tt v.t. "to take, seize"
= t£y EG 663-66
= t£y Wb 5, 346-47
= x1 CD 747b, ČED 308, KHWb 410, DELC 322b
for t as var. of d "to say," see under compound t šnb "trumpeter"; under d, below

var.

ty= pn. form

nty, t= pn. form

dọ

for discussion, see Vleeming, Enchoria 12 (1984) 59-60, n. w

w. extended meanings
"to accept, induct" (into an office) (P P Berlin 13588, 2/8)
in phrase
bn-pw=w t, t=y n w*b "they did not accept me as a priest"
"to attract" (P P 'Onch, 22/14)
"to bear" (E G 664)
in compounds
kšm nt t 3lly "garden which bears grapes" (EG 664)
phyle.t lw=s t prtwme.t n ḫr (n) ḫs.t ḫn=s "phiale-vessel which bears a bust of the face of Isis in it"
(R G Philae 416, 15)
"to concern, pertain to, relate to, touch upon" (P O Hor 2 vo, 11 & passim; P P Ox Griff 22, 3,
vs. Bresciani, Archivio [1975], who read nš mtw for nš nt t)
= EG 664 t r "to concern, pertain to"
"to collect" (taxes) (P P Fitzhugh 4, 1/3; so Reymond, JEA 60 [1974] 196, n. to ¶2)
   cf. EG 639 (NN) ḫ-r ṭ (pš ‹tyn〉 "(NN) who collected (the tax)" as designation of tax collector
   cf. title ṭ (d) pš ‹tyn〉 "tax collector," below
   ṭ "q "to collect rations or ~" (EG 73)
"to gather" (P P ‘Onch, 9/17)
"to have, possess"
   in phrase
   ūks ... ṭ ṭ rř.p.t 4.t "a table ... which has 4 legs" (R P Mag, 4/2)
"to multiply" (w. fractions)
   in phrase
   ṭ (pš) fraction (r [var., n]) #1 r #2 "to multiply #1 (by) the fraction, yielding #2" (P P BM 10399, B/22;
   P P Cairo 89127=, l/16-17; R P BM 10520, A/9)
   for discussion, see Parker, Dem. Math. Pap. (1972) p. 7
"to seize" (EG 664)
   in compound
   snty.t irm pš nhr ṭš nt ṭ pš mš" "fear & terror are what seize the army" (EG 440 & 664)
"to steal" (for exx., see Kaplony-Heckel, Tempeleide, 1 [1963] passim)
   = Wb 5, 347/7-10
   ~ ṭw "to steal"; below
"to wear" (R P Mag, 4/8)
   = ṭ (hr ṭš=) "to put on" EG 665
   = Wb 5, 347/15-17
   in compounds
   ṭ ḫmps= n.m. "garment, cloth"
   ~ ḫmps "cloth" EG 300-1 & above
   ~ ṭ "cloth" Wb 5, 342/4
   = ṭwbs= "clothing“ CD 660a, KHWb 356 (s.v. ḫwbc "to cover")

so Botti, Testi Demotici (1941) p. 54; vs. Kaplony-Heckel, Tempeleide (1963), who read ṭ

vs. Kaplony-Heckel, Tempeleide (1963), who read ṭ

www-oi.uchicago.edu/OI/DEPT/PUB/SRC/CDD/CDD.html
vs. Wångstedt, *OrSu* 25-26 (1976-1977), who read ṭ

vs. Nur el-Din, *DOL* (1974), who read nhḥ̱ "oil" (= EG 224 & above)

in compounds

ṭ ḫbs *(n) inw "garment of inw-cloth" (P O Florence 8089, 6)

ṭ ḫbs *n Ḫb(ḏ).t( ḫ) "garment of Ḫb(ḏ)-cloth"; see under Ḫb(ḏ).t( ḫ) a large cloth, above

ṭ šs-nyṣw.ṭ n.m. "byssus garment"

~ šs-nyṣw.ṭ "byssus" EG 522 & below

~ ṭ -cloth *Wb* 5, 342/4


ṭ ḫn n.m. "inner covering, padding"; see under ḫn "interior," above

in titles

→ ṭ ḫ r n.m. "wine merchant"

≡ οἶνοκάπηλος (P CPR XIII 7, 10; P P Count 2, 85 & 187; P P Count 3, 74; P P Count 5, 390;

see Clarysse & Thompson, *Census Lists* [200?])

