

I 4

t

v.t. "to take, seize"

= t3y EG 663-66

= t3y Wb 5, 346-47

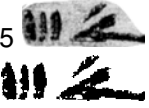
= x1 CD 747b, ČED 308, KHwb 410, DELC 322b

for t as var. of d "to say," see under compound t šnb "trumpeter"; under d, below

var.

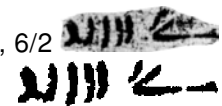
ty= pn. form

R P BM 10588, 6/5



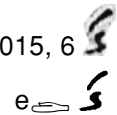
ty.t= pn. form

R P BM 10588, 6/2



d∞

P? O MH 3015, 6

for discussion, see Vleeming, *Enchoria* 12 (1984) 59-60, n. w

E P IFAO 901, 2



w. extended meanings

"to accept, induct" (into an office) (P P Berlin 13588, 2/8)

in phrase

bn-pw=w t.t=y n w**c**b "they did not accept me as a priest"

"to attract" (P P 'Onch, 22/14)

"to bear" (EG 664)

in compounds

k3m nt t 3lly "garden which bears grapes" (EG 664)

phyle.t iw=s t prtwme.t n hr (n) 3s.t hn=s "phiale-vessel which bears a bust of the face of Isis in it"

(R G Philae 416, 15)

"to concern, pertain to, relate to, touch upon" (P O Hor 2 vo, 11 & *passim*; P P Ox Griff 22, 3,vs. Bresciani, *Archivio* [1975], who read n3 mtw for n3 nt t)

= EG 664 t r "to concern, pertain to"

"to collect" (taxes) (P P Fitzhugh 4, 1/3; so Reymond, *JEA* 60 [1974] 196, n. to ¶2)
 cf. EG 639 (NN) $\dot{\imath}-\dot{\imath}r \dot{t} (p^3 tny)$ "(NN) who collected (the tax)" as designation of tax collector
 cf. title $\dot{t} (d) p^3 tny$ "tax collector," below
 $\dot{t} \epsilon q$ "to collect rations or ~" (EG 73)

"to gather" (P P 'Onch, 9/17)

"to have, possess"

in phrase

$tks \dots \dot{\imath}w=f \dot{t} r\dot{t}.t 4.t$ "a table ... which has 4 legs" (R P Mag, 4/2)

"to multiply" (w. fractions)

in phrase

$\dot{t} (p^3)$ fraction (r [var., n]) $\#_1 r \#_2$ "to multiply $\#_1$ (by) the fraction, yielding $\#_2$ " (P P BM 10399, B/22;

P P Cairo 89127 \approx , I/16-17; R P BM 10520, A/9)

for discussion, see Parker, *Dem. Math. Pap.* (1972) p. 7

"to seize" (EG 664)

in compound

$snty.t \dot{\imath}rm p^3 nhwr t^3 nt \dot{t} p^3 m\check{s}^c$ "fear & terror are what seize the army" (EG 440 & 664)

"to steal" (for exx., see Kaplony-Heckel, *Tempelide*, 1 [1963] *passim*)

= *Wb* 5, 347/7-10

~ dwy "to steal"; below

"to wear" (R P Mag, 4/8)

= $\dot{t} (hr \dot{z}\dot{t}^=)$ "to put on" EG 665

= *Wb* 5, 347/15-17

in compounds

$\dot{t} hbs^\infty$ n.m. "garment, cloth"

~ hbs "cloth" EG 300-1 & above

~ \dot{t} "cloth" *Wb* 5, 342/4

= $\delta\dot{\imath}z\text{oc}$ "clothing" CD 660a, *KHWb* 356 (s.v. $z\omega\text{bc}$ "to cover")

P P Turin 6110, 11

so Botti, *Testi Demotici* (1941) p. 54; vs. Kaplony-Heckel, *Tempelide* (1963), who read \dot{t}

P O Florence 8089, 6

vs. Kaplony-Heckel, *Tempelide* (1963), who read \dot{t}

e \Rightarrow P O BM 20042, 6 (& 9)

vs. Wängstedt, *OrSu* 25-26 (1976-1977), who read t

e_⇒P O BM 25833, 6

vs. Nur el-Din, *DOL* (1974), who read *nḥḥ* "oil" (= EG 224 & above)

e_⇒P O Leiden 208, x+5

in compounds

t *ḥbs* (n) *ḥnw* "garment of *ḥnw*-cloth" (P O Florence 8089, 6)

t *ḥbs* n *qb(ḥ)*.(t) "garment of *qb(ḥ)*-cloth"; see under *qb(ḥ)*.(t) a large cloth, above

t *šs-nysw.t*[∞] n.m. "byssus garment"

