A CATALOGUE OF ARABIC MANUSCRIPTS
IN THE
ORIENTAL INSTITUTE OF CHICAGO

BY
MIROSLAV KREK

AMERICAN ORIENTAL SOCIETY
New Haven, Connecticut
1961
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PREFACE

The majority of the Arabic manuscripts described in this work were purchased in 1929 by the Oriental Institute, on the recommendation of Professor Martin Sprengling, from the private collection of the late Bernhard Moritz, former director of the Egyptian Library (the former Khedivial Library) in Cairo. Most of them represent well-known works composed or copied between the tenth and the twentieth centuries. Especially worthy of mention are a tenth-century fragment of Ibn Hanbal's *Musnad* (no. 70) and al-Baghawi's *Muqjam al-ṣaḥābah* (no. 48), an early specimen of the ṣaḥābi literature. The other manuscripts in the Oriental Institute collection have been acquired over the years through purchase and gift from various sources. Most of the Druse literature and the manuscripts in pocket size seem to have formed, at one time, part of the manuscript collection of the French scholar Clément Imbault Huart.

The Qur'anic collection of manuscripts of the entire collection has already been fully described by Professor Nabia Abbott. The few Qur'āns which have been acquired since the publication of her work are included in this list.

Reference is given to Brockelmann's *Geschichte der arabischen Litteratur* for the Islamic entries, to Graf's *Geschichte der christlichen arabischen Literatur* for the Christian manuscripts, and to De Sacy's *Exposé de la religion des Druzes* for the Druse literature. For manuscripts not listed in any of these standard works, reference is given, whenever possible, to other manuscript catalogues.

The transliteration system used is that of Adolf A. Brux except for the substitution of \( q \) for \( k \) and the omission of the line under the consonants represented by two letters.

I wish to acknowledge the great help received from the notations made in connection with many of the manuscripts in the collection by Director B. Moritz and Professor M. Sprengling, Professor A. R. Nykl and Professor N. Abbott. I owe special gratitude to Professor Abbott, at whose suggestion this catalogue was undertaken and under whose supervision it was accomplished. I am also grateful to Professor Carl H. Kraeling, Director of the Oriental Institute, for the subsidy that helped to make this work possible. Finally, I should like to express my sincere thanks to the Oriental Institute Library and Museum staffs for their kind cooperation.

The Oriental Institute, Chicago

December 8, 1954

Miroslav Krek

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2 References are given in accordance with Brockelmann's own method; i.e. the pagination of the first edition is retained for the *Abgeschlossene Anlage*, which is used throughout. In addition, subdivisions within the page are given for the convenience of the reader.

# Table of Contents

I. Religion .......................................................... 1 - 41
   A. Islamic
      a) Qur'ān
      b) Religious commentaries
      c) Dogmatics
      d) Mysticism
      e) Sermons and Prayers
      f) Religious Majmūʿāt
   B. Druse
   C. Christian
   D. Jewish

II. Tradition ...................................................... 42 - 52

III. Law .............................................................. 53 - 70
      a) Shāfitī
      b) Hanafite
      c) Mālikite
      d) Ḥanbalite

IV. History .......................................................... 71 - 78

V. Language and Literature ........................................ 79 - 97
      a) Grammar
      b) Lexicography
      c) Prose
      d) Poetry

VI. Philosophy ...................................................... 98

VII. Miscellaneous .................................................. 99 - 103

Index of Authors .................................................. page 42

Index of Titles .................................................... page 44
ABBREVIATIONS

AJSL  American Journal of Semitic Languages and Literatures (Chicago, 1884 - 1941).


Gotha Pertsch, Wilhelm. Die arabischen Handschriften der Herzoglichen Bibliothek zu Gotha (Gotha, 1877 - 1892).

Graf Geschichte der christlichen arabischen Literatur (Città del Vaticano, 1944-53).


HKh Ḥaji Khalfah. Lexicon bibliographicum et encyclopaedicum (ed. Gustavus Fluegel; Leipzig, 1835 - 1858).


München Aumer, Joseph. Die arabischen Handschriften der Hof- und Staatsbibliothek in München (München, 1866).


var. varies

The measurements in parentheses represent the written surface of the ms.
I. RELIGION

A. Islamic

a) Qur‘ān

A 28589

Al-Qur‘ān

Probably an 18th-19th cent. copy.