ṭ bsn "engraver, sculptor"; see under bsn "chisel," above

ṭ (n3) ntr.w n.m. "porter of the gods" title of member(s) of religious associations concerned with sacred animal burials for discussion, further exx., & hieroglyphic parallel, see Quaegebeur, *Mél. Gutbub* (1984) pp.161-76;


→ ἑκκρῖος (P P Count 3, 192; P P Sorb 553 frag. 6 ro/3; P Petrie Papyri 3 [1905] 59c, 40;

P P Ash 1984.94(9), 14; P P Dublin 37a, 11; see Clarysse & Thompson, *Census Lists* [200?])


(< $t.t$ "staff" Wb 5, 338/1-6)

in compounds
— $T3$-wr.$t$ tmy $Sbk$ Pr-grg-$Dhwty$ "— of Thoueris (in the) Sobek-town GN" (*P* P Lille 49, 4)
— (n) $Sbk$ "— of Sobek" (*P* P Ox Griff 21, 7; *P* P Loeb 64=, 2)

$\rightarrow$

$\equiv$ θεωγός Σούχου (*P* CPR XIII 11, 27; *P* Ath/Tr 45, 374; *P* P Count 2, 516; *P* P Count 3, 188; see Clarysse & Thompson, Census Lists [2007?])

$t$ śbt n.m. "staff-bearer" (*P* P 'Onch, 4/10; *P* P BM 10856B, 2/7)

= Wb 4, 442/14
in title string

$ln$ $t$ śbt rmt n3w h pr is Pr-$t$ $"$deputy, staff-bearer, & member of the bodyguard belonging to Pharaoh" (*P* P 'Onch, 4/7)

$d$ $p3$ tny n.m. "tax collector" (*P* O MH 3015, 6)

in compounds

nm $p3$ nt $iw=f$ $t$ "who is the one who will take?" (EG 218)

$t$ $t=w$ "to send, have brought" (*E* P Rylands 9, 9/5; *P* O Berlin 6406, 8)

>?, $\lambdao\gamma$ CD 793a, ČED 321, KHWb 437, DELC 332b
as Parker, JNES 20 (1961) 181, n. to #9
as Edgerton, AJSL 48 (1931) 54; Steindorff, Lehrbuch (1951) §283, who distinguished

$\lambdao\gamma$ (< $t$ $t=w$) from $\lambdao\gamma$ nca=$ (< dÌ $s$m=$w$ m-$s3$)

denied by ČED 321, KHWb 437, DELC 332b, who derived all from dÌ $s$m=$w$ (m-$s3$)

$t$ $t3$ "to take place" (EG 1)

$t$ $\lambda my.t$ "maturity, adulthood"; see under $\lambda my.t$ "character," above

$t$ $iwy.t$ "magic" (EG 23 & 665)
"to count"

vs. Thissen, *Enchoria* 6 (1976), who read \( t \approx n \approx k \approx k \) "to take it to you personally"

"to take ... as a companion" (\( P \) P 'Onch, 13/24)

"to ferry, to cross the river; ferry-boat (tax)"; see under *dy* "to cross," below

"to dedicate, make a procession"; see under *"yq" festival, dedication," above

"to take the hand" (EG 665)