P O Hor 13, 9

~ *šs-nysw.t* "byssus" EG 522 & below

~ t-cloth *Wb* 5, 342/4

vs. Ray, *Hor* (1976) p. 56, n. j, who trans. "wearer of byssus" & interpreted as priestly title

t *hn* n.m. "inner covering, padding"; see under *hn* "interior," above

in titles

→ t *ḥrp* n.m. "wine merchant"

≡ οἰνοκάπηλος (P CPR XIII 7, 10; P P Count 2, 85 & 187; P P Count 3, 74; P P Count 5, 390;

see Clarysse & Thompson, *Census Lists* [200?])

t *bsn* "engraver, sculptor"; see under *bsn* "chisel," above

t (nḥ) *ntr.w*[∞] n.m. "porter of the gods" title of member(s) of religious associations concerned with sacred animal burials for discussion, further exx., & hieroglyphic parallel, see Quaegebeur, *Mél. Gutbub* (1984) pp.161-76;

Dils, *BIFAO* 95 (1995) 153-71

→ ≡ θεαγός (P P Count 3, 192; P P Sorb 553 frag. 6 ro/3; P Petrie Papyri 3 [1905] 59c, 40;

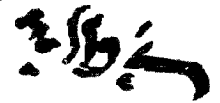
P P Ash 1984.94(9), 14; P P Dublin 37a, 11; see Clarysse & Thompson, *Census Lists* [200?])

vs. Bresciani, *Archivio* (1975) pp. 116-117, who connected w. t *y(ᶜ)r* "to ferry," below

P P Ox Griff 21, 3

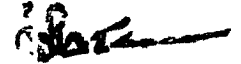
vs. de Cenival, *Caution*. (1973) pp. 49 & 125, n. 2, who read ^ø*rmn-ntr.w* & did not trans.

P P Lille 49, 4



vs. Sp., *P. Loeb* (1931) col. 101, n. 2, who trans. "society"

P P Loeb 64≈, 1



(< *t.t* "staff" *Wb* 5, 338/1-6)

in compounds

— *T3-wr.t tmy Sbk Pr-grg-Dhwty* "— of Thoueris (in the) Sobek-town GN" (P P Lille 49, 4)

— (*n*) *Sbk* "— of Sobek" (P P Ox Griff 21, 7; P P Loeb 64≈, 2)

→ ≡ θεαγὸς Σούχου (P CPR XIII 11, 27; P Ath/Tr 45, 374; P P Count 2, 516; P P Count 3, 188;
see Clarysse & Thompson, *Census Lists* [200?])

t šbt n.m. "staff-bearer" (P P 'Onch, 4/10; P P BM 10856B, 2/7)

= *Wb* 4, 442/14

in title string

ītn t šbt rmt n3w h pr īs Pr-3 "deputy, staff-bearer, & member of the bodyguard belonging
to Pharaoh" (P P 'Onch, 4/7)

d p3 tny n.m. "tax collector" (P? O MH 3015, 6)

in compounds

nm p3 nt īw=f t "who is the one who will take?" (EG 218)

tī t=w "to send, have brought" (E P Rylands 9, 9/5; P O Berlin 6406, 8)

>? *χοογ* CD 793a, ČED 321, *KHWb* 437, *DELc* 332b

as Parker, *JNES* 20 (1961) 181, n. to #9

as Edgerton, *AJSL* 48 (1931) 54; Steindorff, *Lehrbuch* (1951) §283, who distinguished

χοογ (< *tī t=w*) from *χοογ* *nc3=* (< *dī šm=w m-s3*)

denied by ČED 321, *KHWb* 437, *DELc* 332b, who derived all from *dī šm=w (m-s3)*

t 3 "to take place" (EG 1)

t 3my.t "maturity, adulthood"; see under *3my.t* "character," above

t īwy.t "magic" (EG 23 & 665)

t ip[∞] "to count"

= XI ωπ CD 527b

vs. Thissen, *Enchoria* 6 (1976), who read $\underline{t} \neq n \neq k \eta^c \neq k$ "to take it to you personally"

t ... n *iry* "to take ... as a companion" (P P 'Onch, 13/24)

t y(^c)r "to ferry, to cross the river; ferry-boat (tax)"; see under *dy* "to cross," below

t ^cyq (& vars.) "to dedicate, make a procession"; see under ^cyq "festival, dedication," above

t ^c.wy "to take the hand" (EG 665)

t p³ ^cw "to subtract" (lit., "to take the excess")