401 fols.; 15.5 x 9.8 cm.; (11.8 x 6.3 cm. var.); 18 lines to page. Vocalized naskhī. Catchwords, rubrics, and reading marks. Fātihah and first page of second sūrah are ornamented in gold, but are damaged. Margins are red ruled except fols. 147-8, which have also a larger written surface and are written by a different hand. The brown leather binding is gilt stamped.

17117

Al-Qur‘ān

Copied by Na‘īl as commissioned by Qaraq Aghāji and dated 1240/1924-25.

303 fols.; 17.5 x 11.5 cm.; (11.2 x 6.2 cm.); 15 lines to page. Vocalized naskhī. Gold ruled margins, colored ornamentation for initial fols., and marginal juz’ divisions. The sūrah headings are in white. Catchwords. Paper is well glazed. The brown leather binding is gilt stamped on covers and spine. No flap. Envelope.

A 29352

Al-Qur‘ān (fragment).

Sūrah 8:72 - 9:35

2 fols.; 25.6 x 18 cm.; (23 x 13 cm); 17 lines to page. Vocalized naskhī. Rubrics and red verse divisions. Catchwords.

A 29353

Al-Qur‘ān

Copy was made by Ibn Ghāshūr on 15 Rabī‘ II 1197/March 20, 1783.

237 fols.; 14 x 8.5 cm.; (8.5 x 4.5 cm.); 17 lines to page. Fine, small vocalized naskhī. Red, blue, and sometimes gold ruled margins. Catchwords and red sūrah headings. Small gilded disks are used for verse division. Paper is fine and glazed. The brown leather binding is blind stamped. No flap. Binding is partly loosened from the spine.

For other Qur‘ānic mss. in this collection cf. supra, p. iii.
b) Religious Commentaries

5

A 11975

Al - Baidawi (d. prob. 685/1286-7).

\textit{Anwar al-tanzil wa asrār al-ta'wil}

2 vols.; vol. 1 dated Jum. II 1191/Jul.-Aug. 1777; vol. 2, 26 Shamān 1193 (ms. gives year 1093)/Sept. 8, 1779. Both vols. were copied by Ǧīṣā ibn Ǧāhmad Jābīl.

Vols. 1-2: 454 fols.; 28.5 x 18 cm.; (22 x 12 cm.); 35 lines to page except pp. 1-50, which are written by another hand and have 39 lines to page. Text is overlapping fols. 48-50. 35 to fol. 50 bottom. Fols. 1-50 are written in unvocalized \textit{naskhi}, with Qur’an citations in red and vocalized. Catchwords are partly clipped away. Paper is yellow and glazed. Fols. 51 ff. are in larger script, with Qur’an verses not vocalized. Catchwords. Paper is white and glazed. Ms. is in excellent condition. A few corrections and notes are found on the margin. Rebound in cloth and leather binding with flap.

\textit{GAL I, 417, I.}

6

A 12034

Anonymous

\textit{Hāshiyyat [Qalā] al-Baidawi}

Copy is dated 12 Rabī‘ II 1025/April 29, 1616.

Ms. begins with \textit{Surat al-aḥzāb} and ends with \textit{Surat al-nās}.

253 fols.; 25 x 13.5 cm.; (18 x 8.5 cm.); 26 lines to page. Fols. 1-94 are written in \textit{nastalīq}, the rest in Persian \textit{naskhi}. Both are vocalized. Catchwords. Quires of 8, 6, 5 and 4 fols. are detached from brown leather flap binding. Ms. is partly worm-eaten.

Cf. \textit{GAL I, 416 ff. and S I, 738 ff.}

7

A 12018

[Majd al-Dīn al-Aikī]

\textit{Kitāb miṣrāj al-wusūl fī sharḥ minhāj al-usūl}

A commentary to al-Baidawi’s \textit{Minhāj al-wusūl ilā Ǧilm al-usūl}.

Copied by Ishāq ibn al-Hājj Muhammad ibn ǦAbd al-Ǧālīh (rest not legible) on 9 Dhu al-Hijjah 731/Sept. 14, 1331.

158 fols.; 21 x 11.5 cm.; (16.5 x 8.5 cm. var.); 21-22 lines to page. Unvocalized, good \textit{naskhi}. Rubrics to fol. 38v. A few catchwords. Marginal notes and dated notations of ownership. Leather and cardboard binding is loosened from quires. Flap lost. \textit{Waļif}.