"to subtract" (lit., "to take the excess")

in phrase

\( t \ p^2 \ w \ n \ #1 \ (\text{var.}, \ p^2 \ h) \ r \ #2 \ (\text{var.}, \ p^2 \ c) \ r \ #3 \) "to subtract #2 from #1, yielding #3" (lit., "to take the excess of the smaller # against the larger #, yielding #3") (\( P \) P Cairo 89127=, D/24 & E/10-11)

"to carry the bouquet" (before Pharaoh) (\( P \) S Tod 257, x + 17)

"as var. of *d w\#h* "to answer"; see under *d* "to say," below

"amulet"

for discussion, see Vos, *Apis* (1993) 222-23, n. 2 to l. vo 2b, 5


"to become pure" (EG 666)

"to become white, bright" (EG 666)

var.

"to be/wear white"

for discussion, see Stricker, *OMRO* 35 (1954) 58, n. 51

"precise hour"; see under *\( wnw.t \) "hour," above

in compound *mdy(.t)* "chisel (for) operating (on the) mouth"(?); see under *mdy(.t) "chisel," above

written *\( p^3y \ sp \ sn \)"to jump, leap" (EG 666)

"to take a prescription" (EG 666)
\( \textbf{t m\textdegree} \) as var. \( \textbf{t m\textdegree} \) for \( \textbf{Dm\textdegree} \) "Djême" (EG 665)

\( \textbf{t myt} \sim \text{"to lead"} \)

= EG 666

= \( \textbf{\text{f}}\text{y m\text{tn} Wb 5, 347/20} \)

= \( \text{\text{\text{x}} mo\text{eit} "to lead" CD 188a, \text{CD 92, KHWb. 89 (s.v. mo\text{eit})} \)

for discussion, see Malinine, AcOr 25 (1960) 259, n. 14

in phrase

\( \textbf{t myt} r t\text{\text{\text{}s} i\text{\text{\text{}r}.t Hr "show the way to the eye of Horus" (P P Berlin 8278, 3/5)} \)

\( \text{var.} \)

\( \textbf{t.t myt} \) n.m. "guide"

= \( \text{\text{\text{x}}\text{\text{\text{}x} mo\text{eit CD 188b, KHWb. 89 (s.v. mo\text{eit})} \)

\( \textbf{t mw} \) "to take (i.e., drink) water" (EG 666)

\( \text{var.} \)

"to be inundated" (lit., "to take water") (P P HLC, 2/11)

for discussion, see Hughes in Matthia & Hughes, HLC (1975) p. 73, n. to 2/9; Pestman, Amenothes (1981) p. 146, n. 11

n. "inundated land" (P P Turin 2133, 9; for discussion, see Pestman, Amenothes [1981] p. 151, n. f)

\( \textbf{t mw.w(?)} \) n.pl. (P P Louvre 3266, 8)

\( \textbf{t mqr} \) "to fear" (EG 666)

\( \textbf{t mt(.t) mtw\sim \) "to harm someone" (EG 666)

\( \textbf{t nb} \) "to take a nb-measure"; see under nb "naubion," above

\( \textbf{t n} \) "to touch" (EG 664)

\( \textbf{t r} \) "to behoove, to be incumbent upon" (a person) (to do X) (P \text{\text{\text{}O \text{\text{\text{}Hor 26 vo, 1})} \)

cf. EG 664 \( \textbf{t r} \) "to concern, pertain to"

\( \text{in} \)

reread \( r-r\text{\text{}k\sim \) pn. form of prep. \( r "to toward" (EG 237-38)

vs. Sp., Krügen (1912), followed by EG 664, who read \( t r-r\text{\text{}k k \& trans. "take note!"} \)

\( \textbf{t r} \) "to attack" (cf. English "to take on") (P P Serpot, 9/11)

\( \sim? t\text{\text{\text{}z} y \) "to rebuke, punish" Wb 5, 348/12-15
var.
"to kick (at)" (of a donkey's feet) (P P 'Onch, 11/18; so Glanville, 'Onch. [1955], Thissen, Anch. [1984], vs. Lichtheim, AEL, 3 [1980] 168, who took as var. of idiom $t \, r t \, t$ "to grip, hold fast" & trans. "to tether"; & GM 41 [1980] 73-74, who trans. "to grip, hold fast")