in phrase

t p³ ^cw n #₁ (var., p³ hm) r #₂ (var., p³ ^c3) r #₃ "to subtract #₂ from #₁, yielding #₃ (lit., "to take the excess of the smaller # against the larger #, yielding #₃)" (P P Cairo 89127[≈], D/24 & E/10-11)

t p³ ^cnh "to carry the bouquet" (before Pharaoh) (P S Tod 257, x + 17)

t w³h as var. of *d* w³h "to answer"; see under *d* "to say," below

t wyt n. "amulet"

for discussion, see Vos, *Apis* (1993) 222-23, n. 2 to l. vo 2b, 5
but Quack, *Enchoria* 21 (1994) 191, & *Enchoria* 22 (1995) 123-29, took as name of
general handbook for mummification

t w^cb "to become pure" (EG 666)

t wbh "to become white, bright" (EG 666)

var.

t wbšy "to be/wear white"

for discussion, see Stricker, *OMRO* 35 (1954) 58, n. 51

t wnw.t "precise hour"; see under wnw.t "hour," above

t b in compound *mdy(.t)* **t** b "chisel (for) operating (on the) mouth" (?); see under *mdy(.t)* "chisel,"
above

t p³yp³y (written **t** p³y sp sn) "to jump, leap" (EG 666)

t phr "to take a prescription" (EG 666)

R O Cologne 219, 8

Handwritten demotic script examples for 't ip' and 't wyt'.

P P Apis vo, 2a/13 (& *passim*)

Handwritten demotic script examples for 't wyt'.

R P Krall, 14/5

Handwritten demotic script examples for 't wnw.t' and 't b'.

$\dot{t} m\dot{s}^c.t$ as var. $\dot{T}m\dot{s}^c$ for $\underline{D}m^c$ "Djēme" (EG 665)

$\dot{t} myt^\infty$ "to lead"

= EG 666

= $\dot{t}\dot{z}y m\dot{t}n$ *Wb* 5, 347/20

= $\chi\lambda$ $\mu\sigma\epsilon\tau$ "to lead" *CD* 188a, *ČED* 92, *KHWb.* 89 (s.v. $\mu\sigma\epsilon\tau$)

for discussion, see Malinine, *AcOr* 25 (1960) 259, n. 14

in phrase

$\dot{t} myt r \dot{t}\dot{z} \dot{i}r.t \dot{H}r$ "show the way to the eye of Horus" (\dot{P} P Berlin 8278, 3/5)

var.

$\dot{t}.\dot{t} myt$ n.m. "guide"

= $\chi\lambda\gamma$ $\mu\sigma\epsilon\tau$ *CD* 188b, *KHWb.* 89 (s.v. $\mu\sigma\epsilon\tau$)

$\dot{t} mw$ "to take (i.e., drink) water" (EG 666)

var.

"to be inundated" (lit., "to take water") (\dot{P} P HLC, 2/11)

for discussion, see Hughes in Mattha & Hughes, *HLC* (1975) p. 73, n. to 2/9; Pestman, *Amenothos* (1981) p. 146, n. 11

n. "inundated land" (\dot{P} P Turin 2133, 9; for discussion, see Pestman, *Amenothos* [1981] p. 151, n. f)

$\dot{t} mw.w(?)$ n.pl. (\dot{P} P Louvre 3266, 8)

$\dot{t} mqr$ "to fear" (EG 666)

$\dot{t} mt(.t) mtw$ "to harm someone" (EG 666)

$\dot{t} nb$ "to take a *nb*-measure"; see under *nb* "naubion," above

$\dot{t} n$ "to touch" (EG 664)

$\dot{t} r$ "to behoove, to be incumbent upon" (a person) (to do X) (\dot{P} O $\dot{H}or$ 26 vo, 1)

cf. EG 664 $\dot{t} r$ "to concern, pertain to"

in

reread $r-r=k$ pn. form of prep. r "to toward" (EG 237-38)

vs. Sp., *Krügen* (1912), followed by EG 664, who read $\dot{t} r-r=k$ & trans. "take note!"

$\dot{t} r$ "to attack" (cf. English "to take on") (\dot{R} P Serpot, 9/11)

~? $\dot{t}\dot{z}y$ "to rebuke, punish" *Wb* 5, 348/12-15


\dot{P} O Brook 37.1821, 10-11

e 

\dot{R} P Serpot, 8/40



e \dot{R} O Krüg A, 21



var.

