KHWb 122 & 525; see Osing, *P. BM 10808* (1976) p. 189, n. 335

= nm.t DN "Flame" EG 218

\(\text{nby}\)
n.m. "negligent damage, sin, culpable damage/injury"

= EG 214
= ? nb "care, grief" EG 214 & above
for discussion of suggested derivations, see DELC 139b
for trans. "physical injury" or "material damage," see Hughes, *Leases* (1952);

var.

**nb.t** *"sin"* (EG 214)

w. extended meaning
"muck, filth" (as designation of Nubian food) (R P Setna II, 3/6)
vs. Griffith, *Stories* (1900), who trans. "wickedness(?)"

in compounds

**nby** ... "*wy" *negligent damage to a house*" (P P HLC, 2/25)
in compounds

**nby n ‟hrl** ... "*wy" *negligent damage of guarding a house*" (P P Turin 6077B, 16)

**lwh (n) P P nby (n ‟hrl)** n ... "*wy" *{"accusation of} dereliction (of duty) in the negligent damage (of guarding) ... a house"* (P P Turin 6089, 15)

**nby n mn-iry.t** "fault of a nurse" (P P Cairo 30604, 3)

**nby (n) hw†** "fault of a farmer" (i.e., negligent damage to farmland caused by a tenant agriculturalist) (EG 214)

**nby (n) ‟hrh** "fault of an embalmer/lector-priest" (P P BM 10077A, 10-11, & B, 9-10)

**šw nby** n.m. "negligent damage to farmland(?)" (lit., "damage of waste(?)") (P P Heid 738~, x+10)

**gm nby** w‡" "to find a single fault" (R P Serpot, 9/11)

**nb(y)**

n.m. "naubion; (forced) work to maintain the dykes"

= EG 215 nb, a

= ναυβτον "cubic measure in Egypt" (= 2 royal cubits squared in Ptolemaic times;
in Roman times, 3 royal cubits squared) LSJ 1161b
< nb,l "pole, rod," a linear & cubic measure *Wb* 2, 243/10 < nb3

for discussion, see Wångstedt, *OrSu* 2 (1953)16-18; Hayes, *Ostraca* (1942) pp. 36-37; & refs. there

oi.uchicago.edu/OI/DEPT/PUB/SRC/CDD/CDD.html
for discussion of writing, see Pestman, PLB 20 (1980) p. 54, n. f

in compound

\( \overline{\text{\( t \)}} \text{ nb} \) "to take a nb-measure"

in compound

\( \overline{\text{bik }} \overline{\text{\( t \)}} \text{ nb} \) "work of taking a nb-measure" (P P Cairo Zenon 59102, 17; P P SI 4 337, 17)

for discussion, see Pestman, PLB 20 (1980) pp. 50-51, n. d

in retrans. "goldsmiths (?)" above

vs. Kaplony-Heckel, Tempeleide (1963)

w. extended meaning

n.m. "dam-tax" (money-payment to replace (forced) work to maintain the dykes)

\( = \) EG 215 nb, b
in compounds

\(\text{wš (n) } \text{nby} \) "dam-tax compensation"; see under \(\text{wš} \) "emptiness, hole, lack," above

\(\text{hm\text{t} (n) } \text{nby} \) "dam-tax" (lit., "copper of the dam"); see under \(\text{hm\text{t}} \) "copper," below

\(\text{hg (n) } \text{nby} \) "dam-tax"; see under \(\text{hg} \) "silver," below

\text{nby} \quad \text{v. } "\text{to swim}" (EG 215)

\text{nb}^\text{\text{bt}} \quad \text{n.f. } "\text{flame}"; see under \(\text{nb}\text{.t} \) (EG 214)

\text{nbw} \quad \text{n. } "\text{care, worry}"; see under \(\text{nb} \) (EG 214)

\text{nbw} \quad \text{n. } "\text{basket}"; see under \(\text{nb}(.t) \) (EG 214)

\text{nbn} \quad \text{adj.v. } "\text{to be bad, evil}"; see under \(\text{bn} \) (EG 112)

\[\text{[Nbw]t}^\text{\text{bt}}\text{sw}^\text{\text{bt}}\text{th} \quad \text{MN} \]

\[\text{Nbw} \quad \text{GN} \]

so Lüdeckens, \textit{Ehevertr.} (1960), \& Erichsen \& Nims, \textit{AcOr} 23 (1959), following Sp., CGC 3 (1932)


who suggested \(\text{Nbw} \) is north of Hawara on the desert margin, not near Soknopaiu Nesos

also attested in the Hawara papyri; see Lüdeckens \& Wassermann (1998), refs. on p. 296

in phrase

\(\text{H.t-wly Nbw} \ n^3 \ tmy.w \ r-ir \ PR-\text{t} \ m^3 \ c \ nb \) "Ḥawara \& \text{Nbw}, the towns which Pharaoh made place(s) of oath(s)"

\text{nbs} \quad \text{n.m. } "\text{Christ's-thorn tree, zizyphus}" (\textit{Ziziphus spina-christi} [L. Willd.])

\(= \) EG 215

\(= \) Wb 2, 245/10-246/2

\(= \) \(\text{CNOYBC CD 222, ĖCED 107, KHWb 120, DELC 140b} \)

\(= \) \(¥ννψ ψ\) in GN Πννψ Calderini, \textit{Dizionario} 3 (198-) 372, s.v. \(\text{Nups} \)

\(= \) Charpentier, \textit{Botanique} (1981) § 609

for discussion, see Gardiner, \textit{AEO}, 1 (1947) 20; Baum, \textit{Arbres} (1988) pp. 169-76
in compound
$p^3\textit{nbs} \textit{n} \textit{Mrwe} \text{"the zizyphus tree of Meroe" (R P Magical, 21/3)}$

in divine epithet
$\textit{Djwty (n)} (p^3) \textit{nbs} \text{"Thoth of (the) zizyphus tree" (? G Dakka 9, 2; R G Dakka 11, 2; R G Dakka 33, 5)}$

for discussion, see Inconnu-Bocquillon, \textit{RdE} 39 (1988) 47-62, who suggested that the element
$p^3 \textit{nbs} \text{originally denoted the Christ's-thorn tree associated with the simian form of the god Thoth}
& was only secondarily connected with the homophonous GN $P^3\text{-nbs}$ (\textit{Pr-nbs}) “Pnubs” (\textit{Wb} 2, 246/1; Griffith, \textit{Dict. géogr.}, 2 [1925] 38 & 92), a location in Upper Nubia, perhaps to be identified

\text{N.B.: in Demotic attestations of this epithet, $p^3 \textit{nbs}$ is always written w/out the geographical det.}

in compounds
$\textit{Djwty (n)} p^3 \textit{nbs} p^3 \textit{ntr} \text{"Thoth of the zizyphus tree, the great god" (R? G Dakka 4, 2; R G Dakka 28, 2;}
R? G Dakka 48, 2; R G Dakka 29, 1; R G Dakka 30, 5)}$

var.

$\textit{Djwty (n)} p^3 \textit{nbs} p^3 \textit{ntr} \text{"Thoth of the zizyphus tree, (the) great" (R G Dakka 25, 1; R G Dakka 27, 2 [Griffith,}
\textit{Dodec.} (1937) trans. “Thoth of the great zizyphus tree”; most likely haplographic omission of $p^3 \textit{ntr}$
since the det. of $\textit{nbs} \& \textit{ntr}$ are very similar in appearance in other graffiti from the site, such as
R? G Dakka 4, 2; R G Dakka 28, 2; R? G Dakka 48, 2)}$

$\textit{Djwty} \textit{pa} \textit{nbs} p^3 \textit{ntr} \text{"Thoth the one of (the) zizyphus tree, (the great god)" (R G Dakka 22, 2)}$

in compound
$\textit{Hfit} (n) \text{— "dromos of—" (R G Dakka 12, 6)}$

in clause
$\textit{iw=f nbs} (? \text{"He is in (the) zizyphus tree(?)" (R O Leiden 568, 1 [so Nur el-Din, \textit{DOL} (1974)])}}$

\text{v.t. “to weave”}

$\textit{nbt}$
$nbd \text{"to weave" \textit{Wb} 2, 246/4}$

$\textit{NOYBT} \text{ CD 222b, ČED 107, KHWb 120 & 524}$
w. extended meaning

v.t. "to wrap up a part of the body"

var.
n. "wickerwork" (EG 215)

n.m. a mummy cloth

**nbty.(t)** n.f. "plait, band"

= EG 215
= nbd.t Wb 2, 246/7-8
= **NBTE** CD 222b, ČED 107, KHWb 120

for discussion, see Hoffmann, *Kampf* (1996) p. 281, n. 1555, & refs. there

var.

a mummy bandage

see Vos, *Apis* (1993) pp. 359-60, #300, for hieratic parallels, dimensions, usages

in compound

**hlk (n) nb** "woven wig (lit., "wig of weaving")" (Ẹ P Londsdorfer 1, 2)

**šnt nb** "woven kilt/cloth" (Ẹ P Londsdorfer 1, 3)

**Nb²**

DN "evil one" epithet of Seth

= nbd Wb 2, 247/6-8

see M. Smith, *P. BM. 10507* (1987) p. 57, n. a to l. 4, & refs. there

**nbty**

n. a festival in Buto (EG 216)

now ident. as the name of the 2nd day of the lunar month; see Osing, *Hieratische Papyri* (1998) p. 111, n. d

for further discussion, see Felber, *Apokalyptik* (2002) p. 77, n. to 2/10
nbty(t) n.f. "plait, band"; see under nbt "to weave," above

np(y)t n. "lord, lady"; see under nb(t), above

npe "each, every, all; any"; see under nb, above

øNpy.t in retrans. as var. of nb.t "mistress" (EG 213 & above)

npy∞ n. "grain"
< npr/npl Wb 2, 249/4-5

var.

npny(t) n.m. "grain"
= EG 216
= Wb 2, 248/13
= n النبي (s.v. النبي) CD 228a, ČED 110, KHWb 124, DELC 144a

var.

nπ see Devauchelle & Pezin, *CdE* 53 (1978) 63

npn(y).t n.m. "grain"; see under nπy, preceding

nf v. "to blow"
= EG 216
= nfy Wb 2, 250/11-13
= نف CD 238b, ČED 116, KHWb 133, DELC 149b
vs. Reymond, *Medical* (1976), who read [t]fy "to sprinkle" (EG 628)

\[nf\]

n.m. "(skilled) sailor; skipper"

\[nf\]

\[nf\]

\[nf\]

\[nf\] w n.pl.

in compounds

\[nf\] f"r f "transport skipper"

\[nf\] f"r f EG 65 & 216

\[nf\] f"r f EG 65 & 216

\[nf\] f"r f EG 65 & 216

\[nf\] f"r f EG 65 & 216

**nf ʼr**

see Sp. in Preisigke & Sp., *Silsile* (1915) p. 19, n. 4

**nf ṣlḥl**

**nf ṣlḥlw** n.pl. "sailors"

in compounds

— *n pr ḫ_caption="of the estate of Isis" (R G Silsila, 306, 2)
— *(n) ḫ_caption="transport skipper of Isis of Philae & of Osiris of the Abaton" (P G Philae 388, 4)
— *ntr n ḫ_caption="god of the —" (P P Phila 5, 2 [for discussion, see Vinson, *Nile Boatman* (1998) pp. 100-1])

**nf w** "skipper of a sacred bark" (P P Louvre 3263, 7 & 8 [see Revillout, *Chrest.* (1880) p. 372, cols. 1-2, & p. 372, col. 2-p. 373, col. 1])

= EG 106

≡? κυβερνήτης ἱεροῦ πλοίου (P P UPZ II, 180a, 46/1) for discussion, see Vinson, *Nile Boatman* (1998) pp. 100 & 121

**nf ḫḥḥl** "chief skipper" (R G Silsila 285, 1)
in compound
— *n dy fnî† fy n ëny n Mn†* "the chief skipper of the stone-hauling boat of Montu"

*nf dîdî* n.m. "head sailor"

*nfr* n nê n*nf.w* (EG 233)
  in compound

*hty* *nf* "sailors & seamen" (EG 269)
  in phrase
  — *kik n hty n* *nf* "manned w. sailors & seamen" (EG 567)

*htry* n*nf.w* "chief of sailors" (E P Berlin 13522, 10)
  for discussion, see Vinson, *Nile Boatman* (1988) p. 121 & n. 152

*shm.t* *nf* "woman & sailor"(?) or "woman of the sailor"(?) (P P Louvre 3266, 3)
  preferred "sailor's wife"
  for other *shm.t* + title compounds, see under *shm.t*, below

*nf^∞* type of plant, in compound *snby-nf*; see under *snb* type of plant, below
  =? *nf* Wb 2, 252/7
  for *nfw* (or *tîw*) "fan-shaped palm leaves," see Caminos, *LEM* (1954) pp. 442-43

*nfî* n.m. "(skilled) sailor; skipper"; see under *nf*, above

*nfy* n.m. "(skilled) sailor; skipper"; see under *nf*, above

*nfy.t* n.f. "hissing (viper)"; see under *nf" to blow," above

*nfy.w* n.pl. "hissings"; see under *nf" to blow," above

*nfr* adj.v. & n. "(to be) good, beautiful"
  = EG 216
  = Wb 2, 253-56
  = *neqî* CD 239b, ÇED 116, Khwb 133
  = *novî* CD 240a, ÇED 116, Khwb 133 & 526, DELC 150a
in PN \( Wn-nfr \)

for discussion of this Roman period orthography from Elephantine, see Ritner, *Enchoria* 12 (1984) 187-88

in

Sp.'s reading \( nfr \), *Mythus* (1917) glossary, #413, followed by EG 217, denied by Tait, *AcOr* 36 (1974) 30-32

see its use as det. of \( \text{try-sn}f\)y "south of his wall" (epithet of Ptaḥ), above

var.

\( n3\text{-}nfr \)

\( = \) EG 217

var.