$t \, r \, t$ $\neq$ "to silence"(?) (lit., "to take [away] the mouth") (P T Zurich 1894, 6;
? as euphemism for "to bury"; as Wångstedt, OrSu 14-15 [1965-1966] 46, n. to ll. 5-6)

= $x _ i$ $r w \, s$ "to deprive, prevent, anticipate" CD 288b, KHWb 160, DELC 171b

$t \, r y \, t$ "to take sides, be partisan"; see under $r y \, t$ "side," above

$t \, [p \, s \, r] s y$ "to rejoice" (EG 666)

$t \, r t$ "to grip, hold fast" (lit., "to take the foot"), see under $r t$ "foot," above

$t \, h m \, t$ "to take a wife" (P P Louvre 2414, 3/4)

= $x _ i$ c2\$m\$ CD 385b, KHWb 212 (s.v. c2\$m\$)

$t \, h m s$ "to sit" (EG 666)

$t \, h t s$ "to mount an attack" (R P Serpot, 4/1; for discussion, see Hoffmann, ÄguAm [1995] p. 64, n. 214)

$t \, h r \, z t s$ "to take away" (EG 663)

$t \, h r$ "to delay, to amuse oneself"; see below

= EG 666, but $t \neq t$ "to take"

$t \, b \, \infty$ "to cook" (lit., "to take fire [to]"

= EG 666

$- b \, t$ "fire" Wb 3, 217-18

var.

$t \, b \, \beta$

$t \, h$ "to take a copy" (EG 374)

$t \, h n n$ "to show friendliness, be agreeable"; see under $h n e$ "friend," below

$t \, h r$ "to take from" (EG 386)

$t \, h r \, d r \, t$ "to be dependent on" (EG 665)

$t \, s b \, \beta \, (t)$ "to take instruction" (R P Flo Ins 2, 7)

var.

$t \, s b \, b$ (P O Óor 3, 17)
\( t \) smt “to take on the likeness of, assume the form of” (P P Louvre 2414, 3/14; for discussion, see Hughes, Studies Williams [1982] pp. 65-66, n. to l. 3/14)

\( t \) shh “to compose a document” (EG 666)

\( t \) š† “to profit, take a piece” (P P ’Onch, 28/4)


Glaville, ’Onch. (1955) p. 78, n. 296, who suggested “to buy shortages”;

i.e., “to corner the market”


\( t \) šlt “to take a bride, marry”; see under šlt “bride, new wife,” above

\( t \) qBs “to proclaim, cry out; to take revenge” (EG 534)

\( t \) qB*š “to cool off, cool down; to rest” (EG 534 & 666)

\( t \) qns “to mistreat, injure”; see under qns “violence, injustice,” above

\( t \) qrñ “to use cunning” (EG 666)

\( t \) ṯ qy n “to surround” (R P Leiden 384 vo, 2/26-27; not trans. by Johnson, OMRO 56 [1976])

= ? x̱ kOct CD 127b

\( t \) qlm “to be crowned” (EG 666)

\( t \) kns “to wear kns-cloth(?)”; see under kns, above

\( t \) dr.† “to obtain one’s promise” (lit., “to take the hand”); see under dr. “hand,” below

\( t \)

n.m. “taking”

= x̱ CD 751b

w. extended meanings

“collection” (of taxes, fines) (P P Fitzhugh 4, 2/1)

in compound

\( t \) ḇk.w n.pl. “collections of wages”

= ḇk “tax, wage” EG 124

vs. Lichtheim, OMH (1957), who read ḇk.w(?)] & suggested relationship to tyb “cloth strips” (= EG 607)

in phrase

\( t \) ḇk.w n ṉ sḥt.w [n Dm] “wage collections of the weavers [of Djèm]”