"to kick (at)" (of a donkey's feet) (P P 'Onch, 11/18; so Glanville, 'Onch. [1955], Thissen, *Anch.* [1984], vs. Lichtheim, *AEL*, 3 [1980] 168, who took as var. of idiom *t rt.t* "to grip, hold fast" & trans. "to tether"; & *GM* 41 [1980] 73-74, who trans. "to grip, hold fast")

t r3 "to silence" (?) (lit., "to take [away] the mouth") (P T Zurich 1894, 6;

? as euphemism for "to bury"; as Wängstedt, *OrSu* 14-15 [1965-1966] 46, n. to ll. 5-6)

=? *x1 pω* "to deprive, prevent, anticipate" *CD* 288b, *KHWb* 160, *DELC* 171b

t ry.t "to take sides, be partisan"; see under *ry.t* "side," above

t [p3 r]šy "to rejoice" (EG 666)

t rt "to grip, hold fast" (lit., "to take the foot"), see under *rt* "foot," above

t hm.t "to take a wife" (P P Louvre 2414, 3/4)

= *x1 c2IME* *CD* 385b, *KHWb* 212 (s.v. *c2IME*)

t hms "to sit" (EG 666)

t ht3 "to mount an attack" (R P Serpot, 4/1; for discussion, see Hoffmann, *ÄguAm* [1995] p. 64, n. 214)

t hr-3t "to take away" (EG 663)

t hr "to delay, to amuse oneself"; see below

= EG 666, but *t* ≠ *t* "to take"

t b[∞] "to cook" (lit., "to take fire [to]")

= EG 666

~ *h.t* "fire" *Wb* 3, 217-18

R P Louvre 3229, 6/18

R P Vienna 6257, 13/29 (& 16/15)

var.

t b3

P/R P Berlin 13602, 29

t h "to take a copy" (EG 374)

t hn "to show friendliness, be agreeable"; see under *hne* "friend," below

t hr "to take from" (EG 386)

t hr dr.t "to be dependent on" (EG 665)

t sb3(.t) "to take instruction" (R P Flo Ins 2, 7)

var.

t s3b (P O Hor 3, 17)

- t̄ smt** "to take on the likeness of, assume the form of" (P P Louvre 2414, 3/14;
for discussion, see Hughes, *Studies Williams* [1982] pp. 65-66, n. to l. 3/14)
- t̄ sh** "to compose a document" (EG 666)
- t̄ š^ct̄** "to profiteer"(?) (lit., "to take a piece")(P P 'Onch, 28/4)
so Lichtheim, *AEL*, 3 (1980) 184, n. 106, followed by Thissen, *Anch.* (1984) p. 39
~ Glanville, '*Onch.* (1955) p. 78, n. 296, who suggested "to buy shortages";
i.e., "to corner the market"
vs. Glanville, '*Onch.* (1955), who trans. "to be slain, beaten"; & Stricker, *OMRO* 39 (1958) 79,
who trans. "to suffer harm"
- t̄ šlt̄** "to take a bride, marry"; see under *šlt̄* "bride, new wife," above
- t̄ qb³** "to proclaim, cry out; to take revenge" (EG 534)
- t̄ qb^c³** "to cool off, cool down; to rest" (EG 534 & 666)
- t̄ (n) qns** "to mistreat, injure"; see under *qns* "violence, injustice," above
- t̄ qrf** "to use cunning" (EG 666)
- t̄ t³ qty n** "to surround" (R P Leiden 384 vo, 2/26-27; not trans. by Johnson, *OMRO* 56 [1976])
=? Δ 1 $\kappa\omicron\tau\epsilon$ CD 127b
- t̄ qlm** "to be crowned" (EG 666)
- t̄ kns** "to wear *kns*-cloth(?)"; see under *kns*, above
- t̄ dr.t̄** = "to obtain one's promise" (lit., "to take the hand"); see under *dr.t̄* "hand," below

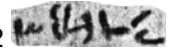
(t̄) n.m. "taking"
= Δ 1 CD 751b

e \Rightarrow P O Leiden 297, 6 

w. extended meanings
"collection" (of taxes, fines) (P P Fitzhugh 4, 2/1)

in compound

t̄ b³k.w^{\infty} n.pl. "collections of wages"

R O MH 1573, 2 


~ *b³k* "tax, wage" EG 124

= Δ 1 $\nu\epsilon\kappa\epsilon$ "to collect wages" CD 30b, *KHWb* (s.v. $\nu\epsilon\kappa\epsilon$), *DELc* 26a

vs. Lichtheim, *OMH* (1957), who read *t̄b.w(?)* & suggested relationship to *tyb* "cloth strips" (= EG 607)

in phrase

t̄ b³k.w n n³ sht.w [n Dm]^c "wage collections of the weavers [of Djēm]e"

e \Rightarrow 

"theft" (R O Leiden 320, 4)