\( n3\text{-}w\text{-}nfr \)
nfy

so Widmer (pers. comm.) in phrase nfr nfy "good god"

ln-nfr n.m. "benefit, good thing"

reading following Sp., CGC, 3 (1932), vs. Reymond, CdE 43 (1968), who read mnh.w & trans. "work of wrapping"

for the ln group in orthographies of words with initial n, see M. Smith, Enchoria 13 (1985) 111; Zauzich, Studies Quaegebeur, 1 (1998) 747

in compounds
lšw.t nfr.t "good old age"; see under lšw.t "old age," above
lr nš nfr.w "to do good things"
var.
lr m.t nfr.t
in royal epithets
– Εὐχάριστός "beneficent (royal title)" LSJ 738b, III
chy.t nfr.t "beautiful sistrum player"
in compound
šmš.t *chy.t nfr.t n Pth "(the) musician & beautiful sistrum player of Ptaḥ" (R S BM 184, 7)
šš nfr (n) Hnt-šy "good cedar of Lebanon" (R T BM 57371, 38)
šš sbn nfr "good fortune"; see under šš "to call," above
whm nfr.w "to repeat good" (EG 97)
wšb r (nš-)nfr "to answer correctly" (R P Harper, 3/12)
for discussion & refs., see Thissen, Harfensp. (1992) pp. 46-47
bnpy nfr "good iron" (R P Krall, 18/22-23; 17/17)
for discussion, see Stricker, OMRO 35 (1954) 59, n. 60, followed by Hoffmann, Kampf (1996) p. 235, n.1873, who suggested "good iron" = "steel"
pr nfr "good house"
in compound
$q r pr nfr "entry into the "good house" (EG 72)
"Nothing-is-better-than-I-plant"; see above

*nt nfr * "good thing, goodness" (EG 217)

in compound

mt(t) nfr.t "whose goodness is beautiful"

~ Eυχάριστος "beneficent (royal title)" LSJ 738b, III

for discussion, see Vittmann, GM 46 (1981) 21

(mt-)nfr.t (n) nfr "good deed of mercy" (R P Flo Ins 7, 5; P P Insinger, 16/12; for discussion, see Ritner, Enchoria 11 [1982] 113-14)

nb nfr (n) qtm "fine qtm-gold" (R T BM 57371, 32)

nfr rm "to get along well with, to prosper with" (P P 'Onch, 17/18)

~ nfr mnf P. Sinuhe, B31

nfr rm "much good" (EG 217)

nfr-r(3) n.m. "well-woven cloth, garments"

~ nfr type of clothing Wb 2, 261/1-3

~ r3 "type of string, bandage" Wb 2, 393/11

= po CD 290a, KHWb 309, DELC 170a

for discussion, see Erichsen, Schulübung (1948) p. 19, n. 40; M. Smith, JEA 69 (1983) 203, n. to text 21, fragment 2, l. 3

var.

see Nur el-Din, DOL (1974) pp. 177-78, n. to l. 2/4

n.pl.

nfr-l3 nfr- see Tait, Tebtunis (1977) p. 71, n. f
nfr-r3.t n.f. type of boat
for discussion, see M. Smith, JEA 69 (1983) 203, n. to text 21, fragment 2, l. 3;
M. Smith, Enchoria 18 (1991) 102, n. 37, who took as name of a type of bark &
compared ship name nfr-s (Sp., ZAS 54 [1918] 87 [= B/1])

n3-nfr n-kt t3 rnp.t "May the year be good for you!" (EG 217 & 251)
nfr ḫ3t “to be happy” (P O Hor 3, 13; R P Serpot, 2/37 (and passim))
in compound
 tī nfr ḫ3t “to make happy” (P P Cairo 31179, 1/19)
w. extended meaning
 "to reconcile, satisfy" (P P HLC, 7/17)
nfr ḫr “beautiful of face" name of a plant (EG 217)
≡ ḫrr.t (n) nb "chrysanthemum" (lit., "gold flower"). below
Nfr-ḥr-mr name of w-bark (R T BM 57371, 38)

nfr sp-sn "very good"
≡ EG 217
vs. Reymond, Medical (1976) pharm. #88, who trans. "real cereal"
see Devauchelle & Pezin, CdE 53 (1978) 63, & refs. there

var.
nfr nfr in hieratic "very good"
≡ Wb 2, 253

N3-nfr-k3-Skr RN; see above
nhh lw=ỉ nfr "good oil" (P P Berlin 15626, 4)
r pỉ nfr "to the good"; adv. "well" (EG 217)
"goodly watchman of the horizon" (R S Berlin 31298, 4-5)

"good day, holiday"

= Wb 2, 254/13

in compound

"to spend a good day, to celebrate, to be festive" (EG 278)

"blessing" (EG 350 [= R P Spieg., 16/26])

"good wood" (EG 370)

"beautiful form" (EG 392)

"luck, fortune" (EG 217 & 425)

"good woman" (EG 217)

"good condition, good fortune" (EG 446, s.v. "commission, command")

in compound

"in good condition" (EG 382)

"good fortune" (EG 217 & 456)

"good fate" (P P 'Onch, 11/22)

"(the) good garden of Osiris" (designation of Egypt) (EG 485 [= R P Setna II, 3/27])

"to receive good" (EG 217)

"luck(?)"; see under "to receive," above

"good recompense" (R T BM 57371, 50)

"to beget" (lit., "to create beauty"); see under "to create," below

epithets of DN

"Isis, the good, the great goddess" (R G Aswan 20, 3)

"Arsenouphis"; see under "companion," above

"Arsenouphis"; see under "companion," above

epithet of Anubis (EG 217)

"the good (god)" (epithet of Osiris)

for discussion, see M. Smith, P. BM. 10507 (1987) pp. 100-1, n. a to l. 13

"beautiful of character" (epithet of Isis)

= Νεφρέμις Preisigke, Wb. d. gr. Papyrusurk., 3 (1931) p. 391a

vs. Sp., RT 31 (1909) 159-60, who derived ḫmy < ṣmy.t "fist" (EG 4)
for reading, see Zauzich, *Enchoria* 10 (1980) 190, n. to l. 52
vs. Shore, *Glimpses* (1979), who read *P3-3my*

var.

*nfr 1my*

var.

*n3-nfr 3my*

*n3-nfr 1my*
n3.w-nfr-†r-‡my

in PN Pa-n3(.w)-nfr-‡my PN "He of the One Beautiful of Character"
   = Πανεφρύμις, Πανεφρίμις
   see Demot. Nb., 1/5 (1985) p. 380

n3.w-nfr-†r-my

in compound
3s.t N(3-n)fr-‡my(.t) (var. 3my ) "Isis, beautiful of character"; see under 3s.t, above

nfr †r.‡∞ "beautiful-eyed" (epithet of Osiris)

→hc?

note the tall-‡ despite lack of following suff. pn., which indicates vestigial dual (< †r.ty)

nfr †r "beautiful of face"

= EГ 217
= Wb 2, 255/7-9
for discussion, see Sp., ZÄS 53 (1916) 115
var.

\[ n\text{-}nfr \text{-} hr \]

in compound

\text{Wsi}r \ p\text{-} \ nfr\text{-}hr "Osiris, the one beautiful of face" (P P Cairo 31169, 7/x+14) for discussion, see M. Smith, \textit{P BM 10507} (1987) p. 62, n. b to l. l/14

\text{hm-nfr} n \text{ Imn-Ipy nfr-hr} "prophet of Amenope, beautiful of face" (T T BM 57371, 20)

\text{nfr-hti}p\textsuperscript{∞} epithet of Khonsu

= \textit{Wb} 2, 255/12-13

= \textit{εφωτ} a kind of crocodile(?) \textit{CD} 63a, \textit{CED} 40, \textit{KHWb} 499, \textit{DELC} 49a

= Νεφώτης Preisigke, \textit{Wb. d. gr. Papyrusurk.}, 3 (1931) 391a

in compounds

"\text{3m bšk n Nfr-hti}p "herdsman, servant of Nfr-hti" (E P BM 10846B, 2)

\text{htp-ntr} n \text{nfr-hti}p "divine endowment of Nfr-hti" (E P BM 10846B, 3)

\text{gwšt n Nfr-hti}p "porter of Nfr-hti" (E P BM 10846A, 1)

\text{Hnsw} m \text{ Wšš.t Nfr-hti}p "Khonsu in Thebes, Nfr-hti"; see under \text{Hnsw}, below
nfr s.t epithet of Isis (lit., "beautiful of throne")

(see Kuhlmann, *MDAIK* 35 [1979] 187)

~ s.t Wb 4, 2 "throne"

= Νεφερσής Preisigke, *Wb. d. gr. Papyrusurk.*., 3 (1931) 390b

var.

n3-nfr s.t

n3(.w)-nfr-ỉ r s.t
in compound

3s.t (N3-) nfr-s.t (var. N3.w-nfr-ỉr-s.t) "Isis Nepherses"; see under 3s.t, below

T3-nfr-šy "Tnephersais" (lit., "The one [who is] good with regards to fate") DN & epithet of Isis; see under šy "fate," below

N3-nfr-šty DN

vs. EG 217 & 529 "priestly title"

= νεφερσοτίς Preisigke, Wb. d. gr. Papyrusurk., 3 (1931) 381b

on reading, see Griffith, Rylands, 3 (1909) 301, n. 2d, vs. Reymond, BJRL 48 (1965-66) 455-57, who took ỉr as v. "to do" rather than phonetic w. nfr

var.

N3-nfr-ỉr-šty
→scan? **Nśli-w-nfr-Ir-šty**

in title string

*nb w* ʰʰʳʳ yṣy ṻ₃ resembl-*wr* "possessor of purity, overseer of the lake of the sea of —"; see under

*ʰʰʳʳ yṣy ṻ₃ resembl-*wr* "overseer of the lake of the sea," under *ʰʰʳʳ* "lord, master, chief," below

*sh nfr* "good scribe" epithet of Amenhotep, son of Hapu (² P T Michael, 11; P/R G Thebes 3462, 10)

see Wildung, *Imhotep* [1977] p. 256, who suggested this epithet might reflect Amenhotep's title *sh nfr.*

"scribe of recruits" ([Wb 2, 258/2])

*nb q₃* ṣ⁺ *nfr.t* "lord of a good burial"

in compound

*Pth nb q₃* ṣ⁺ *nfr.t* "Ptaḥ, lord of a good burial" (EG 550)
nfr∞
n. "type of priest" (lit., "colt(s)"")

= "youths, recruits" Wb 2, 258/1-3

= ἱερὸς πῶλος "title of priest in Egypt" LSJ 1561a, III s.v. πῶλος

= ἥρως-πῆλω, below

see Wángstedt, OrSu 25-26 (1976-77) 27, n. to l. 3

_CASENT

œnfr.w
in reread nfr-rũ "well-woven cloth," above
suggested by Nur el-Din, DOL (1974) pp. 177-78, n. to l. 2/4

Nfr-tm
DN (EG 218)
in compound
Nfr-tm ḥwy ḫwy "Nfr-tm, protector of the Two Lands" (EG 218)

nm
interrogative pn. "who?" (EG 218)
in phrases

nm pš nt ẖw-ṳ "who is the one who will take?" (EG 218)

nm n-ḥm-sn pš ḫnr ḫ "who among you said?" (EG 218)

nm∞
n. "tamarisk (wood)"

= NOM CD 226a

= Charpentier, Botanique (1981) §621, but note distinction between nm "tamarisk" & nm "pole," following

see Vos, Apis (1993) p. 80, n. 5 to l. 2/2

nm∞
n.m. "pole"

see Vos, Apis (1993) pp. 75-76, n. 2 to l. 1/5
CHICAGO DEMOTIC DICTIONARY

nnm
n.f. "bier, catafalque"
= EG 218
= nmy.t Wb 2, 266/2-5
≈? nmmš.t, below

var.

nmmš.t

nnm(.t)
n.m. & f. "dwarf" (EG 218)

nnm.t
DN "flame" (as goddess)
= a goddess of destruction EG 218
= O NEME CD 226a, ČED 108, KHWb 122 & 525
≠ nb.t "flame" (EG 214 & above); see Osing, P. BM 10808 (1976) p. 189, n. 335

nmm
n. "dwarf," var. of nm (EG 218)

nmmš.t
n.f. "bier, catafalque"; see under nm, above

nnm(3).t
n.f. "slaughtering block"
= EG 218
= Wb 2, 264/1-9
= O NMOV KHWb 525
see Osing, Nominalbildung (1976) pp. 831-32, n. 1115

vars.

nmy.t

oi.uchicago.edu/OI/DEPT/PUB/SRC/CDD/CDD.html
nme.t

nm³y.t

in compound
‘(3).t — "slaughter room" (P P Apis, 4/23; R P Rhind I, 3/1)
= Wb 2, 264/8
see Vos, Apis (1993) p. 169, n. 1 to l. 4/23

nm³y n. "island"; see m³y (EG 148)

nmy.t n.f. "slaughtering block"; see under nm³y(t).t, preceding

nme.t n.f. "slaughtering block"; see under nm³y(t).t, above

nm⁶n v.it. "to clothe, spread a bed w. linen"
= EG 219
= Wb 2, 266/11
for discussion, see H. Smith, JEA 61 (1975) 197-98
var.

n. "coating"

see Depauw, OLP 26 (1995) 49, n. to l. 14

n³m n.pl. "bed linen"
for discussion, see H. Smith, JEA 61 (1975) 197-98
**nmφy.t**

n.f. “slaughtering block”; see under *nm(3).t*, above

**nmħ**

adj. “free, unattached, unencumbered, not dependent”

= EG 219

= *nmħ(w)* *(to be) poor; free person; orphan* *Wb* 2, 268

for discussion of writing, see Thompson, *JEA* 26 (1940) 76


in compounds

*šḥ nmħ* (EG 9)

*šḥ n nmħ(.w)* “fields of a free man” (EG 219)

*ʾr nmħ* "to be free” (EG 219)

*Pr-nmħ* GN “House of the Orphan”; see above

**mt(.t) nmħ.w** “thing of/belonging to free men”

in list of possessions pledged by man to his children

**(n) nmħ** as adj. “private(ly owned), personal(ly owned)“

for discussion, see Menu, *BIFAO* 81 (1981) 48, n. B

on writing, see Vleeming, *Enchoria* 12 (1984) 59, n. o

**rmt nmħ** “free, independent (person)“

= EG 219 & 247
\( \text{rm\textbackslash t nm\textbackslash h} \)

in compounds

\( \text{ibt rm\textbackslash t nm\textbackslash h} \) "month of independent (priestly service)" (P G MH 46, 9)


\( \text{ip rm\textbackslash t nm\textbackslash h} \) "account of a free man"; see under \( \text{ip} \) "to reckon," above

\( \text{ir rm\textbackslash t nm\textbackslash h} \) "act as a free/independent person" (P P Mil Vogl 6, 9)

var.

\( \text{lr ir rm\textbackslash t nm\textbackslash h} \) "who acted freely" epithet of (RN) Augustus

see Felber, *GM* 123 (1991) 27-30, who took as trans. of epithet \( \xi \nu \zeta \)

\( \varepsilon \lambda \varepsilon \nu \theta \varepsilon \rho \iota \zeta \) "Zeus the deliverer" (LSJ 532, III)

vs. Reymond, *Priestly Family* (1981), who did not read

var.