“theft” (R O Leiden 320, 4)

“transport” (costs) (R O Pisa 35, 12; so Bresciani, SCO 21 [1972] 331, n. to l. 12)

in compounds

bnr t “aside from transport (costs)” (R O Pisa 377, 7)
§ 1 "minus/w. out transport (costs)" (R O Pisa 22, 2; for discussion, see Bresciani et al.,
SCO 21 [1972] 353, n. to l. x+9)

$\text{ prep.} "\text{since, from}" (in n $t$ n , lit., "in taking off from")
$\text{= EG 667, s.v.} t\dot{\text{y}}$
$\text{= } \text{IND} \text{ CD } 772 \text{b, } \text{CED } 315, \text{ KHWb } 425, \text{ DELC } 328 \text{b}$

"in addition to, apart from" (P P Berlin 3115A, 3/2)

var.

$t+n$ $w$

for discussion, see Zauzich, *Enchoria* 4 (1974) 77, n. r

H. Smith, *JEA* 44 (1958) 91, n. 68, trans. $t$ but noted that writing was

"peculiar to documents from the Fayyum"

in phrase

$t-n$ $w$ ($p$) $hrw$ ($r$)$\dot{h}ry$ ($\dot{s}$ $t$ $d$. $t$ ($n$)$h$) "from today on (forever (& ever))"
in compounds
temporal

\( n \text{ t} \text{ i} \text{ t} \) “from father on” (EG 667)
\( n \text{ t} \) “from ...”

\( n \text{ t} \text{ (n)} \text{ t} \text{ (n)} \text{ X} \text{ (r)} \text{ h} \text{ n} \text{ (r)} \text{ Y} \) “from X (up) to Y”; see under \( h\text{n} \) “to approach,” above

\( n \text{ t} \text{ (n)} \text{ p} \text{ ë} \text{ h} \text{ r} \text{ w} \text{ r} \text{ h} \text{ r} \text{ y} \) “from today on” (EG 667)
\( \text{t} \ldots \text{s} \ldots \text{from...to} \) (EG 488)

in compound

\( n \text{ t} \text{ n} \text{ i} \text{ t} \) “from father to brother” (EG 488)

\( n \text{ t} \text{ p} \text{ ë} \text{ tp} \ldots \text{t} \ldots \text{r} \ldots \) “from head to foot” (EG 258)

\( n \text{ t} \text{ h} \text{s} \text{b} \ldots \text{t} \text{ N} \) “from year N on” (EG 667)

\( \text{h} \text{r-n-t-n} \text{n} \text{n} \) “from"

Zauzich, Enchoria 2 (1972) 90, read \( h\text{r} \) “(annually) from"

in compound

\( h\text{r-n-t-n} \ldots \text{r} \) “from (one point in time) to (another)”

spatial

\( n \text{ t} \text{ y} \text{b} \ldots \text{S} \text{w} \text{n} \text{w} \) “from Elephantine to Pelusium” (R P Krall, 8/7)

\( t \) “provisions” (EG 667)

n.m. “child” (lit., “fledgling”)

\( = \) EG 667-68
\( = \) \( t \text{ ë} \) Wb 4, 339-40
var.  

**d**  

vs. Johnson, *Enchoria* 7 (1977), who read $\varnothing bw\varphi$ for $w^* d$ "a chick"

**D**  

in PNs

**Pš-dw** PN “The Chick, Kid”  

see Lüddeckens et al., *Dem. Nam.*, 1/5 (1985) 347

vs. Parker, *JARCE* 3 (1964), who read $Pš-dwn$


**Hṛ-pš-dwy** PN “Horus, the fledgling”

**Dw-ṣhy**

see Lüddeckens et al., *Dem. Nam.*, 1/17 (2000) 1355-56, who gave additional exx. & orthographies vs. EG 676, following eds., who took first element as (abbreviated writing of) $dwf$ “papyrus”

in compounds

**Dw-(pš)-R** & vars. "(GN) Twin of (P)re"; see below

**d kyd** “young child” (EG 668)
t
"to spend, squander"; see under ūm, above

øt
in
reread t ḫbs n.m. "cloth, garment"; see under t "to wear," var. of t "to take," above

vs. Kaplony-Heckel, Tempeleide (1963), & Wångstedt, OrSu 25-26 (1976-1977), who read t "cloth"