"transport" (costs) (R O Pisa 35, 12; so Bresciani, *SCO* 21 [1972] 331, n. to l. 12)

in compounds

bnr t̄ "aside from transport (costs)" (R O Pisa 377, 7)

š^ct̄ "minus/w.out transport (costs)" (R O Pisa 22, 2; for discussion, see Bresciani *et al.*,
SCO 21 [1972] 353, n. to l. x+9)

t̄ prep. "since, from" (in n t̄ n , lit., "in taking off from")
= EG 667, s.v. t̄y
= ΔIN^r CD 772b, CED 315, KHWb 425, DELC 328b

"in addition to, apart from" (P P Berlin 3115A, 3/2)

var.

t̄-n̄.w[∞]

for discussion, see Zauzich, *Enchoria* 4 (1974) 77, n. r

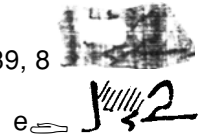
R P Berlin 6857[≈], 1/12 (& 1/11)



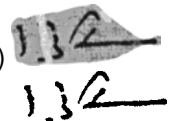
R P Berlin 7058, 18



R P Berlin 8139, 8



R P Rylands 45, B/17 (& A/20)



H. Smith, *JEA* 44 (1958) 91, n. 68, trans. t̄ but noted that writing was
"peculiar to documents from the Fayyum"

P P BM 10750A, 7



P P BM 10750B, 7



in phrase
t̄-n̄.w (p̄) hrw (r-)hry (š̄) (t̄) d.t (nh̄h)) "from today on (forever (& ever))"

in compounds

temporal

n t i "from father on" (EG 667)

(*n t*) (*n*)... "from ..."

(*n t*) (*n*) *X* (*r*) *hn* (*r*) *Y* "from X (up) to Y"; see under *hn* "to approach," above

(*n t*) (*n*) *p3 hrw r hry* "from today on" (EG 667)

t...šc "from...to" (EG 488)

in compound


n t n i t šc sn "from father to brother" (EG 488)

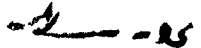
n t p3 tp šc t3 r t "from head to foot" (EG 258)

n t hsb.t N "from year N on" (EG 667)

hr-n-t-n[∞] "from"

Zauzich, *Enchoria* 2 (1972) 90, read *hr* (*rnp.t nb*) *n-t-n* "(annually) from"

P P Turin 6077A, 14 

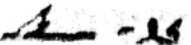


P P Turin 6085, 14





P P Turin 6088, 17





in compound

hr-n-t-n ... r "from (one point in time) to (another)"

spatial

n t Yb šc Swnwn "from Elephantine to Pelusium" (R P Krall, 8/7)

t in compound *t pr* "provisions" (EG 667)

t n.m. "child" (lit., "fledgling")

= EG 667-68

= *t3 Wb* 4, 339-40

var.

d

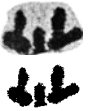
vs. Johnson, *Enchoria* 7 (1977), who read $\emptyset bwd$ for $w^c d$ "a chick"

R P Louvre 3229 vo, 20



D PN

P O Botti 2, 1



in PNs

P3-dw PN "The Chick, Kid"

see Lüddeckens et al., *Dem. Nam.*, 1/5 (1985) 347

e \Rightarrow P P Berlin 15500, 1 (& 2)



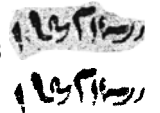
vs. Parker, *JARCE* 3 (1964), who read $P3-dwn$

P P MFA 38.2063bA, 11 (& B, 2/2)



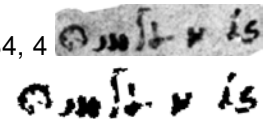
vs. Grunert, *Theb. Kauf.* (1981), who read $P3-dwm(?)$

P P Berlin 3114, 3



Hr-p3-dwy[∞] PN "Horus, the fledgling"

R O Pisa 84, 4



Dw-^chy

P O Brook 37.1862, 3



see Lüddeckens et al., *Dem. Nam.*, 1/17 (2000) 1355-56, who gave additional exx. & orthographies vs. EG 676, following eds., who took first element as (abbreviated writing of) dwf "papyrus"


in compounds

Dw-(p3)-R^c & vars. "(GN) Twin of (P)re"; see below

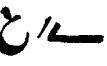
d kyd "young child" (EG 668)

t "to spend, squander"; see under *šm*, above

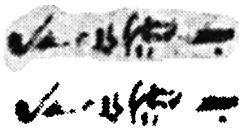
øt in
 reread *t hbs* n.m. "cloth, garment"; see under *t* "to wear," var. of *t* "to take," above

e_⇒P O BM 20042, 6 (& 9) 