\( \text{lr ir> rm\textbackslash t nm\textbackslash h} \)

vs. Brunsch, *WZKM* 72 (1980) 9, who read \( \text{rm\textbackslash t m\textbackslash h} \) "man of the north"

\( \text{mt.\textbackslash t rm\textbackslash t nm\textbackslash h} \) "independent status"

\( \text{= EG 219} \)

(n) rmt nmh as adj. "private(ly owned), personal(ly owned)"
see Felber, GM 123 (1991) 34, n. 35, for refs. to discussions
in compounds
 lh.t rmt nmh "private/personal(ly owned) cow" (P O Louvre 10322, 5)
 mt.t rmt nmh nb (n) p3 t3 "any private/personal(ly owned) thing at all" (P P Ash 13, 3)
 var.
 mt.t rmt nmh.w nb (n) p3 t3 (P P Mich 4526A II, 3)
 ~ mt(.t) nmh,w "thing of/belonging to free men," above
 nkt rmt nmh "private/personal(ly owned) property" (P O Bodl 704, 8)
 hbs rmt nmh "private/personal(ly owned) cloth" (P P BM 10561, 21)
 grg(.w) rmt nm[h] "private/personal(ly owned) (farm) equipment" (P P Mil Vogl 24, 7; R P Tebt Botti 1, 9)

smt nmh(?) "free manner"(?)
for discussion, see Hughes in Mattha, HLC (1975) p. 70, n. to l. 1
or? read smt rmt nmh, using the compound found in Ptolemaic & later documents
Quack, Enchoria 25 (1999) 47, #25, suggested reading smt snf "(the) manner of last year"

nms
v.t. "to wrap"
= nmš "to wrap in bandages" Wb 2, 269/5

var.
(nms.w) n.pl. kind of mummy cloths
= nmš "linen wrappings" Wb 2, 269/1
see Vos, Apis (1993) p. 361, #306
(nemes) n.f. "nms-headdress" (?)

= Wb 2, 269/1 & 4
Johnson, OMRO 56 (1975), did not trans.

nms.t∞ n.f. a type of vase

= Wb 2, 269/7-8
see Tawlik, MDAIK 35 (1979) 335-44; Balez, MDAIK 4 (1933) 219-26; & refs. in Tait, JEA 68 (1982) 219, n. to l. 12
var.

nmsy

nmsy n.f. a type of vase; see under nms, preceding

nmt∞ in
reread nte(?) "to grind"(?) (EG 231 & below)
vs. Sethe in Sethe & Partsch, Bürgsch. (1920) p. 222, §28a, followed by EG 220, who trans. "to stride"

in compound

tí nmt∞ "to stride"

hieroglyphic parallel has tí nmt.t "3.t "to walk quickly(?)"
for discussion, see Vandier, Jumilhac (1962) pp. 14 & 178, n. 347
nmt(.t)  n.f. “strength, power” (EG 220)
in compound
wr nmt  “great of strength”; see under wr "great one," above

nmt-.t∞  n.f. meaning uncertain
for discussion, see Wångstedt, O. Zürich (1965) p. 31, n. to l. 4
var.
nmt-.wt  n.pl.

nn  1 pl. suff. pn (EG 220)

nn  for negative bn iw=n (EG 220)

nn∞  Middle Egyptian predicative negative

= EG 220 & 116
for discussion, see M. Smith, Enchoria 8/2 (1978) 17, n. 3, & P. BM. 10507 (1987) p. 57, n. b to l. 1/2

for suggestion of additional ex., see Quack, Enchoria 25 (1999) 44, §14

see Hoffmann, ASICDS (2002) p. 225

nn  n. "child" (EG 220)
nn.t  n. "root" (EG 220; see under nwn, above)
Nn-nsw  GN "Heracleopolis"; see under H.t-nn-nsw(.t), below
**N(n)- baru**
GN "Naref" sacred location of Osiris, at or near Heracleopolis Magna

= EG 66, s.v. baru "to enclose"


var.

**Nn3wf**

for discussion of writing, see Stadler, *Enchoria* 25 (1999) 88, n. to l. 4

in compound

Wsir **N(n)- baru** "Osiris of Naref" (E P Rylands 9, 20/10)

in compounds

Wsir **N(n)- baru** ṣḥ ntr ʿṣ  ”Osiris of Naref, the great god“ (E P Lille 24, 3)

Wsir ntr ṣḥ **Nn3wf** Dtw "Osiris, great god of Naref & Busiris" (R P Turin 766A, 4)

Wsir Dtw ḥr-ḥb **N(n)- baru** "Osiris of Busiris who is in Naref“ (E P Lille 22, 8)

**Ḥr(?)-ḥḥ-ḥḥ-ḥḥ t- N(n)- baru**


**Nn3wf**

GN "Naref"; see under **N(n)- baru**, preceding
nny.t  n.f. “honeycomb” (EG 220)

œnny in

reread qny "type of plant," below
vs. Reymond, Medical (1976) p. 139, n. to l. 22, who read nny & suggested possible relationship to

nhni n. “honeycomb” CD 227b, ČED 109, KHWb 123, DELC 143a

in compound

š‘ym n nšny.t “row of honeycombs” (R P Mythus, 7/5)
š‘t=s n nšny.t n lby.t “piece of honeycomb” (R P Mythus, 7/5-6)

Nnywš  GN “Ninevah”; see under Nšnywš, above

nnw  n. “flood,” as var. of nwn (EG 211)

œnnby.t in

reread hnby.t “stone vessel,” below
see Vos, Apis (1993) pp. 264, n. a to l. 2/2, & 79-80, n. 2 to l. 2/2
vs. Sp., ZÄS 56 (1920) 9, n. 2, who suggested "styrax"

nnn∞  v.it. “to go astray, be in error”

= Wb 2, 276/15
for discussion, see M. Smith, P. BM. 10507 (1987) p. 107, n. to l. 20, who noted use parallel to

mnmn “to tremble”

var.

n.m. "wandering"
nnm.t∞ n.f. “bier”

= nnm.t Wb 2, 276/16
~? nm(3.t), above


var.

nnm₃.t

nnmy(.t)

m(3)nm.t

= "bed" Wb 2, 80/13
in compounds

m3e.w (n) ti nmm3.t r-šm Wsir r hb wg hn-s "(the) lions of the bier in which Osiris went to the w3-g-festival" (R P Harkness, 4/8)

nm3.t (& var.) n h "bier of appearance" (R P Louvre 10607, 22; R P Berlin 8351, 2/9; R P Louvre 10605, 2/7)

nr

n. a fish; see under n°r "catfish" (EG 206)

nr,(t)

n.m. & f. "vulture" (EG 221)
in compound

nry.t šps(.t) "august female vulture" (R P Mythus, 9/7-8; 21/3)

nry

n.f. "time, term"; see under n3y, above

Nrw3y

RN Nerva

for names & titles of Roman Emperors as attested in Demotic texts, see Pestman, Chron. (1967) pp. 84-104

in compound

Nrw3y Trções p3 ntr mḥf "Nerva Trajan Autocrator"

Nrwne

RN "Nero"; see under Nrwne, following

for names & titles of Roman Emperors as attested in Demotic texts, see Pestman, Chron. (1967) pp. 84-104

var.

Nšrn

oi.uchicago.edu/OL/DEPT/PUB/SRC/CDD/CDD.html
**Nerwns**

**Nfrwn**

**Nrwns**

in compound

*Nerwns Glwts Gesrs* "Nero Claudius Caesar" (RO Berlin P 6152, 1-2)

in compound

— *Sbsfs Gmyqs* "— Sebastos Germanicus" (RO Berlin 1660, 3-5)

in compound

— 3wtwr$twrs* "— Autocrator" (RO MH 837, 5-7; RO BM 12581, 4-7)

**nrh** v.t. meaning uncertain "to keep (?) (someone from something)"

in phrase

*bn-ìw-ìw=n= nrh=t n t3 t. t* "you (f.) will not be kept (?) from the dew" (RP Harkness, 1/10)

**nrh** n. "fear"(?) see under nwrh, above

**nh(=s)** v.it. "to awaken, rise up, betake oneself"; see under nhs, below

**nh** n. "sycamore"; see under nhy (EG 221)

**nh** v.t. "to remove"

= *nh Wb 2, 280/13*; — *nhy "to lack" Wb 2, 280/12*

—? EG 221 nhy "small"
vs. Volten, ĀguAm (1962), who took as var. of nwh "to bind"
or =? nh "to protect" Wb 2, 281, as Hoffmann, ĀguAm (1995) p. 90, n. 411
var.
n. "loss"
  = nhw Wb 2, 281/1-4

in compound
  iṣ nh "to detract from" (P O Ḥor 33, 5)

nhs
v.it. "to awaken, rise up"; see under nhs (EG 222)

nhy
"small" (EG 221)

nhy
n. sycamore (EG 221)
in compounds
  nb(.t) nhy "mistress of the sycamore" epithet of Ḥathor (P P Berlin 13603, 1/15)
  = EG 221
  = nb.t nh.t Wb 2, 282/14
in compounds
  Pr-nb(.t)-nhy "Estate of the Mistress of the Sycamore"; see below
  = part of Memphis EG 221
  pr-ṣ nh nb(.t) nhy "house of life of the mistress of the sycamore"
in compound
  ḥm-nfr — "prophet of the —" (P S BM 377, 4; so Reymond, Priestly Family [1981])
  nb(.t) nhy (tš ntr.t ṭš.t) nb(.t) "nḥ-Tš.wy n ṭš tš Mn-nfr "mistress of the sycamore, (the great goddess,)
mistress of "nḥ-Tš.wy in the district of Memphis"
in compound
  ḥm-nfr — "prophet of —" (P S BM 377, 11; so Reymond, Priestly Family [1981])
  ḥm-nfr nb(.t) nhy "prophet of the mistress of the sycamore" (P S Vienna Kunst 82, 16 & 17; so Reymond,
  Priestly Family [1981])
in compound
— (t£ ntr.t *£t) nb.(t) “nḫ-T3.wy n p£ tš Mn-nfr”— (the great goddess), mistress of “nḫ-T3.wy in the district of Memphis” (R P BM 377, 11; so Reymond, Priestly Family [1981])

sh nb.(t) nhy (t£ ntr.t *£t) “scribe of the mistress of the sycamore, the great goddess” (R P BM 377, 4; so Reymond, Priestly Family [1981])

nhy rq “notched sycamore fig tree”; see under 3lw “notched sycamore fig,” above

nhy.t n T3-nfr-štty “(the) sycamore-tree of Tnepheirosais” (R P Mythus, 20/30 [= EG 221])

hn Nw.t n ḫt nhy “chest (called) Nut (made) of sycamore wood” (P P Apis, 6a/12)

kby.t (n) nhy.t “sycamore leaf” (R P Berlin 8769, 4/10)

nhy.t

n.f. “wick”

= EG 221 Nomen
so de Cenival, Mythe (1988); not trans. by Sp., Mythus (1917)

nhwr(.w)
n.pl. “cowards”; see under nhr “terror,” below

nhwl

n. “terror”; see under nhr (EG 222)

nhp

v.it. “to mourn”

= EG 221
= Wb 2, 284/17
= NE₂Π CD 245a, CED 118, KHWb 135, DELC 152a

var.

nhp.t*pn. form

nhp,ty

P P Lille 29, 18

nhr

n.m. “mourning”

in compounds
“q (n) nhp” “mourning loaves” (P P Prague A, 23 (& 24))
šp n X nhp “to mourn, feel sorry for(?) s’one” (P P Berlin 23628, 16)
**nhpy**

n.m. "mourning"; see under *nhp" to mourn," preceding

**nhm**

v.it. "to exult"

= EG 221
= Wb 2, 285
= "to roar" Wb 2, 286/3
= or ~ ΛΣ(ϊ)Μ "to roar" CD 150a, ĈED 76, KHWb 82, DELC 101b

var.

**nhm** n. "exultation"

**nh**

v. "to rob, seize"; see under *nhm* (EG 223)

**nhr**

n.m. "terror"

= EG 222
= Wb 2, 286/12
= N2ƠYΡ "to tremble, (n.) fear" CD 245a, ĈED 118, KHWb 135, DELC 152a

w. extended meaning

**nhwr** n.pl. "cowards"

var.

**nhwr.w**
in phrase  

\textit{snnt.y t rm p z nhwr t s nt p s m s} “fear & terror are what seize the army” (EG 440 & 664)

\textbf{nhs}  

v.it. "to awaken, rise up"

= EG 222  
= Wb 2, 287/3-8  
= CD 245b, ČED 118, KHWb 136, DELC 152a

\textbf{nh} v.it. & v. reflexive, used parallel to \textit{nhs} used reflexively (R P Mag, 6/21; R P Mag, 2/25)

= EG 222

\textbf{nhṣy} reflexive imperative

"to betake oneself"

= EG 222

\textbf{nhṣs}  

v. reflexive  

\textbf{nh} v.it.

in phrase  

\textit{nhṣṣs NN hn t s y f qt.t} "to awaken NN from his sleep" (EG 552)  
\textit{hrw (n)} \textit{nhṣ p s rm t s} “day of awakening the great man (i.e., tomb owner)” (P P Phila 30, 2/23)
nhsy  v.it. "to awaken, rise up"; see under nhs, preceding

nḥ  n. "cord"; see under nwḥ (EG 211)

nḥ(e)  n.m. "eternity"; see nḥḥ, below

nḥ(e)  n.m. "oil"; see nḥḥ, below

nḥḥ  n. "refuge" (EG 222)

nḥy  v.t. "to demand"

= Wb 2, 288-89
see Hughes in Mattha & Hughes, HLC (1975) p. 69, n. to l. 1/21
vs. Donker van Heel, Legal Manual (1990) pp. 6-7, n. e, who read šty "to levy"
var.

n.m. "plea"

= nḥ Wb 2, 289/11; ~ nḥ.t n.f. Wb 2, 289/12
see Ray, Ḥor (1976) p. 24, n. m

nḥb  v.t. "to harness"

= Wb 2, 293/3
= NOy2b  CD 243a, ČED 117, KHWb 134, DELC 151b
(nḥb(ȝ).t) n.f. “neck, shoulders”

= EG 223
= Wb 2, 292
= n�示(b) CD 243a, ČED 117, KHWb 134 & 527, DELC 151b

so Ray, Ḥor (1976) p. 58, n. g, w. ?

var.

nḥby(ȝ).t

in compound
dnb (n) tḥ nḥby(ȝ).t “crookedness of the neck” (R P Vienna 6257, 9/29)

w. extended meaning

n.f. “yoke(?)-tax”
= EG 222

on f. gender of n., see Devauchelle, O. Louvre (1983) pp. 41-42

for suggested dating of this tax to the early reign of Ptolemy II, see Muhs, PLB 30 (1998) pp. 71-86
so Kaplony-Heckel, Gebelên-Urk. (1964), w.

in compound

ኢ כיצד (n) Ṣḥב(.t) “yoke-tax” (or "shoulder? tax")

= EG 222

?a ṣeloç ṣeœyûn “tax on yokes” Wilcken, Gr. Ostraka, 1 (1899) 219-20, §54

or =? φοροç βοóvn “tax on cattle” Wilcken, Gr. Ostraka, 1 (1899) 352, §144

?a πορηçου “for transport” in P O Wångstedt 34; see Vleeming, Ostraka Varia (1994) pp. 14-15

for discussion, see Devauchelle, O. Louvre (1983) pp. 39-43; Wångstedt, ADO (1954)

pp. 38-39, §9; Mattha, DO (1945) pp. 166-67, n. to 214/2

vs. Wångstedt, OrSu 17 (1968) 35-36, n. to 7/2, following Mattha, Bull. Fac.