øt
in
reread $he "eternity" (EG 224 & above) in PN Ns-Mn-$hm (var. hr)-nḥḥ
see under $hm "to join, be united w.," above

vs. el-Amir, Family Archive (1959), who trans. $"ithyphallic" (< ḫy "male" Wb 5, 344-45)

† $r$t
n. a type of plant(?)

† $my.t
in
retrans. "maturity, adulthood" (lit., "taking on character"); see under $my.t "character," above
see de Cenival, Mythe (1988) p. 89, n. to l. 8/10
vs. Sp., Mythus (1917), followed by EG 668, who trans. "fist, paw"

† $r$ṣ
v. "to set on fire" (EG 669)

† ḫbs
n.m. "garment, cloth"; see under t "to take, to wear," above

www-oi.uchicago.edu/OI/DEPT/PUB/SRC/CDD/CDD.html
\( \text{t } hr^\infty \) v.it. "to delay, to amuse oneself"

\[ = \text{EG 666, but } t \neq t "to take"
\[ = d\delta y-\text{hr} "to amuse oneself" \text{Wb 5, 514/10-12}
\[ = \text{xi 20, xi 2p} \text{hr} "to amuse oneself" \text{CD 648a, } \text{CED 272, KHWb 352, DELC 322b}
\]

\( sdyh "to amuse oneself" \text{(EG 483 & above)}
\[ = \text{sd}\delta y-\text{hr} \text{Wb 4, 378-79}
\]

var.

\[ \rightarrow \text{ t } ^*n \text{ hr}
\]

so Bresciani, \textit{Archivio} (1975) p. 126, n. to l. 40, 22-23

or? read second sign as \text{hbs}, either as scribal error or in a ?compound \text{hbs hr} "to cover (the) face"

\( \text{t } hn \) n.m. "inner covering"; see under \text{hn} "interior," above

\( \text{t (m) } \text{snb}^\infty \) n.m. "trumpeter" (lit., "one who speaks/sings [w.] a trumpet"); see under \text{d} "to speak," below

\( \text{t } \text{ss-nysw.t} \) n.m. "byssus garment"; see under \text{t} "to take, to wear," above

\( \text{t-dy} \) n. "lock of hair" (EG 669; as PN, see Lübdeckens et al., \textit{Dem. Nam.}, 1/17 [2000] 1354-55, w. vars.)

\( \text{t}\delta w \) n. "breath, wind" (EG 669)

in compounds

\( 4 \text{t}\delta w "4 winds" \text{(EG 670)}
\[ \hi \text{t}\delta w "to make wind" \text{(EG 670)}
\[ \text{wd}\delta p\delta(y=k) \text{t}\delta w "May your breath be healthy!" \text{(EG 669)}
\[ \text{rs-t}\delta w \text{as writing of } \text{rst}\delta w "necropolis" \text{(EG 256)}
\[ \text{t}\delta w nt "3w r p\delta y-f dn}f "\text{wind which is too strong" (EG 681)}
\[ \text{t}\delta w \text{rdt } "\text{pestilential wind" (EG 670)}
\[ \text{t}\delta w(?) n \text{hbl } "\text{breath of breathing" (EG 263, s.v. lh}b, \text{& 670; but Quack, Enchoria 21 [1994] 70-71, } \#25, \text{identified } \text{hbl} "\text{w. hbr } "\text{oppression, abuse," above)}

\( \text{t}\delta w \) v.t. "to steal"; see under \text{dwy}, below
\( \text{t3w} \) in compound \( mn-t3w(?) \) type of building activity; see above