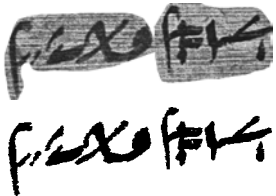
vs. Kaplony-Heckel, *Tempelide* (1963), & Wångstedt, *OrSu* 25-26 (1976-1977), who read *t* "cloth"

e_⇒P O BM 25833, 6 


øt in
 reread *nhe* "eternity" (EG 224 & above) in PN *Ns-Mn-hnm* (var. *hr*)-*nhh*
 see under *hnm* "to join, be united w.," above

P P Phila 15, 3 (& *passim* in P Phila) 

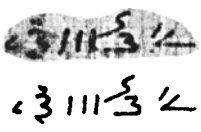
vs. el-Amir, *Family Archive* (1959), who trans. ø"ithyphallic" (< *tšy* "male" *Wb* 5, 344-45)

P P Phila 23, 3 

t ır.t[∞] n. a type of plant(?)

R P Harkness, 1/6 

t ʿmy.t in
 retrans. "maturity, adulthood" (lit., "taking on character"); see under *šmy.t* "character," above
 see de Cenival, *Mythe* (1988) p. 89, n. to l. 8/10
 vs. Sp., *Mythus* (1917), followed by EG 668, who trans. "fist, paw"

R P Mythus, 8/10 

t r3 v. "to set on fire" (EG 669)

t hbs n.m. "garment, cloth"; see under *t* "to take, to wear," above

t hr[∞] v.it. "to delay, to amuse oneself"

= EG 666, but *t* ≠ *t̄* "to take"

= *d̄ʒy-hr* "to amuse oneself" *Wb* 5, 514/10-12

= **ΔI 20**, **ΔI 2PΔI** "to amuse oneself" *CD* 648a, *ČED* 272, *KHWb* 352, *DELC* 322b

~ *sdyh* "to amuse oneself" (EG 483 & above)

= *śd̄ʒy-hr* *Wb* 4, 378-79

var.

→ **t ʿn hr**

so Bresciani, *Archivio* (1975) p. 126, n. to l. 40, 22-23

or? read second sign as *hbs*, either as scribal error or in a ?compound *hbs hr* "to cover (the) face"

t hn n.m. "inner covering"; see under *hn* "interior," above

t (m) šnb[∞] n.m. "trumpeter" (lit., "one who speaks/sings [w.] a trumpet"); see under *d̄* "to speak," below

t šs-nysw.t n.m. "byssus garment"; see under *t̄* "to take, to wear," above

t-dy n. "lock of hair" (EG 669; as PN, see Lüddeckens et al., *Dem. Nam.*, 1/17 [2000] 1354-55, w. vars.)

t̄ʒw n. "breath, wind" (EG 669)

in compounds

4 **t̄ʒw** "4 winds" (EG 670)

ir t̄ʒw "to make wind" (EG 670)

wd̄ʒ p̄ʒ(y=k) t̄ʒw "May your breath be healthy!" (EG 669)

rs-t̄ʒw as writing of *rst̄ʒw* "necropolis" (EG 256)

t̄ʒw nt ʿʒw r p̄ʒy=f dnf "wind which is too strong" (EG 681)

t̄ʒw rw̄t̄ "pestilential wind" (EG 670)

t̄ʒw(?) n hbl^c "breath of breathing" (EG 263, s.v. *lhb*, & 670; but Quack, *Enchoria* 21 [1994] 70-71, #25, identified *hbl^c* w. *hbr* "oppression, abuse," above)

t̄ʒw v.t. "to steal"; see under *dwy*, below

P? O Cologne 38, 6

P? O Cologne 163, 5

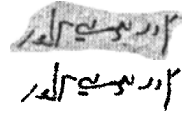
P P Ox Griff 40, 22-23

t3w in compound *mn-t3w*(?) type of building activity; see above

t3w in compound *ht t3w* "mast"; see under *ht* "tree," above

T3w-wr[∞] GN Thinite nome (eighth Upper Egyptian) (lit., "Great Wind")
 = *Wb* 5, 353/5; New Kingdom & later var. of *T3-wr* "Great Land" *Wb* 5, 222/2-12
 = Gauthier, *Dict. géog.*, 6 (1929) 65; Gardiner, *AEO*, 2 (1947) 36*

R P Harkness, 5/11



var.

Twre

in compound

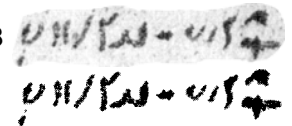
rst3w n Twre "necropolis of Twre"

= *rst3w n T3w-wr* "cemetery of the Thinite nome" *Wb* 2, 399/1

= Gauthier, *Dict. géog.*, 3 (1926) 127

vs. Ray, *Hor* (1976), who read *rsw.t n Hr-wr*(?) "dream of Hwrw(?)"