Arts Cairo Univ. 18/2 (1956) 31, n. to 214/2, who trans."poll-tax"
nḥby(.t)  n.f. "neck, shoulders"; see under nḥb(3).t, preceding

nḥm  v.t. "to seize, save"

= EG 223
= Wb 2, 295-97

= NOY2M  CD 243b, ČED 118, KHWb 135, DELC 152a

for reading, see Zauzich, Enchoria 9 (1979) 123, n. to l. 27, but vs. his trans. "robber"

vs. Ray, RdE 29 (1977), who read sḥm.t "woman"
vs. Reymond, *Hermetic* (1977), who read *n ḫb ms.t* "of the festival of giving birth (?)"

for discussion, see Zauzich, *Enchoria* 8/2 (1978) 98-99, n. to 17, 8

vs. Ray, *Ḫor* (1976), who read ḫms "to sit" (EG 308 & below)

→hc?

note orthography

in compounds
w. prep. *n/r-hr.t* "from" (E L Michael Hughes, 9; P P HLC, 2/5)
  = EG 223 & 644
  = NOY2M E/NTN- CD 244a-b
w. prep. r "from" (E L Michael Hughes, 7; P S Aswan 1057, 5)
   = Wb 3, 296/13
   = νουμοι CD 244a
   see Ray, JEA 73 (1987) 174, n. k
   for discussion, see Vittmann, P. Rylands 9, 2 (1998) 637-38, n. to 25/9
w. prep. hr= "to take from (someone)" (EG 223 & 386)

Nhmn-:*n∞ DN goddess of Hermopolis

= nhm-*nw.t Wb 2, 297/8, var. of nhm.t-*wʒy Wb 2, 297/7
   for discussion, see de Cenival, Enchoria 9 (1979) 139-40
   in PNs
Nhmn-Nshmn-*n∞


see de Cenival, Enchoria 9 (1979) 140

vs. de Cenival, Caution. (1973), who read bʃk ...
nṯr.w mr mw.t=w nt nhm (EG 223)
nṯr.w nt nhm "savior gods" (EG 223 & 234)

Nhmn.t n.f. "lotus bud" (EG 223)
nḥḥ

n.m. "eternity"

= EG 224
= Wb 2, 299-302

= nḥḥ in eNnḥḥ CD 57a, ĈED 36, KHWb 37, DELC 44b

for discussion of paleo- and orthographic differences in documents from Akhmim dating to different chronological periods, see M. Smith, Portraits and Masks (1997) 67-68

so Hoffmann, ĀguAm (1995) p. 103, n. 487
vs. Volten, ĀguAm (1962), who read ḫte "early in the morning"

so Zauzich, Enchoria 4 (1974) 77, n. s
vs. Griffith, Rylands (1909) p. 407, who took as ending of preceding d.t "eternity"

written w. jar det. like nḥḥ "oil" (EG 224 & following entry) by homophony,
as noted in Menu, RdE 26 (1974) 72, n. to l. 2

in compounds
šh r nḥḥ "(to be given) fields for eternity" (EG 224)
Wsîr nb niw(.t) nḥḥ "Osiris, lord of the city of eternity" (P O Ḥor 18, 11)
nb Ṽhḥ "lord of eternity"

= Wb 2, 299/8-10
in epithet string

Wsir Ṽhḥ-îmnf — nsw(.t) (n) (n³) ntî.w "Osiris, foremost of the west(erners), —, king of the gods"

(P S Bib Nat 126 [C48], 1-2)
var.

Hp-Wsîr — "Apis-Osiris, —" (P S Cairo 31110, 1)

(r) Ṽhḥ (d.t) "forever" (EG 224 & 688)

h.ₙ Ṽhḥ "house of eternity": see under ḥₙ "house," below

Hnm (var., ḥr)-Ṽhḥ "Medinet Habu": see under ḥnm "to join," below

šⁿ Ṽhḥ "forever (lit., "unto eternity")" (EG 487)

šⁿ Ṽhḥ d.t "forever & ever" (R Vase Turin 3180, 3)

Ṽhḥ n.m. "oil" (usually sesame)

= EG 224 & 222
= Wb 2, 302/17-20, & WAD 311

= נבש CD 240b, ČED 116, KHWb 134, DELC 151a
= Aram "sesame oil;" DNWSI 699, s.v. Ṽhḥ; see Grelot, Revue Biblique 78 (1971) 533

= אבז O BM 25287, 2
= אבז O BM 43584, 1
= אבז O Ash 51, 4
= אבז P P BM 10229, 7
= אבז P P Berlin 15626, 4
= אבז P P Cologne 2412, 20

oi.uchicago.edu/OI/DEPT/PUB/SRC/CDD/CDD.html
in
reread *it bt* "barley & emmer" (=EG 46 & 126)
for reading, see Cruz-Uribe, *Enchoria* 9 (1979) 36
vs. Erichsen, *Auswahl*, 1 (1950) 34, & EG 224

w. extended meaning
n. "oil-(provider)"
in compound

wp.t (n) *nhh nb 4my 4blk* ... "job of oil(-provider) for the Sobek-town ..." (§P P Lille 50, 8)

in compounds

*nhh lwst ntr* "good oil" (§P P Berlin 15626, 4)

*nhh nb bq* "behen oil" (§R P Magical, 11/22)
\textit{nňň\ n\ m\v{z}.\ t\ n.m.} "genuine oil" (olive oil) (\textsuperscript{P} O Leiden 177, 2/x+5; \textsuperscript{R} O BM 66325, 1; \textsuperscript{R} P Louvre 3229, 6/14)

$\equiv \underline{\text{nęz(m)me}}$ CD 240b, ČED 116, KHW\textit{b} 134

$\equiv$ Charpentier, \textit{Botanique} (1981) §640

\textit{nňň} # \textit{hn} "# (of) jars of oil" (EG 277)

\textit{nňň} \textit{hn} # "(of) jars of oil" (EG 224)

\textit{nňň} \textit{n} \textit{sym} (EG 224 & 430)

$\equiv \underline{\text{nęzncim}}$ "radish oil" CD 334a, ČED 152

\textit{nňň} (\textit{n}) \textit{shty} "oil for (lit., "of") illumination; lighting oil" (P \textit{P} Cairo 31178 vo, 2/7)

- see \textit{Sp.}, CGC, 2 (1908), vs. de Cenival, \textit{Assoc.} (1972), who trans. "... oil"

\textit{nňň} \textit{n} \textit{tkm} "castor oil" (\textsuperscript{R} O BM 66325, 1)

\textit{s\ n\ nňň\ö}

$\equiv \underline{\text{EG 224}}$

$\equiv \underline{\text{c\anni}e}~"\text{oil seller" CD 316a, ČED 117, KHW\textit{b} 134, \textit{DELC} 181a}$

$\rightarrow$

$\equiv \underline{\text{έλαλησι\ σκάλης}}$ (\textsuperscript{P} P \textit{Count} 27, 38; \textsuperscript{P} P \textit{Count} 3, 72; \textsuperscript{P} P \textit{Count} 6, 309; \textsuperscript{P} \textit{Ath/Tr} 350;

\textsuperscript{P} P \textit{Count} 9, 43; see Clarysse & Thompson, \textit{Census Lists} (200$\rightarrow$ $\rightarrow$

\textit{swn\ nňň} "price of oil" (EG 224)

\textit{šwj\ nňň} \textit{lwp} "merchant of oil (?) & wine" (\textsuperscript{P} P \textit{Leiden} 374a, 5)

\textit{Nhśöö}

n.m. "Nubian"

$\equiv \underline{\text{EG 224}}$

$\equiv \underline{\text{Wb 2, 303/3-7}}$

$\equiv \underline{\text{BH śin\ n} in PN}$ BDB 810a

$\equiv \underline{\text{P P Berlin 15527, 10}}$

**Nhs.t** n.f. (EG 224)

**nhs.w** n.pl. "Nubians"

in compound

Na-"šm-pš-Nhs GN; see above

tš Nhs "land of Nubia" (EG 224)

in compound

kwr n pš tš Nhs "ruler of the land of Nubia" (EG 561)

**nḥt.∞**

n.f. meaning uncertain, element in name of type of tax attested at Elephantine

= EG 224.

= nḥt v. "to believe, to trust," as sugg. by Devauchelle, BiOr 55 (1998) 376-77

for discussion of orthography, derivation, & meaning, & for additional exx., see Devauchelle,


vs. Mattha, Bull. Fac. Arts Cairo Univ. 18/2 (1956) 32, n. to 220/2, & Wangstedt, OrSu 17 (1969) 29-30,

who trans. as "ivory (tax)" & derived from nḥd.t "tooth, tusk" Wb 2, 304/5-8 9 (> ndḥy.t "tooth", below)

for suggested dating of this tax to the early reign of Ptolemy II, see Muhs, PLB 30 (1998) pp. 71-86

in compound

ḥd (n) nḥt(.t) "nḥt(.t) tax"
Zauzich, *Enchoria* 7 (1977) 159, n. c, read ḫr nḥt & suggested was error for ḫtr "tax"

(EG 343 & below)

nḥt

v.t. "to believe, trust"
= EG 225
=? nḥḍ "to be strong" Wb 2, 303/16, as KHWb 136
= Nasṭe CD 246a, ČED 118, KHWb 136 & 527, *DELC* 152a

in compound

nḥṭ r "to entrust (someone) with (something), to authorize (someone) concerning (something)"
(Ε P OI 17481, 2; Π P Cairo 30606, 1/25; Π P Lille 55B, 16)

var.

nḥṭ(.t) n.f.

for discussion, see Hughes, *Studies Williams* (1982) pp. 61-62
\textbf{nḥt}°° n.m. "trustee" (?)

but see discussion by H. Smith, \textit{JEA} 44 (1958) 95, n. r

in phrase
\[ p\textsuperscript{3} y\textsuperscript{3} k \textit{rt p\textsuperscript{3} nt nḥt} \] "your agent is the one who is entrusted" (EG 257)
\[ tm nḥt īrm \textit{NN} \] "not to trust \textit{NN}" (EG 225)

\textbf{nḥy}°° n.m. "protector" epithet of Sobek

\[ = \text{EG 423, s.v. } Sbk \]
\[ = nḥ(w) \] "to protect, protector" \textit{Wb} 2, 304-5

in PN \textit{Sbk-nḥy}; see \textit{Demot. Nb.}, 1/12 (1993) 917

\textbf{nḥy}°° 

"to complain, lament"

\[ = \text{EG 225} \]

var.

\textbf{nḥy.t}°° n.f. "lamentation, mourning"

\[ = nḥw.t \textit{Wb} 2, 305/17 \]

in compound
\[ ntr.w \textit{na tš \w^b.t (īrm) nš ntr.w na tš nḥy.t} \] "(the) gods of the embalming place & the gods of the mourning" (\textit{R P Harkness}, 6/23)

\textbf{ḥpē-pḥ-Kṣy}°° \textit{MN}

\textbf{nḥb}°° n. "titulary" (EG 225)

in compound
\[ īrm pḥ/tš \textit{— nt n Rʿ-qt} \textit{EG 225} \]
**Nḥb∞**

GN "el-Kab" capital of the 3rd UE nome

≡ EG 226
≡ Wb 2, 309/2-5
≡ Gauthier, *Dict. géog.*, 3 (1926) 99; Gardiner, *AEO*, 2 (1947) 8*, #321

**Nḥb.t**

DN "Nekhbet" goddess of el-Kab

≡ EG 226
≡ Wb 2, 309/7
≡ Εἰλείθυια (lit., "she that comes") LSJ 486a

var.

**Nḥb3.t**

see Stricker, *OMRO* 29 (1948) 73
vs. Sp., *Petubastis* (1910) p. 75*, #544, followed by EG 577,
who suggested Gb "Geb(?)"

in

reread Gb "Geb"; see Zauzich, *Studies Quaegebeur*, 1 (1998) 746
vs. Erichsen, *Frag. memphit. Theol.* (1954), followed by EG 226

**nḥn**

n. "child" (EG 226)

in compound

ḥrpy.t nḥn "(the) navel of a child" (R P Vienna 6257, 4/4)

**nḥn**

in compound ḫny nḥn a type of stone (EG 226)

**Nḥn**

GN "Hierakonpolis"

≡ Wb 2, 310/8
≡ Gauthier, *Dict. géog.*, 3 (1926) 99; Gardiner, *AEO*, 2 (1947) 7*-8* (s.v. Mḥn)
see Adams, *LdÄ*, 2 (1977) 1182-86
CHICAGO DEMOTIC DICTIONARY

Mḥn


see M. Smith, Enchoria 16 (1988) 81

in compound
Hr Mḥn "Horus of Hierakonpolis" (P G MH 44, 6 & 13)

w. epithets
Hr Mḥn nsw.t ntr.w pš ntr ʿš ḫn ṣ psd.t=f "Horus of Hierakonpolis, king of the gods, the great god, together w. his ennead"

in title
ḥm-ntr tpy — "1st prophet of —"

in title string
ʿḏ ntr ḫm-ntr n ṣmn-m-ḥp(.t)-swt ḫm ḫd.t ḫm ḫr wr w3d.tį ḫm ntr.w ḫm-ntr tpy ḫr Mḥn nsw.t ntr.w pš ntr ʿš ḫn ṣ psd.t=f "god's father, prophet of Amun in Karnak, priest of the white crown, priest of Horus, the great one of the two uraei, servant of the (dynastic) gods, &1st prophet of Horus of Hierakonpolis, king of the gods, the great god, together w. his ennead" (P G MH 44, 6)

for related title strings, see wr nḥt "great of strength" under wr "great one"

nḥt

v.it. "to be(come) strong"; v.t. "to strengthen, to protect"
= EG 226
= Wb 2, 314-16
= wūt CD 237a, ČED 115, KHWb 132 & 526, DELC 148b
≥? nū CD 250a, as ČED 119, cited by DELC 153b, denied by Westendorf, BiOr 35 (1978) 124
for discussion of use as v.t. in letters to gods, see Vittmann, Enchoria 22 (1995) 175-76, n. y

var.

nḥt adj.v.
= EG 226

oi.uchicago.edu/OI/DEPT/PUB/SRC/CDD/CDD.html
var.

adj.

in compounds
w. prep. r "to save from, protect from" (EG 226)

\( N\delta - nbt \ldots \) GN, see above
\( nbt \) \( \$my.t \) "impudent, obdurate" (lit., "hard of character"); see under \( \$my.t \) "character," above
\( nbt \) \( \gamma wnw \) "strong in Heliopolis" epithet of Ra-\( \ddot{H} \)or (\( P \) O \( \ddot{H} \)or 18, 5; so Ray, \( \ddot{H} \)or [1976])