\( \text{t3w} \) in compound \( ht \ t3w \) "mast"; see under \( ht \) "tree," above

\( \text{T3w-wr} \) GN Thinite nome (eighth Upper Egyptian) (lit., "Great Wind")

= \( \text{Wb} \ 5, \ 353/5; \ \text{New Kingdom & later var. of T3-wr "Great Land" Wb} \ 5, \ 222/2-12 \)

= Gauthier, \( \text{Dict. géog.,} \ 6 \ (1929) \ 65; \ \text{Gardiner, AEO,} \ 2 \ (1947) \ 36^* \)

\( \text{var.} \)
\( \text{Twre} \)

in compound

\( rst3w \ n \ Twre \) "necropolis of Twre"

= \( rst3w \ n \ T3w-wr \) "cemetery of the Thinite nome" \( \text{Wb} \ 2, \ 399/1 \)

= Gauthier, \( \text{Dict. géog.,} \ 3 \ (1926) \ 127 \) vs. Ray, \( \text{Hor} \ (1976), \ \text{who read rsw.t n Hr-wr(?) "dream of Hwrw(?)"} \)

\( \text{t3ty} \) n.m. "vizier"

= \( \text{EG} \ 405, \ \text{but vs. reading n-s3 & definition "in the presence of"} \)

= \( \text{Wb} \ 5, \ 343-44 \)

for discussion & further exx., see Vittmann, \( \text{Enchoria} \ 23 \ (1996) \ 180-81 \)
CHICAGO DEMOTIC DICTIONARY

øty in
reread ť "to make a procession"; see under "fq "festival, dedication," above
for reading, see Stricker, OMRO 39 (1958) 75, n. 142; followed by Lichtheim, AEL, 3 (1980) 184, n. 87
vs. Glanville, ‘Onch. (1955), who trans. "to make merry(?)"

øtyr in
reread t yr "ferry-boat"; see under dy "to cross," below
vs. El-Amir, Family Archive (1959), who trans. "harbor"

øtb in
reread t b in compound mdy(.t) t b "chisel (for) operating (on the) mouth" (?); see under mdy(.t)
"chisel," above
see Vos, Apis (1993) p. 190, n. 2
vs. EG 194, who took as one word in compound mdy tb "type of instrument"

Tb(-ntr) GN "Sebennytos" modern Samannud; see under Tbn-ntr, above

øtb.w(?) in
reread t b3k(.w) "collections of wages"; above
vs. Lichtheim, OMH (1957), who suggested relationship to tyl "cloth strips" (EG 607)

tf v.it. "to burn"; see under df, below

tmy n.m. "town"; see under tmy, above

ts v. "to knot, bind" (EG 670)

sts v.t. "to raise, lift"
EG 670-71
Wb 5, 405-7
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 var.

v.it. "to rise (up), be exalted"

 var. "to be mustered"

or passive \( sd_m = f \) of v.t., as M. Smith, *P. BM. 10507* (1987) pp. 88-89, n. b to 5/18

or passive \( sd_m = f \) of v.t., as M. Smith, *P. BM. 10507* (1987) pp. 88-89, n. b to 5/18

so read by M. Smith, *P. BM. 10507* (1987) pp. 88-89, n. b to 5/18,

 vs. Shore, *Glimpses* (1979), who read \( s \ddagger w \) & trans. "protection"

in phrase

\( (ti) \, ts \, (n-k) \, dm \) "(to cause that) a generation be mustered (lit., rise up) for you"

w. extended meaning

"to mount\( ^{\infty} \) (a horse)

\( = \) *EG 671* in compound *ts \, htr* "to ride a horse"

\( = \) *Wb 5, 407/9* in compound *ts \, n3 \, htr.w* "to ride horses"

var.