P O Hor 18 vo, 18



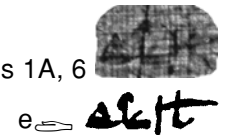
t3ty[∞] n.m. "vizier"

= EG 405, but vs. reading *n-s3* & definition "in the presence of"

= *Wb* 5, 343-44

for discussion & further exx., see Vittmann, *Enchoria* 23 (1996) 180-81

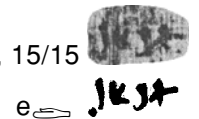
E P Rylands 1A, 6



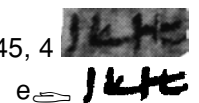
E P Rylands 9, 15/9





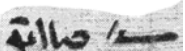
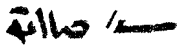
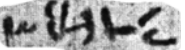
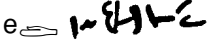
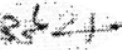



E P Rylands 9, 15/15



E P Louvre 7845, 4



- øt^cy** in P P 'Onch, 23/19 
 reread *t^cyk* "to make a procession"; see under *cyq* "festival, dedication," above
 for reading, see Stricker, *OMRO* 39 (1958) 75, n. 142; followed by Lichtheim, *AEL*, 3 (1980) 184, n. 87
 vs. Glanville, '*Onch.* (1955), who trans. "to make merry(?)" 
- øtyr** in P P Phila 15, 3 (& *passim*) 
 reread *t_ryr* "ferry-boat"; see under *dy* "to cross," below
 vs. el-Amir, *Family Archive* (1959), who trans. "harbor" 
- øtb** in P P Apis, 6b/11 
 reread *t_b* in compound *mdy(.t) t_b* "chisel (for) operating (on the) mouth" (?); see under *mdy(.t)*
 "chisel," above
 see Vos, *Apis* (1993) p. 190, n. 2
 vs. EG 194, who took as one word in compound *mdy t_b* "type of instrument" 
- Tb(-ntr)** GN "Sebennytos" modern Samannud; see under *Tbn-ntr*, above
- øtb.w(?)** in R O MH 1573, 2 
 reread *t_b3k(.w)* "collections of wages"; above
 vs. Lichtheim, *OMH* (1957), who suggested relationship to *tyb* "cloth strips" (= EG 607) 
- tf** v.it. "to burn"; see under *df*, below
- tmy** n.m. "town"; see under *tmy*, above
- ts** v. "to knot, bind" (EG 670)
- ts[∞]** v.t. "to raise, lift" R P Harkness, 3/18 (& 5/8) 
 = EG 670-71 
 = *Wb* 5, 405-7

= Δ ICE CD 788b, ČED 320, KHWb 434, DELC 331b

var.

v.it. "to rise (up), be exalted"

var.

"to be mustered"

or passive $\underline{s}dm=f$ of v.t., as M. Smith, *P. BM. 10507* (1987) pp. 88-89, n. b to 5/18

or passive $\underline{s}dm=f$ of v.t., as M. Smith, *P. BM. 10507* (1987) pp. 88-89, n. b to 5/18

so read by M. Smith, *P. BM. 10507* (1987) pp. 88-89, n. b to 5/18,

vs. Shore, *Glimpses* (1979), who read $s\dot{z}w$ & trans. "protection"

in phrase

($t\dot{i}$) \underline{ts} ($n=k$) \underline{dm} "(to cause that) a generation be mustered (lit., rise up) for you"

w. extended meaning

"to mount"[∞] (a horse)

= EG 671 in compound $\underline{ts} \underline{htr}$ "to ride a horse"

= *Wb* 5, 407/9 in compound $\underline{ts} \underline{n\dot{z}} \underline{htr.w}$ "to ride horses"

var.

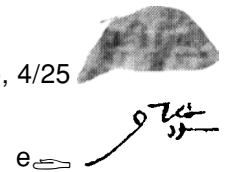
$\underline{ts} \underline{htr}$ "rider" as designation of rank (EG 671)

in compounds

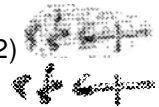
$\dot{s}^c r \dot{i}w=f \underline{ts} \underline{n} \underline{h\dot{d}}$ "price which is high (lit., "elevated/raised") in silver" (EG 491 [= P S Canopus A/5 = B/18])

$\underline{ts} \underline{r} \underline{w}^c .t \underline{mkw\dot{x}.t}$ "raised (or, riding) on a litter" (EG 670)