\( N\ddot{h}t - nbst \) "(RN) Nectanebo (I)"
as PN, see Demot. Nb., 1/9 (1989) 652-53

\( N\delta - nbst - f - r - rs w \) "he is strong against them" epithet of Sobek

\( = N\varepsilon \chi \theta \phi \alpha \rho \alpha \mu \zeta \) see Clarysse & Winnicki, War of Sceptres (1989) pp. 45-46, & Kaplony-Heckel, Fub 14 (1972) 82
as PN, see Demot. Nb., 1/9 (1989) 622

in compound
\( rt \ n \ Sbk \ p\ddot{s} \ nt \ r \ \mathbf{f} ? \ N\delta - nbst - f - r - rs w \) "agent of Sobek, the great god, he is strong against them"
\( (P \ P \) Berlin 13381=,1)

\( n\delta - nbt \) \( h\ddot{t} \) "to be defiant, obstinant" (EG 226)
**Nbt-Hr-m-ḥb** RN "Nakht-Ḥoremḥeb"

see Malinine, *RdE* 26 (1974) 46, n. 2, who identified as unetymological writing of *Nbt-Hr-ḥr-hb.t* 
"(RN) Nectanebo (II)"

as PN, see *Demot. Nb.*, 1/9 (1989) 655, & see refs. there

in compound

*Nbt-Hr-m-ḥb ṭḥ bk* "Nakht-Horemḥeb, the falcon"

in compounds

ḥm-ntr — (n) ṭḥ.t-ntr Thne "prophet of — (in the temple of Tehne" *(P S BM 375, 9-10; so Reymond, *Priestly Family* [1981])

ḥm-ntr ṭḥ twt.w — "prophet of the statues of —" *(P S Ash Mus 1971/18, 8; so Reymond, *Priestly Family* [1981])

on falcon statue cult of Nectanebo II, see Holm-Rasmussen, *AcOr* 40 (1979) 21-25

*hgr nḥt* "strong Hagrite" *(EG 281)*

ḥrw.w ṭḥ nḥt "harsh words (lit., "strong voices")"

in phrase

*m-ḥr ṭḥ ḫrw.w ṭḥ nḥt* "do not speak harsh voices/words...!" *(P P 'Onch, 12/22)*

*(nḥt.t)* n.f. "strength"

= *EG* 226

= *Wb* 2, 317

"place of protection, refuge" (= EG 226)

Vittmann, *MDAIK* 53 (1997) 270, n. o, reread bw of this compound s in phrase rr-s "above-mentioned" (= EG 249)

in compounds

ʿwy (n) ḫṭ (t) "place of security, asylum"; see under ʿwy "house, place," above

wr ḫṭ "great of strength"; see under wr "great one," above

Pr-ḫṭ (?) GN location uncertain; see above

mš nb ṭš iw-š ḫṭ "any place at all which is protected"; see under ʿwy "house, place," above

(n)ḫṭ

"combatant demon"; see ḫṭ, below

nḥy

n.f. type of building

= "summerhouse, loggia, or ~" EG 227

for discussion, see Pestman, *Recueil*, 1 (1977) 28, & 2 (1977) 33, n. m, who noted

Reich, *Mizraim* 1 (1933) 114, had connected w. ḥṭ "to protect" Wb 2, 304, &

trans. "shed, shelter (?)"

in phrase

nḥy (t) ... nt n Pr-Ḥṣr-Hṣr ḥṭ ṭš rsy ṭ ḫṭḥ (n) Wḥṣr-Hṣr ṭš nṯr ṭš "nḥy (.t)" ... which is in the Serapeum on the south side of the dromos of Osiris-Apis, the great god" (P P Brook 37.1839B, 3)
**nhb**

**n.m.** "forecourt"

- \( \text{n} \text{h} \text{b} \) Wb 2, 308/9

for discussion, see Kaplony-Heckel, *FuB* 10 (1968) 136 & 173

vs. Kaplony-Heckel, *Tempeleide* (1963), who followed Revillout & read *pr*

vs. Kaplony-Heckel, *Tempeleide* (1963), who read "bw "sanctuary"

in compound

**nhb n Mnf** "forecourt of Montu"

**nhb**

**n.** "titulary," var. of *nhb* (EG 225)

**ns**

particle "belonging to, belongs to"

- \( E \text{G} 227 \)
- < ny-św/šy/št Wb 2, 197/4-6
- = \( EΩξ-ΩΣ-(\text{in PN}) \) Vergote, *Joseph en Égypte* (1959) p. 149
- = Aram \( Δ\text{N} \) (in PN of the model \( *Ns- + DN \)) Sp., *Studien Nöldecke*, 2 (1906) 1096-7, §A.a, & 1102, ##19-22


var.

**ls**

- = \( E\text{G} 227 \)

for discussion, see Hoffmann, *Kampf* (1996) p. 145, n. 581

**i(w)-st** **pl.**
in compounds
\(l\)s \(p\dot{s}y=n\) \(l\)t (EG 227)
\(p\dot{s} \dot{z}h\ n\ rn=t\) \(l\)s \(NN\) (EG 227)

in title string
\(lt\)n \(t-\dot{s}\bt\) \(rm\)t \(n\dot{s}w\ h\ pr\) \(l\)s \(Pr-\dot{c}\) "deputy, staff-bearer, & member of the bodyguard belonging to Pharaoh" (\(P\) \(P\) 'Onch, 4/7)

in compounds
for double writing of Isis as \(\dot{s}\).\(t\) & \(ns/\dot{t}\)s, see under \(\dot{s}\).\(t\), above
\(h\dot{c}\ ns\ Pth\ "procession to honor Pta\dot{h}\" (EG 227)
\(T\dot{h}-m\dot{\jmath}y-\ns-Pth\ "The Island belonging to Pta\dot{h}\"; see below

in PN

\(Ns-\dot{\i}s.t\) "He who belongs to the crew"

\(= Demot. \text{Nb.}, 1/9\) (1989) 659, w. further exx.
for reading, see de Meulenaere, \(Kemi\ 16\) (1962) 31-35, & refs. in Devauchelle, \(CdE\ 58\) (1983) 136
vs. Reymond, \(Priestly Family\) (1981), who read \(\theta\)\(Ns-qt\)

\(Ns-p\dot{s}-\nt-sntm\ "He who belongs to him who pleases"; see under \(sntm\ "to please," below

\(Ns-mn-R\)

var. of \(Smn-R\), var. of \(Wsr-m\dot{s}-R\)
\(= Demot. \text{Nb.}, 1/2\) (1981) 128
\(= \Sigma\mu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\n
**Ns-mn-hnm-nhh**; see under *hnm* "to join, be united w.," below

**Ns-na-Ḥmnw** "(S)he who belongs to the Ogdoad" (EG 361)

**Ns-nte** var. of *Rsn.t* one of the twin shrines of Sais; see below

**Ns-ḥnm** "n NN; see under *ḥnm* "to seize, save," above

**Ns-nš-nḥṭ.w NN**; see under *nḥṭ* "divine power," above

**sNs-qt**; reread *Ns-ś.t*, above

**ns**
n. "king"; see under *nsw(.t)* (EG 228)

**ns**
n.m. "tongue"

~ *ls* EG 263

= *nš* Wb 2, 320/8-17

= *lāc* CD 144b, ČED 74, KHWb 80 & 515, DELC 99a

cf. ḫwx "tongue" BDBa 546

~ Akk. *lišanu* CAD L, 9 (1973) 209-15


vs. Thompson in Bell, Nock, & Thompson, *Magical Texts* (1933), who read *pš(?)* *kš(?)* "the bull (?)"

for reading & discussion, see Ritner, *Enchoria* 14 (1986) 96-97, n. c

in compound

*Dḥwty ḥb n Rš n Tš-nn ḫnty n ḫmn-nn-t* "Thoth, heart of Re, tongue of Tatenen, throat of Him-whose-name-is-hidden" (R P BM 10588, 5/10-11)

**ns**
"fire"; in compound *š-ns* "Lake of Fire"; see under *šy* :"lake," below

**ns(?)**
n. "whoremonger(?)"; see under *nsy* "whore(?)," following

**nsy(?)**
n.f. "whore(?)"

var.

\textbf{ns(?)\textsuperscript{∞}} n. "whoremonger(?)"

or? "(male) prostitute(?)"

\textbf{ns\textsuperscript{3}.t} n.f. "seat, bench"

= \textit{EG} 228
= \textit{nš.t} "seat, throne" \textit{Wb} 2, 321-23
= \textit{ΝΗCΕ} \textit{CD} 229a, \textit{CED} 110, \textit{KHWb} 125, \textit{DELC} 144b, as Klasens, \textit{BiOr} 13 (1956) 222
= -\nu\nu- in \textit{προνήσιον} "bench attached to the external side of a house wall" \textit{LSJ} 1490b, but vs. trans. "veranda"

for discussion of etymology & translation, see Husson, \textit{CdE} 51 (1976) 167-68;
\textit{OIKIA} (1983) p. 237

for discussion, see Fournet, \textit{BSLP} 84 (1989) 71, # C.13; Reich, \textit{Sphinx} 14 (1910-11) 29-30;
\textit{Mizraim} 1 (1933) 21, w. n. 4; Sp., \textit{Dem. Pap.} (1923) p. 31, n. 12

var.

\textbf{nsy.t\textsuperscript{∞}} "mastaba, mud-brick(?) bench"

\textbf{ns(.t)\textsuperscript{f}} (his) throne pn. form

for discussion, see M. Smith, \textit{P. BM. 10507} (1987) pp. 58-59, n. c to l. 7

in compound
\textit{nsw(.t) t3.wy} "thrones of the Two Lands" as GN "Karnak"; see under \textit{nsw(.t)} "king," below
**nsy.t**  n. "mastaba, mud-brick(?) bench"; see under *ns3.t* "seat, bench," preceding

**nsytkwn**  n.f. type of tax

=? ζυτικόν "beer tax" LSJ Suppl. 68a
for discussion, see Thompson in Gardiner et al., *Theban Ostraca* (1913) p. 31, n. 1 vs. Mattha, *DO* (1945) p. 151, n. to l. 181/3, who read *sytkwn* & identified w. a grain tax

**nsw(.t)**  n.m. "king"

= EG 228
= *Wb* 2, 325-29
so Ray, *Hor* (1976)

var.

for discussion, see Hughes, *JNES* 10 (1951) 261, n. 23

= EG 228, who also suggested, w. ?, reading *Pr-£* "king"

read *Pr-£* "king" by Tait, *Tebtunis* (1977) p. 77

in compound

\textit{nsw.t} (n) *Kmy* "king of Egypt" (R P Cairo 31222, 5 & 16)

\textit{ns} (EG 228)

in compound

\textit{hth t ns} (EG 228)

w. extended meaning

\textit{nsw.t} m. n.f. "queen"

= \textit{nswy.t} \textit{Wb} 2, 332/8-11

in compounds

\textbf{(n) nsw.t} adj. "royal" (lit., "of the king")

in compound

\textit{mth.(w) nsw.t} "royal carpenter(s)"; see under *mth* "to hew," above

\textit{nsw.t} \textit{lb} by "king of Upper and Lower Egypt"; see under *lb* "king (of Lower Egypt)," above

\textit{nsw(.t)} \textit{Pr-£} "reigning Pharaoh (lit., "king Pharaoh")" (EG 228)

in compound

\textit{Wsr nsw(.t)} \textit{Pr-£} (RN) "(the) Osiris king Pharaoh (RN)" (\textsuperscript{P/R} P Berlin 13588, 3/8)

\textit{nsw(.t) ntr.w} "king of the gods"
in compounds

"Amun of Opet, great one of Djême, the great god, king of the gods" (P/R Coffin Edinburgh L224/3002, 4)

"Osiris, foremost of the west(erners), lord of eternity, king of the gods" (P S Bib Nat 126 [C48], 1-2)

var.

"Apis-Osiris, foremost of the West, lord of eternity, king of the gods" (P S Cairo 31110, 1)

"Horus of Hierakonpolis, king of the gods"; see under Ṣḥ "Hierakonpolis," above

nsw(.t) n f. "flame"

nsn n.m. "anger" (?) (EG 228)

doctor for discussion & possible alternative reading, see Vittmann, P. Rylands 9, 2 (1998) 475

nsns in compound ḫn nsns type of stone (EG 228)

nst 3 pl. conjunctive (EG 186 & 228)

nsr.t n.f. "flame"

= Wb 2, 336/1-6
var.

**nsry**∞

**nsly**∞

MSWb 10, 147

in compounds

*nb(t)* **nsry** "mistress of the flame" epithet of Isis (**R** P Teb Tait 14, 6)

**nsl**∞

n.m. a type of plant which produced a red dye, "madder" (?)

= EG 229

= **nś.tvw** Wb 2, 324/3-5, & **WAĐ** 316; Wilson, Ptol. Lex. (1997) p. 548

see Lucas & Harris, Materials (1962) p. 150, although exact ident. debated

see Keimer, Gartenpfl., 1 (1924) 127-28 & 154, vs. Lorent, Kemi 3 (1930-35) 23-28,

followed by Charpentier, Botanique (1981) §651, who trans. "alkanet"
nsṭ

n[st] for restoration, see Lichtheim, OMH (1957) p. 52, n. 1 to l. 4

nsṭf pn. form of n. nsṭ "seat" + possessive suff. pn.; see under nsṭ, above

ōnš in reread nšṭy "jeweler," below vs. Kaplony-Heckel, AcOr 25 (1960), who took as part of title nš sⁿḥḥ "nš-endowment"
in compound

ōnš sⁿḥḥ in reread nšṭy mw.t=t fⁿḥḥ-ḥṛ(?) "jeweler, his mother (being) 'Onch-ḥḥor(?)"

nšy.t∞ n.f. "hairdresser"

= nš.t Wb 2, 337/6-7

~? nwt "lock of hair" (?) CD 237a, ČED 115, KHWb 132, DELC 149b as H. Smith, JEA 44 (1958)122

for discussion, see Pestman, Tṣenḥor (1994) p. 84, n. IV, & p. 120, n. i var.

nše∞ in phrase ṣḥ n ṭ nše "field of the hairdresser"

nšc v.it. "to be strong"; see under nš, above

nšm.t n.f. "holy bark" (EG 229)
in compound

Wsḥr nt ḫḥ nšme.t "Osiris who is upon the nšm.t-bark" (R P Magical, 2/5)
**nšn (?)**

n. meaning uncertain


but note difference in orthography

perhaps incomplete, beginning of word missing

---

**nšny**

v.it. "to be angry"

= *Wb* 2, 340-41

var.