*ts \, htr* "rider" as designation of rank (*EG 671*)

in compounds

\( s^r \, \ddagger w = f \, ts \, n \, hd \) "price which is high (lit., "elevated/raised") in silver" (*EG 491 [= P S Canopus A/5 = B/18]*)

\( ts \, r \, w^r \cdot t \, mkw.t \) "raised (or, riding) on a litter" (*EG 670*)
**CHICAGO DEMOTIC DICTIONARY**

*(tš)*

n.m. "height"

= EG 670

or? read *qy* "height"; see above

var. (?)

*tsky*[.] *w* n.pl. "heights" (?)

cf. *Wb* 5, 401/5-10 & *Wb* 5, 407/19-20

vs. Reymond, *Hermetic* (1977), who trans. "sanctified ones" (< *gšr* "to be holy" *Wb* 5, 610-14)

in compound

*tš* *n pš* *c. wy* "height of the house" (EG 671)

**tš**

n.m. "officer, commander, overseer"

= EG 671

= *tšw* *Wb* 5, 402

= *xššc* "master, lord" *CD* 787b, *ČED* 320, *KHWb* 416, *DELC* 324b

<? *tsky* "to raise up"; as *ČED* 320, *DELC* 324b

or? < *tsky* "to knot, harden"; as Westendorf, *BiOr* 35 (1978) 124

= *Wb* 5, 396-99

w. extended meaning

as divine title "lord*∞*

for discussion, see Shore, *BMQ* 29 (1964) 20

in phrase

*m-bšš pš* *tš Gbt pš ntr* *c* "before the lord of Cusae, the great god*
var.

\textit{tšyšš(.t)} n.f. "mistress" in epithets of Isis
\[= \textit{aco} \text{ CD 790a, KHWb 571, DELC 332a}\]

for discussion of etymology, see Osing, \textit{Nominal.} (1976) p. 666, n. 729

in epithets of Isis
— \(n \ tš \ p.t \) "mistress of heaven" (\(R \ G \) Philae 251, 3)
in compound
— \(n \ pš \ tš \ n \ tš \ twy.t \) "mistress of heaven, of earth, & of the underworld" (\(R \ G \) Philae 417, 2)
— \(n \ nš \ Pr.w-šš.w \) "mistress of the Pharaohs" (\(R \ G \) Philae 422, 4)
— \((šš).t \ n \ pš \ tš \ dr-f \) "great mistress of the entire land" (\(R \ G \) Philae 410, 9; \(G \) Philae 408, 4)

in titles
\(tš \ n \ nš \ mnḥ.w \) "leader of the (novice?) association members" (\(P \ P \) Prague B, 17)

\textit{tš rs∞} n.m. "watch-commander"
\[= \text{EG} 67 \& 254\]
vs. Kaplony-Heckel, \textit{Geb. Urk.} (1964), who read \(hn(\?) \ nš \ rt[.w] \) "officer(?)"

\textit{tš hṭr} "cavalry commander" (\(EG 671\))
\textit{tš sḥn rmt ḫw-f ḫḥy} "military, civilian or police authorities (?)" (\(P \ P \) Cairo 30605, 1/19;
for discussion, see de Cenival, \textit{Assoc.} (1972) pp. 173-75)

\textit{tš t∞} n.f. "backbone"
\[= \text{Wb} 5, 400/10-13\]
\[= \text{aco} \text{ CD 790b, KHWb 434, ČED 320, DELC 332a}\]

var.

\textit{tšē(.t)}

vs. \(EG 671\), last ex. under \(tš\) "to raise" on right of page
tse.t n.f. "backbone"; see under ts.t, preceding

tsy∞ n.m. "(magical) spell"(?)
→reading? = ? Wb 5, 403/13
so Johnson, Enchoria 7 (1977) 86
var.
tse

tsx phr "vice-versa" (EG 671)

tsy3(t) n.f. "mistress"; see under ts "officer," above

tqm v. "to wash" (EG 687)

tky n.m. "(colored) picture"; see under tky, above