Apart from ongoing work on the Chicago Hittite Dictionary, Hans G. Guterbock gave five lectures on "Hittite Myth and Cult," in March of 1988, at the Istituto Italiano per gli Studi Filosofici (Italian Institute for Philosophical Studies) in Naples. This was followed by an informal talk on "The Early Days of Hittitology" at the University of Florence.

Much of his spare time was taken up by writing articles for festschriften. During 1988-89 the following were published. A brief lexicographical note came out in a volume dedicated to H. Otten. The publication of bilingual (Akkadian and Hittite) moon omens from Boğazköy, closely paralleled by an Akkadian version found at Meskene, ancient Emar, on the Middle Euphrates in Syria, appeared in a volume honoring the memory of Abraham Sachs. For Helene Kantor he wrote an essay entitled "Hittite kursa 'Hunting Bag' " based on a combination of philological and iconographical investigations. Recently he completed an article entitled "Wer war Tawagalawa?" ("Who was T?") for a special issue of the journal Orientalia dedicated to the memory of Einar von Schuler. In it he tried to clarify the role of this prince, a brother of the king of Ahhiyawa, in the much discussed letter that is known under his name.