**nšn**

n. m. "rage"

for discussion, see Thissen, *Hartensp.* (1992) p. 39

---

**nšr**

n. m. "falcon, vulture, eagle"

= EG 229


= BH "griffon, vulture, eagle" BDB 676b-77a

= Akk. *našru* CAD, 11/2 (1980) 79a

see Vittmann, *WZKM* 86 (1996) 440

≡ ῶετός "eagle" (LSJ 29a) in P. BM. 324, Frag. D, 1/6; see Tait, *AcOr* 36 (1974) 33, n. to l. 6

var.

**nšl**

---

**nšty**

n. m. "jeweler"

= *nšd* *Wb* 2, 342/18

vs. Kaplony-Heckel, AcOr 25 (1960), who took as part of title nš s"nhb "nš-endowment"

in compound
nšty n p r ḫmn "jeweller of the domain of Amun" (E P Stras 1, 2; P P Phila 10, 1)

nq  
v. "to have sexual intercourse w."; see under nk (EG 229)

nqc  
n.m. "notched sycamore fruit," var. of ḫlw, above

nqpls  
"Nikephoros" divine epithet

= Ἐλκυττάρος "bringing victory" LSJ 1176b

in compound

Hnm nqpls "Khnum Nikephoros"

 gunfire  
in

read npny "grain" (EG 216 & above)
see Erichsen, MIO 2 (1954)
vs. Charpentier, Botanique (1981) §658, who took as unknown plant

nqr  
v. "to deface" (EG 229)
for discussion, see Vittmann, P. Rylands 9, 2 (1998) 543-44, n. to l. 15

(nl)qnt  

v.it. "to sleep"

= EG 229
= *nqd* var. of *ngdd* *Wb* 2, 345
= *nkṭk* *CD* 224a, *CED* 108, *KHWb* 122, *DELC* 142b
for discussion of writing & forms, see Johnson, *DVS* (1976) p. 26 & n. 81

not read by Ray, *Hor* (1976)

var.

(i)*nqet=k*

(ii)*nqyt=k*

*nqt=k*

*nqty* n. "(evil) sleep"
for reading, see Ritner in Betz, *GMPT* (1986) p. 232, n. 473, who read *nktk bīn*, taking fallen enemy det. as abbreviated writing of *bīn* "evil" (*cf. EG* p. 112)
for interpretation, see Griffith & Thompson, *Magical*, 1 (1904) 144, n. to l. 1, who did not read but suggested trans. "catalepsy, evil dream"

in compound
*iṣf nqty* (*EG* 229)
**nk**

v.t. "to have (sexual) intercourse with"

- = EG 229
- = nk *Wb* 2, 345/3-10

- = NOKNK *CD* 223b, *ČED* 107, *KHWb* 121

**var.**

**nq**

w. extended meaning

**nyk** n.m. "adulterer"

- = nk *w* *Wb* 2, 345/11
- = NOGK *CD* 222b, *ČED* 107, *KHWb* 120, *DELC* 141a

in compound

*ḥnt nq* "arch fornicator (lit., foremost of fornicators)"; see under *ḥnt* "first, foremost," below
**nk** <sup>n</sup> n.m. "sexual intercourse"

In compounds

nk <i>n hwr</i> "to have sex by robbery" (R P Bib Nat 149, 2/22; Lexa, Totenbuch (1910) p. 19, n. *, trans. "to commit adultery"); or? trans. "to rape"

In compound

bn-pw-y <i>nk n hwr</i> "I did not have sex by robbery." (EG 297)

**nq** (n) <i>qns</i> "rape" (EG 229)

**nk**<sup>∞</sup> DN "Evil One"

= nyk Wb 2, 205/14-15

Johnson, Enchoria 7 (1977), did not read

**nkt** n.m. "thing"; as collective "(movable) property"

= EG 229-30

= Wb 2, 347/10-16

= <i>nkt</i> CD 223a, ČED 107, KHWb 121 & 524, DELC 141b

(n.pl.)
(n.pl.)

- e P O Louvre 9301, 7
- e P O Louvre 10305, 5
- P P Louvre 2414b, 1/2
- P P 'Onch, 9/20
- P P Ox Griff 65, 21
- e P O Stras 260, 9
- P P Turin 6082, 5
- P P Turin 6089, 21
- R O Brussels 353, 7
n.m.s. written as n.pl.

**nkt.** n.pl.

w. extended meaning

"number, result" in mathematical texts

see Parker, *Dem. Math. Pap.* (1972) p. 65, n. to l. 6
var.

→hc?

\textit{nkt.w} n.pl.

"ratio"

in

reread \textit{Nw.t} "Nut," above
see Zauzich, \textit{Studies Quaegebeur}, 1 (1998) 745-50, who summarized earlier readings & discussions
vs. Brunsch, \textit{Enchoria} 11 (1982) 139, who read \textit{in-nkt.w}


in compounds
\textit{šty} n \textit{nkt} "poverty"; see under \textit{št} "need, lack," above
\textit{wnm nkt} "to have usufruct over property" (lit., "to eat the property"); see under \textit{wnm} "to eat," above

vs. Glanville, 'Onch. (1955), who trans. "capital"

\textit{rmt} n \textit{wnm} "food" (EG 91 & 230)
\textit{nkt.w} (n) \textit{pš} wr \textit{īry} "(the) things of the chief companion" (\textbf{P} P Apis, 6b/18)
**nkt pr**∞ "domestic property" (?)

Bresciani et al., *EVO* 1 (1978), read nkt; Botti, *Testi Demotici* (1941), did not read

in compound

*hy nē nkt* "appraiser of domestic property"; see under *hy* "appraiser," below

**nkt mn** "such-and-such amount of property" (P P HLC, 3/27)

**nkt nb** "everything" (EG 230)

=" Wb 2, 347/14-15

in compound

*nt nb nkt nb* "all & everything" (EG 213 & 230)

var.

*nt nb n nkt* (EG 230)

in compound

*hp (n) nē3 pr.w nē wrī.w nt nb nkt nb nt m-dr/mtw* PN "legal right to (lit., "of") the houses, the vacant lots, every thing & every property which belongs to PN" (E P Louvre 2430C,1; D,1; E,1)

**nkt (n) ry.t** "household furnishings" (EG 230)

**nkt rmt nmbh** "private/personal(ly owned) property" (P O Bodl 704, 8)

**nkt (.w) n shm.t** "bridal property"; see under *shm.t* "woman," below

**k.t-h.t nkt** "other things" (EG 560)

in list

*nē/y nkt.w hgd nē/y nkt.w nb nē/y nkt.w n hmt nē/y nkt.[w ...] nē/y nkt.w hbt* "my things of silver, my things of gold, my things of copper, my things of [...] & my things of wood" (P P Moscow 123, 3)

**ng** "namely" (EG 230)

**ng** "or"; see under particle *gr* (EG 582)
ng

n. "thing"; see under nkt (EG 229-30)

ngpt∞
n. aromatic botanical substance
  = nkpt type of plant or fruit from the plant Wb 2, 346/3-4; Wilson, Ptol. Lex. (1997) p. 552
  = nkfr a type of oil Wb 2, 346/5
  = Charpentier, Botanique (1981) §659
  < Akkadian nikiptu an edible plant used in salves CAD, N, part 2 (1980) p. 222
  for discussion, see Bétrò, EVO 14-15 (1991-92) 48-53, but her ident. w. Greek νοξικόφθον &
  (1976) 63; Janssen, Comm. Prices (1975) 366

  in compound

  s n ngpt "dealer in ngpt"

ngng∞
n. meaning uncertain, epithet of deceased

  ~? nkk.t (var. nkk.t) "(the) damaged eye" Wb 2, 347/6 & 9
  Sethe et al., ZÄS 52 (1922) 15-16, §6; Osing, Nominalbildung (1976) p. 304
  or? ~ ng3 "to suffer lack" Wb 2, 349/7, & cf. ngšw "lack" Wb 2, 349/8

nt

var. of na "those of" (EG 203)

nt

v.t. "to grind"
  = EG 231
  = nd Wb 2, 369-70
  = NOỴ CD 229a, ČED 111, KHWb 127, DELC 145b

  var.

  ~?; nyt∞

  so Bresciani, Archivio (1975)
?: nte(?)∞
vs. Sethe in Sethe & Partsch, Bürgsch. (1920) p. 222, §28a, followed by EG 220, who read nmt “to stride”
in compound
\[\text{nd sn\textsuperscript{c∞}}\] “to grind”
\[= Wb 2, 370/5-7\]
var.
\[\text{nt sn\textsuperscript{c∞}}\]
var.
\[\text{nyn} \text{ n. “flour”}\]
\[= EG 231\]
\[= nd Wb 2, 370/16-18\]
\[= NOET CD 229b, ČED 111, KHWb 121, DELC 141a\]
\[= Charpentier, Botanique (1981) §663\]

final phonetic sign appears to be \[\text{ι}\] corrected over earlier \[n(?)\]
vs. Devauchelle & Pezin, CdE 53 (1978) 63, who took as end of \[\text{rbwn}^3\] “rosemary(?)”, below
in compounds
\[\text{ḥ(.t) nwt} \text{ “house of grinding; mill”}\]
\[\sim \text{MANNōyτ} \text{ “mill” CD 229b}\]
for discussion, see Jelíneková, JEA 45 (1959) 69, # 23, but vs. her conflation of \[\text{ḥ(.t) nwt}\]
  w. \[\text{ḥ(.t) ṇf(.t)}\] “house of ...” (see under \[ṇf(.t)\] meaning uncertain, below)
\[\text{s n nyt∞} \text{ “miller”}\]
\[\sim \text{nd “miller” Wb 2, 370/11}\]
nt∞  n. "loom"

~? nd "thread" Wb 2, 376/18
= NAT CD 229a, ČED 110, KHWb 126 & 525, DELC 145a

for discussion, see Sottas, P. Lille (1921) p. 84, n. to l. 15

for discussion of earlier exx., see Borghouts, OMRO 51 (1971) 57, §56, who suggested "(woven) fabric" or "thread"

Nt see H.t-Nf GN in the Delta, below

nt (?)∞  n.m. meaning uncertain

vs. Johnson, Enchoria 7 (1977), nt ... "(the) one who is..."

nt  relative converter
= EG 231
= nty Wb 2, 351-53
= ɛT(ɛ), NT CD 61a, ČED 38, KHWb 40

var.

iw-tw∞


r-tis (attested only in Theban temple oaths, mainly late Ptolemaic)
= ɛTuke CD 61a, ČED 38, KHWb 40, DELC 47b
(r-)tw

in legal formula
N r-∅ sk mt irim=y ḏbṣ $r "N about which you are litigating with me"

in compounds
$p$ nt $iy$ nb "everyone who comes" (EG 231)

nt nb n.m. "everything"
= EG 231
= Wb 2, 353/1

unusual orthography

in compounds
nt nb $nt$ w$ḥ$ $r$-$∅ $w "everything which is added to them" (EG 76)
nt nb $nt$ šp $r$-$∅$ $X "everything which is assigned to $X" (P P Louvre 3266, 2, 3, 4; P P Turin 6070, 3;
P P Turin 6081, 13-14)
nt nb nkt nb (nt mtw=$y$) "all & everything (which belongs to me)" (EG 213, 230 & 231)
var.
nt nb n nkt (EG 230)
nt nb n p$ḥ$ $t$ς (EG 231)

nt $ḥ$wy royal epithet "Augustus"; see under $ḥ$wy "to protect," below

nt-Īw var. of conjunctive (EG 186)
nt-Īw var. of temporal (EG 646)
nt-ʻ∞

n. “habit, ritual, ceremony”

= EG 232
= nt' Wb 2, 355/14

see M. Smith, Enchoria 7 (1977) 133, n. b to l. 10

nṯ3.t

n.f. meaning uncertain
in compound

ḥ(.t) nṯ3.ṭ “house of ...”

MSWb 10, 166

HT 259, but vs. trans. “house for grinding”

nṯ3ys

adj. “small,” var. of nds (EG 231)

nte(?)

?; v.t. “to grind”; see under nt, above
\textbf{ntf} \textsuperscript{∞}  v.t. "to loosen"

\begin{itemize}
\item = \textit{EG} 232
\item = \textit{Wb} 2, 356/9-10
\item = \textit{NOYTYQ} \textit{CD} 232a, \textit{CED} 113, \textit{KHWb} 129 & 526, \textit{DELC} 147b
\end{itemize}

in compound

\textbf{ntf} \ldots \textit{r-bnr} \textsuperscript{∞}

\begin{itemize}
\item \textit{NOYTYQ} \textit{EBOL} 2 \& "be relaxed, released" \textit{CD} 232b
\end{itemize}

\textbf{ntm}  v.it. "to be sweet, pleasant"

\begin{itemize}
\item = \textit{EG} 232
\item = \textit{ndm} \textit{Wb} 2, 378-80
\item = \textit{NOYTM} \textit{CD} 231b, \textit{CED} 112, \textit{KHWb} 128, \textit{DELC} 147a
\end{itemize}

see also \textit{sntm} "to please," below

\begin{itemize}
\item var.
\end{itemize}

\textbf{n3-ntm}  adj. v.

\begin{itemize}
\item = \textit{EG} 232
\end{itemize}

in compounds

\textbf{ntm \textit{lbk}} \textsuperscript{∞} "may your heart be sweet!"

\begin{itemize}
\item = \textit{R P Carlsberg} 1, 4/38
\item = \textit{R P Carlsberg} 1, 5/38
\item = \textit{R P Berlin} 15683, 4 (\& 9)
\item = \textit{P P 'Onch}, 19/3
\item = \textit{R P Mythus}, 6/32
\item = \textit{R P Berlin} 6750, 1/12
\end{itemize}
**ntm (n) hꜳꜳ “pleasant for the heart” (EG 232 & 290)
  in compound
  ū ntm hꜳꜳ “to gladden, please the heart” (R P Lille 29, 20; R P Mythus, 15/21)
  ~ ntm (n) hꜳꜳ “to be happy, pleased” EG 232

ntm sty “sweet of smell”
  in compound
  hw nb ntm sty “all fragrant incense (lit., “all incense sweet of smell”); see under ḫwy “incense,” below

n.m. “sweetness”

adj. "sweet, pleasant"

vs. Brunsch, *Enchoria* 9 (1979), who read nt ntm

vs. Bresciani, *EVO* 3 (1980), who read nmh “free”

in compounds
  ḫrp ntm “sweet wine” (EG 232)
  pr ntm “sweet grain” (EG 232)
  mw ntm “sweet water” (R S Moschion D2, 5)

  = EG 232
  in phrases
  ḫꜳꜳ n mw ntm “a well/spring of fresh (lit. “sweet”) water” (R P Petese, 1/23)
  (m) qte wꜳ mw ntm “in the manner of sweet water”
  = ḫέλῖρσ “flowing with honey”

  for discussion, see Brunsch, *Enchoria* 9 (1979) 11, n. s

  ḫntq(y) ntm “sweet beer” (R P Vienna 6257, 6/30 & passim)
ht ntm "sweet wood" (R P Berlin 8769, 4/3)
= an aromatic (type of) wood Wb 3, 340/7
sby.t ntm.(t) "sweet reed" (R P Berlin 8769, 4/4)
= Wb 4, 82/4-5, who took as ref. to aromatic properties

nts adj. "small," var. of nds (EG 235)

nt3y var. of t (EG 667)

ntr v.t. "to divinize, to deify"

for discussion, see M. Smith, Enchoria 15 (1987) 79, n. b to l. 18; Liturgy (1993)
p. 40, n. b to l. 18

var.

ntr,ī qual.

ntr n.m. "god"
= EG 232-33
= Wb 2, 358-60
= NOYTE CD 230b, ČED 111, KHWb 127 & 525, DELC 145b

w. extended meaning
used of a deceased person who has been ritually identified as Osiris
(R P Louvre 3291, 1; P? P Vienna 3871, 6/9, 11, 12 & 14)
for discussion, see Sp., ZÄS 54 (1918) 92, n. 3
"(planet) Jupiter"∞

for reading, see Neugebauer, JAOS 63 (1943) pl. 4

var.