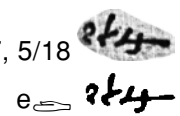
R P Leiden 384 vo, 4/25



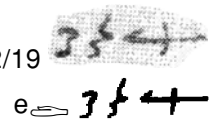
R P Harkness, 3/1 (& 4/22)



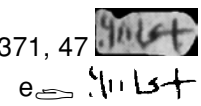
R P BM 10507, 5/18



R P Harkness, 2/19



R T BM 57371, 47



P P 'Onch, 10/11



(ts)[∞]

n.m. "height"

P P Cairo 89127[≈], F/11 (& *passim*)

= EG 670

or? read *qy* "height"; see above

var. (?)

tsy[.w] n.pl. "heights"(?)

R P Vienna 6614, D/9

cf. *Wb* 5, 401/5-10 & *Wb* 5, 407/19-20vs. Reymond, *Hermetic* (1977), who trans. "sanctified ones" (< *dsr* "to be holy" *Wb* 5, 610-14)

in compound

ts n p3 ^c.wy "height of the house" (EG 671)**ts**

n.m. "officer, commander, overseer"

P P Cairo 31179, 1/20

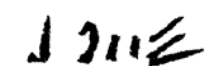
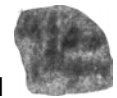
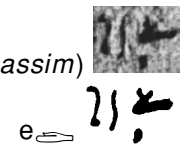
= EG 671

= *tsw* *Wb* 5, 402= **xoεic** "master, lord" *CD* 787b, *ČED* 320, *KHWb* 416, *DELC* 324b<? *tsy* "to raise up"; as *ČED* 320, *DELC* 324bor? < *tsy* "to knot, harden"; as Westendorf, *BiOr* 35 (1978) 124= *Wb* 5, 396-99

w. extended meaning

as divine title "lord"[∞]for discussion, see Shore, *BMQ* 29 (1964) 20

in phrase

m-b3h p3 ts Gbt p3 ntr ^c "before the lord of Cusae, the great god"

var.

tsyꜣ(.t) n.f. "mistress" in epithets of Isis
= Δ ocē CD 790a, *KHWb* 571, *DELC* 332a

e_⊃R G Philae 416, 16for discussion of etymology, see Osing, *Nominal*. (1976) p. 666, n. 729e_⊃R G Philae 417, 8

in epithets of Isis

— *n tꜣ p.t* "mistress of heaven" (R G Philae 251, 3)

in compound

— *n pꜣ tꜣ n tꜣ twy.t* "mistress of heaven, of earth, & of the underworld" (R G Philae 417, 2)— *n nꜣ Pr.w-ꜣꜣ.w* "mistress of the Pharaohs" (R G Philae 422, 4)— (ϵ ꜣ).*t n pꜣ tꜣ drꜣf* "great mistress of the entire land" (R G Philae 410, 9; ? G Philae 408, 4)

in titles

ts n nꜣ mnḥ.w "leader of the (novice?) association members" (P P Prague B, 17)**ts rs[∞]** n.m. "watch-commander"

P P Heid 767g, x+5

= EG 67 & 254

see Pestman, *CdE* 41 (1966) 319; Zauzich, *ZDMG* 118 (1968) 380vs. Kaplony-Heckel, *Geb. Urk.* (1964), who read *ḥn(?) nꜣ rt[.w]* "officer(?)"e_⊃ **ts ḥtr** "cavalry commander" (EG 671)**ts shn rmt ꜣwꜣf ḥr shy** "military, civilian or police authorities (?)" (P P Cairo 30605, 1/19;for discussion, see de Cenival, *Assoc.* (1972) pp. 173-75)**ts.t[∞]**

n.f. "backbone"

= *Wb* 5, 400/10-13= Δ ice CD 790b, *KHWb* 434, *ČED* 320, *DELC* 332a

var.

tse(.t)

P/R P Berlin 13588, 3/7

vs. EG 671, last ex. under *ts* "to raise" on right of pagee_⊃R P Mag, 13/14

tse.t n.f. "backbone"; see under ts.t, preceding

tsy[∞] n.m. "(magical) spell" (?)

→reading? = ? *Wb* 5, 403/13
so Johnson, *Enchoria* 7 (1977) 86

var.

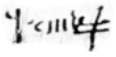
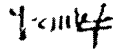
tse

ts phr "vice-versa" (EG 671)

tsy³(.t) n.f. "mistress"; see under ts "officer," above

tqm v. "to wash" (EG 687)

tky n.m. "(colored) picture"; see under tky, above

R P Louvre 3229 vo, 2 


R P Louvre 3229 vo, 6 