**nty** nisbe adj. "divine, holy" (EG 235)

in compounds

\(\ddot{s}h(w)\) (n) **nty** "divine field(s)"; see under \(\ddot{s}h\) "field," above

\(\ddot{i}s\)w n **nty** "\(\ddot{i}s\)w-tax of the god" (\(\ddot{R}\) O Leiden 32, 3)

\(\ddot{l}\)t **nty** "god's father"; see under \(\ddot{l}\)t "father," above

\(\ddot{c}.\)w \(\ddot{t}\) **nty** "house of god" (9th astrological house); see under \(\ddot{c}.\)w "(astrological) house," above

\(\ddot{e}e\) **nty** "sacred animals"; see under \(\ddot{e}e\) "four-footed animals," above

\(\ddot{m}\)\(\ddot{t}\) p\(\ddot{z}\) **nty** "herdsman of the god" (\(\ddot{R}\) P Berlin 8932, 7)

\(\ddot{m}\)"m **nty** "divine shrewmouse" (\(\ddot{R}\) P Magical, 11/15)

\(\ddot{m}\)h p\(\ddot{z}\) **nty** "oath by the god"

in compound

\(\ddot{m}\)h n Pr-"\(\ddot{m}\)h p\(\ddot{z}\) **nty** "oath by Pharaoh or oath by the god" (\(\ddot{P}\) O Hor 33, 12)

\(w^\circ b\) nt "q m-b\(\ddot{s}\)h p\(\ddot{z}\) **nty** "priest who enters before the god" (\(\ddot{R}\) P Teb Botti 3, 1)

\(by(.w)\) (n) **nty** "divine ba(s)" (\(\ddot{R}\) P Harkness, 4/22; \(\ddot{R}\) P Magical, 6/21 & 35)

\(bw\) (n) **nty** (& var.) "divine anger, curse"; see under \(bw(\ddot{s})\) "abomination," above

\(bn.w\) p\(\ddot{z}\) **nty** "palm trees of the god" (EG 117)

\(bk\) **nty** "divine falcon" (\(\ddot{R}\) P Harkness, 3/17)

in compound

\(w^\circ b.t\) p\(\ddot{z}\) **bkb** p\(\ddot{z}\) **nty** "embalming place of the falcon, the god" (\(\ddot{P}\) O Hor 21, 15)

\(b\ddot{t}\)\(\ddot{s}\) n p\(\ddot{z}\) **nty** "divine curse" (\(\ddot{P}\) P Vienna 10000, 3/2)

\(p\ddot{z}-\ddot{t}r-tw\ddot{s}\) "(planet) Venus"; see under \(tw\ddot{s}\) "morning," below

\(pr-hd\) (n) **nty** "storehouse of the god" (\(\ddot{P}\) P HLC, 10/4)

\(ph(e)\) **nty** "petitioning (lit., "reaching") god" term for direct oracular communication w. deity, see under \(ph\) "to reach," above

vs. EG 233, who read \(w\ddot{h}(?)\) **nty**

\(m\ddot{i}.t\) (n) **nty** (& vars.) "divine road"; see under \(m\ddot{i}.t\) "road," above

\(myt\) n p\(\ddot{z}\) **nty** "road of the god" (\(\ddot{P}\) P Michael Bresc L, 1/10)

\(mw.t\) **nty** "god's mother"; see under \(mw.t\) "mother," above

\(t\ddot{s}\) mn p\(\ddot{z}\) **nty** "such-and-such a god"; see under \(mn\) "such-and-such," above

\(mn\ddot{h}\) **nty** "divine cloth (?)"; see under \(mn\ddot{h}\) "cloth," above

\(mh\) (n) **nty** "divine cubit"; see under \(mh\) "cubit," above

\(md\ddot{y}\) **nty** "divine book"; see under \(md\ddot{z}.t\) "bookroll," above
n° lir pš ntr "to go before the god" as a euphemism for death; see under n° "to go," above
ntr "*s n pš tš dr-f "great god of the entire land" epithet of Osiris (R G Philae 289, 4)
pr ntr "WsIr Wn-nfr "great god Osiris Wen-nefer" (R L Munich, 3)
ntr n tš nhw.t "(the) god of the city" (EG 211)
ntr nb "every god" (EG 233)
ntr n nš nf.w (EG 233)
in compound
ntr n nš nf.w "god of the sailors"; see under n° "skipper," above
ntr hrm "a small (i.e., minor) god"; see under hrm "small," below
ntr-twš "(planet) Venus"; see under twš "morning," below
rš (n) pš ntr "storehouse of the god"; see under rš "storehouse," below
(lo) rpy (n) ntr "temple"; see under rpy, above
rm t ntr "pious, god-fearing" (EG 233)
rm hr ntr "person belonging to god" (EG 247 & 386)
rm hr(r.t)-ntr n.m. "deceased person, ghost" (lit., "man/person of the necropolis"); see under hr(r.t)-ntr "necropolis," below
rš n nš ntr "agent of the god" (R O Zurich 1850, 1)
hp n ntr "divine law"; see under hp "law," below
hr ntr "temple"; see under hr "house," below
hmr-ntf "prophet"; see under hmr "servant," below
hry ntr "divine master"; see under hry "lord, master," below
hsy ntr "divine saint"; see under hsy "to praise," below
htp ntr "divine offering, temple property"; see under htp "offering," below
hš n bn.(t) (n) ntr "tax of the date-palm of the god"; see under hš "silver," below
hbb n pš ntr "(the) enemy of the god" (P P 'Onch, 11/21)
hrpy.t n pš ntr "wonder of the god" (P P Insinger, 31/9)
hbm n ntr "a small (i.e., minor) god"; see under hbm "small," below
(n) hš n ntr "combatant demon of the god"; see under hš "combatant demon," below
htmw-ntr "divine chancellor"; see under htmw "to seal," below
hr ntr "necropolis"; see under hry "below," below
snb ntr plant w. magical powers; see under snb-plant, below
sšm ntr (EG 233)
in compound
sšby ntr (n) nb "divine statue of gold" (EG 214)
sšš ntr "dragging (of the statue of) the god"; see under sšš "to drag, pull," below
sty ntr (EG 233)
sš ntr "sacred lake"; see under sty "lake," below
sšš n pš ntr "chapel of the god" (P P Stras 8, 3)
sššms ntr "to serve (a) god"; see under sššms "to follow, to serve," below
šty ntr "income of the god" (R O Uppsala 1178, 2)
tny.t nfr "lot of god" (astrological term); see under tny.t "share," below

in GN
P3-1-1r-p3-nfr village southeast of Kerkeosiris in the southern Fayyum; see below
H3-ty-nfr GN opposite Dendera; see below
S3-t3-nfr "Lake of God's Land"; see under šy "lake," below
T3-nfr "God's Country"; see under tš "land," below

in epithets
w. DN, GN, RN, see under DN, GN, or RN
nfr s3 "great god" (EG 232)
nfr mnḥ "beneficent god" (EG 233)
nfr mr ḫt-f "god who loves his father"; see under mr "to love," above
nfr mr mw.r t-f "god who loves his mother" (EG 233)
nfr (nt/1r) mnḥ "Autocrat"; see under mnḥ "to seize," above
nfr nt pr & vars. "god who goes forth"; see under pr "to go forth," above
nfr nt ḫb & vars. "god who removes evil"; see under ḫb "sadness," below
nfr nt ḫwy & vars. "august god"; see under ḫwy "to protect," below
nfr ḫw n "youthful god"; see under ḫw n "youth," below
nfr r-t3 ḫt-f & vars. "god distinguished of father" (EG 233)

(nfr.t)
n.f. "goddess"

= EG 233-34
= Wb 2, 362/4-14

= ntupē CD 230b, ČED 111, KHWb 127, DELC 146a
for reading, see Zauzich, *Enchoria* 3 (1973) 66

vs. Botti, *Archivio* (1967), who took w. preceding def. art. & read ḫmn ḫnw.t "Amun, mistress"

var. ın-ntr.t "goddess"

for reading & discussion, see M. Smith, *Enchoria* 13 (1985) 111-14
for the ın group in orthographies of words with initial n, see M. Smith, *Enchoria* 13 (1985) 111;

vs. Tait, *Tebtunis* (1977) p. 51, n. s, who read mšw.t "lioness"
vs. Reymond, *Hermetic* (1977), who read ḫn-wwīš "counsellor"

var.

ln-ntr.wt n.pl.

**ntr.y.t**

perhaps for ntr.y.t *(ḥ.t)* "great goddess"

see Cruz-Urube, *Enchoria* 17 (1990) 59, n. to l. 6

in GN

ḥwn.t.tš-ntr.t "Dendera"; see under ḫwn.t "Dendera," above

in epithets

w. DN, GN, RN, see under DN, GN, or RN

ntr.t 2.t "2 goddesses"

in compound

ṣn.t 2.t ḥš.t Nb.t-Ḥw.t tš ntr.t 2.t "2 sisters, Isis & Nephthys, the 2 goddesses"

in compound

ḥyt n tš ṣn.t 2.t ḥš.t Nb.t-Ḥw.t tš ntr.t 2.t "(the) inspiration of the 2 sisters, Isis & Nephthys, the 2 goddesses" *(R O Stras 1338, 13)*

ntr.t mnḥ.t "beneficent goddess" *(E 234)*

in compound

ntr.t mnḥ.t n ṣnt mr mw.t n ṭrk ḥb mr.t ḥp tš nb.t qny "(the) beneficent goddess, who loves (her) mother, who drives off evil, who loves law, the mistress of victory"; see under ḥp "law, justice," below
ntr.t  mr  i't=s  "goddess who loves her father"; see under mr "to love," above
ntr.t  mr  sn  "brother-loving goddess"; see under mr "to love," above
ntr.t  nb.t  "every goddess" (EG 234)
ntr.t  nt  pr  "goddess who goes forth"; see under pr "to go forth," above
ḥy.t  n  ntr.w  nb.(t)  pr  (=  pš?)  Šm ^= Mḥy.t  "(the) inspiration of all the gods & goddess(es) of Upper & Lower Egypt"
(R O Stras 1338, 14-15)
(n)ḥy.w  n  t  hr-dr.t  tš  ntr.t  "(the) combatant demons who are under the control of the goddess" (R P Mythus, 9/3-4)

(ntr.w)

n.pl.  "gods"
= EG 234
= Wb 2, 360/C
= ENTHP  CD 230b, KHWB 127 & 525, DELC 146a

vs. Bresciani, Archivio (1975), who read šy.w  "destinations" (?)

for reading, see Quack, Enchoria 24 (1997/98) 49, n. c

vs. Sp., ZÄS 56 (1920) 25, n. 2, who read šm  & did not translate
vs. Vos, Apis (1993) p. 289, n. a to VI a, 14, who did not read

in compounds
šš ntr.w  "father of the gods"
in compound
Pth-tny  wr  šš ntr.w  "Ptah-tenen, the great, the father of the gods"; see under Pth, above
btš.t  n  nš  ntr.w  "abomination of the gods"
in phrase
bn-pwšš  šš ntr.w  "I did not do the abomination of the gods." (R P Bib Nat 149, 1/31)
pšš  5  ntr.w  "the 5 gods" (EG 235)
ms.(t)  nš  ntr.w  "the one who bore the gods" (epithet of Nut) (P P Apis 6a/14)
nb  ntr.w  "lord of the gods" (P P Harkness, 2/19)
in compounds
Wšiš-Hp  pšš  ntr  šš  pšš  nb  ntr.w  "Osiris-Apis, the great god, the lord of the gods" (P S Vienna Kunst 5850, 7;
so Bresciani, OrAn 6 [1967])
Wšiš  ḫnt  lmmšt  pšš  nb  ntr.w  "Osiris, foremost of the west, the lord of the gods" (R P Harkness, 5/16)
nb nỉ ntr.w ḫr ntr.t nb "lord of all the gods & goddesses" (P S Vienna Kunst 82, 3; so Reymond, Family Archive [1981])

nb ntr.w ḫry tỉ nb "lord of the gods, chief of every land" (P/R G Thebes 3446, 9)

Sy nb nỉ ntr.w "Shai, lord of the gods"; see under Sy "fate," below

nsw.(t) ntr.w "king of the gods"; see under nsw.(t) "king," above

ntr.w m w "gods in the (sacred) bark" (Ř P Harkness, 3/27)

ntr.w n pš *.wy n ḫtp n pš ḫb "gods of the resting place of the ibis" (P Flute BM 12742)

ntr.w n pr (= pš) rs ḫmḥṭ ḫlḥt ḫmḥt "gods of the south, north, east, & west" (Ř O Stras 1338, 7)

ntr.w na tỉ wʱb.t "gods of the embalming place" (Ř P Harkness, 5/22)
in compound
hb pš bk nš ntr.w n tỉ wʱb.t "(the) ibis, the falcon, & the gods of the embalming place" (EG 83)

ntr.w na tỉ ṇḥy.t "gods of the mourning" (Ř P Harkness, 5/22)

ntr.w nt ḫtp "gods that are at rest"
in compound
ḥyt (n) nỉ ntr.w nt ḫtp ty "(the) inspiration of the gods that are at rest here" (P S Saq Falcon, 4)

ḥyt n nỉ ntr.w nt ḫtp ḫm(?)(?) ṭs ḫhr ḫp "inspiration of the gods who are at rest with(?) Osiris-Apis" (Ř S Cairo 31099, 17)

ntr.w ntr.wt nw šmn mšš "gods & goddesses of Upper & Lower Egypt" (Ř P Harkness, 3/9)

ntr.w ḫt ḫm nb-hd "gods of the temple of the White Wall (i.e., Memphis)"; see under ḫm nb "wall," above

ntr.w ḫt mnḥē "gods of the house of clothing" (Ř P Harkness, 5/22)

ntr.w ḫ.t mṭḥ "gods of the house of unguents" (Ř P Harkness, 5/22)

ntr.w n ḫ.t-ntr n ḫt "gods of the temple of Abydos" (Ř S Cairo 50027, 5)

ntr.w hwṭ "male gods" (EG 235)

ntr.w ṭš Šm "gods of Upper Egypt"; see under Šm "Upper Egypt," below

ntr.w (n) (tš) ḥnì t "gods of the court/council"; see under ḥnì t "court," below

ntr.w krṭy "gods in the underworld"; see under krṭy "twin caverns," below

ntr.w ṣḥm.wt "female deities" (Ř P Harkness, 6/11)

ntr.w (n) pš ṭš Mḥ "gods of the Northland" (Ř O Ḫor 11 vo, 1)

ntr.w (n) pš ṭš Rs "gods of the Southland" (Ř O Ḫor 11 vo, 3)

ntr.w (n) pš tmy "gods of the town" (Ř P Ox Griff 25 vo, 4)

ntr.w twš.tīhr.t "gods of the sacred underworld" (Ř P Harkness, 5/22)

rš n nỉ ntr.w "door of the gods"
in phrase
šm r pš — "to die" (lit., "to go to the —") (P O BM 32012, 6)

for discussion, see Kaplony-Heckel, Tempeleide, 1 (1963) 87, n. l. 3

rpy.w *y.w nỉ ntr.w "great temples of the gods"; see under rpy "temple," below

rš nỉ ntr.w "prince of the gods"
in compound
Gb — "Geb, —" (EG 577)
rt.w n3 ntr.w “agents of the gods” (P O Hor 18 vo, 9)
hp n3 ntr.w lrm n3 rmt.w “law of gods & men” (P P Ox Griff 39, 23)
hw hw n n3 ntr.w epithet of Shu (EG 349 [= P Spieg, 1/5])
hm.(t)-ntr n3 ntr.w n.m. “prophet(ess) of the gods”; see under hm-ntr “prophet,” below
hnw.t n n3 ntr.w nb “mistress of all the gods;” see under hnw.t “mistress,” below
hr n n3 ntr.w “(the) face(s) of the gods” (R P Bib Nat 149, 1/25)
hrw ntr.w “lord of the gods;” see under hrw “lord, master,” below
hs.(w). (n) n3 ntr.w “favor(s) of the gods” (P S Vienna Kunst 82, 24)
hpt.w-ntr n n3 ntr.w “divine endowments of the gods” (E P Cairo 50061a, 2/15)
hw n n3 ntr.w “the risings of the gods” (R P Carlsberg 1, 6/3)
hyt n n3 ntr.w nt htp ty “(the) inspiration of the gods that are at rest here” (P S Saq Falcon, 4)
hyt n ntr.w ntr.t nb.(t) pr (= pt?) Šm ṣbyt “(the) inspiration of all the gods & goddess(es) of Upper & Lower Egypt” (R O Stras 1338, 14-15)
syḥ.w (n) n3 ntr.w “chapels of the gods;” see under syḥ “chapel,” below
sn *nḥ n3 ntr.w “living image(?) of the gods” (R P Harkness, 3/20-21)
šp šms n n3 ntr.w “to thank the gods” (EG 511 [= P S Raphia, 30])
glw n n3 ntr.w “burnt-offerings of the gods” (R P Bib Nat 149, 1/37)
gst n n3 ntr.w “palette of the gods;” see under gst “palette,” below
t n n3 ntr.w “porter of the gods;” see under t “to take,” below

in epithets
w. DN, GN, RN, see under DN, GN, or RN
lḥ ntr.w “father of the gods”
in compound
Pth-tny wr ṭḥ ntr.w “Ptaḥ-tenen, the great, the father of the gods” (R P Harkness, 5/5-6)
H/>.py wr ṭḥ n3 ntr.w “Hapy, the great one, father of the gods;” see under Ḫ/>.py, below
Gb (lir) rp/>.y n3 ntr.w & vars. “Gb, prince of the gods” (P P BM 10405, 3; R P Carlsberg 1, 6/28)
ntr.w ḥḥ(t) “gods of Abydos(?)”; see under ḥḥ “Abydos,” above
ntr.w mr-lt=w & vars. “father-loving gods;” see under mr “to love,” above
ntr.w mr-mw.t=w & vars. “mother-loving gods;” see under mr “to love,” above
ntr.w mnḥ.w “beneficent gods” (EG 234)
in compound
n3 wšš w n n3 ntr.w mnḥ.w “the priests honor the beneficent gods” (EG 492 [= P S Canopus A, 20])
ntr.w *y.w (n) Na-krd “great gods of Naucratis” (P S Mich, 13)
ntr.w nt pr & vars. “gods who come forth;” see under pr “to come forth,” above
ntr.w nt nhm “savior gods” (EG 223 & 234)
ntr.w nt lg ḫb “gods who remove evil;” see under ḫb “sadness,” below
ntr.w ḣ.t *inb-ḥd “gods of the temple of White Wall (Memphis);” see under ḣ.t “wall,” above
\textit{ntr.w} \textit{(n)} Sbk "gods of Sobek"; see under Sbk, below
\textit{ntr.w} \textit{sn.w} "brotherly gods" (EG 234)
in compound
\textit{"wy n n\textsuperscript{3} ntr.w sn.w} "temple of the gods Adelphoi" (for discussion, see Pestman, PLB 20 [1980] pp. 78-79, n. p w. n. 14)
\textit{ntr.w} \textit{n Dm\textsuperscript{3}} "gods of Djême (? G MH 228, 1-2 & 21)
in compound
\textit{byt...(n) n\textsuperscript{3} ntr.w n Dm\textsuperscript{3}} "(the) inspiration … of the gods of Djême" (? G MH 228, 1-2 & 21)

\textbf{(ntr.(w)t)} n.pl. "goddesses"

\textit{=} \textit{Wb} 2, 362/C

for discussion of writing, see M. Smith, \textit{P. BM 10507} (1987) p. 72, n. to l. 1

for discussion of writing, see M. Smith, \textit{P. BM 10507} (1987) p. 68, n. b to l. 13

for discussion of writing, see M. Smith, \textit{P. BM 10507} (1987) p. 72, n. to l. 1
defective writing
for discussion, see M. Smith, *P. BM 10507* (1987) p. 68, n. b to l. 13

in compounds

*nfr.w nfr.wt nw šmḥ mḥḥ* "gods & goddesses of Upper & Lower Egypt" (R P Harkness, 3/9)

*nfr.wt rḥ ḫḥy* "goddesses skilled in magic" (lit., "goddesses who know things") (R P BM 10507, 2/13)

= *Wb* 2, 443/27-30

for discussion & identification as Isis & Nephthys, see M. Smith, *P. BM 10507* (1987) pp. 68-69, n. c to l. 13

*nfr.w sḥm.wt* "female deities" (R P Harkness, 6/11)

*nfr.w* in *GN* (Pr/Pḥ)-ḥḥt-nfr.w reread (Pr/Pḥ)-ḥḥt-Nwn; see under Nwn, above

---

Ntr.wy

GN Gebelein (lit., "The Two Gods")

= *EG* 235

= -ενταί(γ)εως (gen. sing.) in DN + epithet Ἀθερνεβενταί(γ)εως (= Ἑ.τ-Ḥr nb(.t) Ntr.wy)

Calderini, *Dizionario*, 1/1 (1935) 27


= Gauthier, *Dict. géog.*, 1 (1925) 86 (ānti) & 88-89 (ānti); Gardiner, *AEO*, 2 (1947) 18*-21*


but see Sethe, *ZAŚ* 47 (1910) 42-59, especially 44-47 for phonetic objections to this derivation & cf. Berlev, *VDI* 107/1 (1969) 15, n. 50
= \(\text{in}(r).\text{ty}\) “the two eggs from which Thoth was born” \(\text{Wb} 1, 98/7\)
= \(\text{in}.\text{wy}\) m. dual, place of origin of Thoth \(\text{Wb} 1, 102/1\)

see Kees, \(\text{ZAS} 60\) (1925) 14-15; \(\text{ZAS} 71\) (1935) 151; Gardiner, \(\text{JE}A\) 27 (1941) 36

not < \(\overset{\partial}{\text{nty}.\text{wy}}\) DN name of god of 10th UE nome, as suggested by Sethe, \(\text{ZAS} 47\) (1910) 48-49 & 57-58,
followed by Vergote, \(\text{AIPHO} 20\) (1968-72) 513 & 517; Brunner, \(\text{LĀ}\) 1 (1975) 299; & Thissen,
\(\text{GM} 35\) (1979) 77

DN reread \(\text{Nmty}.\text{wy}\), apparently reinterpreted as \(\text{ntr}.\text{wy}\) in later periods; see Berlev, \(\text{VDI}\) 107/1 (1969)
3-30, but vs. phonetic rapprochement of \(\text{nmty}.\text{wy}\) & \(-\overset{ι}{\text{tv} \alpha \iota (\gamma) \epsilon \omega \zeta}\) suggested on p. 23; Graefe,

for distinction in writing between \(\text{Ntr}.\text{wy}\) & \(\text{Nnw} "\text{Nun}"\) (above), see Zauzich, \(\text{Serapis} 6\)
(1980) 242, n. to l. 2

vs. Griffith, \(\text{Rylands}, 3\) (1909), who read \(\overset{\partial}{\text{nm}.t(?)}\)

in compound
\(\text{H.t-Hr nb.t Ntr.wy}\) DN “Hathor, mistress of Gebelein”; see under \(\text{H.t-Hr}\), below

\(\text{ntr}(?)\)

n. "sweet fruit" (?)

\(\text{rdg/mng}\)

so Reymond, \(\text{Hermetic}\) (1977)

\(\text{ntry}\)

nisbe adj. "divine, holy" (\(\text{EG}\) 235)

\(\overset{\partial}{\text{ntry}}(?)\)

in
reread \(\text{lh}^{\text{nty}}\) "throat"; see above

vs. Sp., \(\text{ZAS} 56\) (1920) 30, who took as n. part of body which occurs in dual

but reading rejected by Vos, \(\text{Apis}\) (1993) p. 298, n. a, to P. \(\text{Apis vo}, 1/19\), who did not read
**nd**  

v. "to protect" (EG 235)  

var.  
n.m. "protector"  
= EG 235  
= Wb 2, 374/15-375/6  

in compound  

**nd Bay** "protector of Egypt" (EG 123 & 235)  

**nd ët=f**  

var.  

?  

so Ray, *Hor* (1976) p. 68, n. j  
o? read m ëtm "in the disk"  
as epithet  
*R*-Hr nt ët(f) "Ra-Hor, avenger of (his) father"  

w. DN  

Hr nd ët=f "Harendotes"; see under Hr "Horus," below  

**nd sn**  

v.t. "to grind"; see under nt, above  

**ønd**  

in  

reread *n-bn"to fare badly" (EG 112 & above)  

vs. Griffith, *Rylands*, 3 (1909), followed by EG 235, who took as var. of *nds"small"  

ndb∞
n. type of garden plant, "vine-land(?)"

< ndbw a type of plant(?) found in wine labels (see Hayes, JNES 10 [1951] 89, n. 94)
for discussion & additional exx., see Kaplony-Heckel, Enchoria 19/20 (1992/3) 50, w. n. 38,
& 53, fig. 1, who trans. "vine-land (which had been left fallow)"

vs. Kaplony-Heckel, MDAIK 21 (1966), who read n db & trans. "of/for fig(s)"

= d₃b Wb 5, 417; WÅD 571-72
var.

nydb

in compound
n(y)db n ḫsb.t X.(t) "vine-land(?) of year X" (P T Stras 232, 4 & vo, 4)

ndp(?)∞
n.m. meaning uncertain
MSWb 10, 190
=? Ṋ|h|m "stone, kernel" of fruit CD 249b, KHWb 137
for discussion, see Lüdeckens & Wassermann, Hawara (1998) p. 234, n. 6
or? ~ ndp "pitch" (EG 262 & below under lmpdpt)
in compound

**sd** *ndpt* "dealer in *ndpt*"

for discussion, see Lüddeckens & Wassermann, *Hawara* (1998) p. 234, n. 6

**ndm**
adj.-v. "to be sweet"; see *ntm*, above

**ndnd**
v. "to question, advise"; n. "advice" (EG 235)

**ndhy(t)**
n.f. "tooth"

= *ndh.t* *Wb* 2, 384
= *NΛΔΕ* 
   CD 249b, ČED 119, *KHWb* 137 & 527


= "fragment, chip (of wood, stone)" *Wb* 2, 377/7-8

in dental manual in phrase: *gšy ūn tš ndhy r-bnr* "method (of) extracting the tooth"


var.

**ndhy.w**

for discussion of det., see Vos, *Apis* (1993) p. 302, n. c to vo, 2a/11

**ndb**

v.t. "asperge, scatter"

= EG 235
= *Snɔyak, Bnɔyak* 
   CD 249a, ČED 119, *KHWb* 137, *DELC* 152b
= BH Ṽv. "spurt, spatter; Hiph. sprinkle" *BDB* 633a
= BH .refs BDB 664a "sprinkle"
= Talm.Aram. "גייר vb. "to bespatter, asperge" Jastrow, DTTBJ 878b
cf. Arab. ناقة, ناقة "to sprinkle" Vittmann, WZKM 86 (1996) 440

var.

v.it.

nds
adj. "small"
= EG 235
= Wb 2, 384-85
= ZNHTC Ziedler, WdO 29 (1998) 30

for this writing, see Stricker, OMRO 39 (1958) 61, n. 38, & 77, n. 160

in

reread n-bn "to fare badly" (EG 112 & above)
vs. Griffith, Rylands, 3 (1909), followed by EG 235, who read nd³ & took as var. of nds
vs. Vittmann, Rylands 9 (1998), who read nb(?)

var.

nds.w n.pl.
w. extended meaning

**nds.t** *lowly (woman)*

see Stricker, *OMRO* 39 (1958) 61, n. 38, who trans. "woman of disreputable character"
see Quack quoted in Ryholt, *Story of Petese* (1999) p. 44, n. to l. 27
for discussion, see Thissen, *anchsch*. (1984) p. 88, who suggested, w. hesitation, *ds-nbt*
< *ts-nbt* "vain woman"
vs. Glanville, *Onch*. (1955) p. 70, n. 80, who read "sn t(?)" but did not trans.

var.

adj.
in compound

*shm.t nds.t* "woman of disreputable character" (*P* *P ‘Onch, 25/21*)

in compound

*[i]rt mt.t nds.t* "[to act] (like) a whore" (*P* *P Setna I, 5/10; *R* *P Petese, 6/27*)
for discussion, see Ryholt, *Story of Petese* (1999) p. 44, n. to l. 27

in compounds

*ir nds.t* “to behave badly” (EG 235)

*psd.t *♀(t) t♀ psd.t ndse.t* "great & small enneads" (*R* *P Harkness, 4/7*)
var.

*psd.t ndse[.l]t* "small ennead" (*R* *P Vienna 6319, 3/31)