\textit{HKh VI, p. 217 i. 10; GAL S I, 742, 6.}
c) Dogmatics

8

A 11261
Abū Ḥāmid Muhammad ibn Muḥammad ibn Muḥammad al-Ḥaẓẓālī al-Ṭūsī
(451 - 14 Jum. II 505/1059 - Dec. 18, 1111).

Kitāb mīrāj al-sāliḥīn muḥājaj al-ʿulamāʾ al-rāṣikhīn
Copied by Muḥammad ibn ʿĪsā ibn ʿAṣūl Rāmūwī on 14 Jum. I 542/Oct. 11, 1147.
54 fols.; 20.3 x 14.5 cm.; (17 x 11 cm. var.); 17 lines to page. Partly vocalized naskhī. Catchwords. Paper is brown and strong. Ms. is in good condition.

GAL I, 423, 33.

9 - 12

A 12022, A 12023, A 12024, A 12025
Abū Ḥāmid Muhammad ibn Muḥammad ibn Muḥammad al-Ḥaẓẓālī (451 - 14 Jum. II 505/1059 - Dec. 18, 1111).

Kitāb iḥyāʾ ʿulūm al-dīn
Vols. 1-4 have 119, 95, 153, 202 fols.; 25.5 x 17.5 cm. var.; (19 x 12 cm. var.); 33 lines to page. Vol. 2 is incomplete. Text is missing between Book XIV, bāb 5, nazar 2, and Book XVII, bāb 2. Two scripts. First is small, calligraphic naskhī with divisions in red and a gold ornamented basmalah in the beginning. The margins are gold and blue ruled. Paper is fine and glazed. Second script (vol. 3, p. 104 to end, and fols. 108-9 of vol. 1) is cursive. Catchwords. Paper in some places glazed. In second part margins are red ruled. There are few marginal notations. Vols. 1-3 were a waqf and are worm-eaten. On fols. 1V - 2F is a table of contents. No binding. The quires are placed in green leather and cardboard envelopes.

GAL I, 422, 25.

13

A 12069

Muḥād al-miʿam wa mubīd al-niṣām
Copied before 1052/1642-3.

It is followed by a short poem (fol. 74V) containing the promised reward for those who follow precepts laid down in the preceding text.
74 fols.; 19 x 14.5 cm.; (14 x 9.5 cm.); 21 lines to page. Catchwords and rubrics. No title except on inside of binding, written by a later hand. Unvocalized cursive naskhī. A few marginal notes. The paper is glazed and somewhat worm-eaten. The red leather flap binding is blind stamped.

GAL II, 90, 7.
d) Mysticism

A 12011  Moritz: Arab. 2
C. Abd al-Wahhab ibn Ahmad al-Sha'ranî (d. 973/1565).

Kitāb al-jawāhir wa al-durar
Composed 17 Rabi' I 944/Aug. 24, 1537.¹
Copied 2 Rabi' I 1029/Feb. 6, 1620 by Muhammad ibn Khalil ibn Ibrahim al-Khallil al-Suwāfī al-Qudsī.
GAL II, 337, 23.

139 f.  C. Abd al-Qadir ibn Muhammad al-Shadhili
Ṣūrah  ma al-aštīh min  khuṭīf mashā'ikh al-islām bi Miṣr al-muhārīṣah
141 fols.; 21 x 14.3 cm.; (15 x 9 cm.); 19 lines to page. Unvocalized naskhī. Red headings. On fol. 1 f. are notes concerning previous ownership. Paper is glazed. Ms. is in good condition. The brown leather flap binding is blind stamped. Red spine.

A 29796
C. Abd al-Wahhab ibn Ahmad ibn  al-Sha'ranî al-Anṣārī al-Shāfi al-Zughīl (d. 973/1565).

Kitāb durar al-ghawwās fī ḥalāwī sayyīdī  al-Khawwās
Collected 955/1548.
Copied 7 Dhu al-Qadah 1018/Feb. 2, 1610.
42 fols.; 21 x 15.5 cm.; (16 x 9.5 cm.); 21 lines to page. Unvocalized naskhī. Rubrics and catchwords. The brown leather flap binding is blind stamped. The ms. is somewhat worm-eaten.
GAL II, 337, 22.

A 27912
Tāj al-Dīn abū al-Faḍl Aḥmad ibn Muhammad ibn  al-Karīm ibn  Aṭā' Allāh (d. 16 Jun. II 709/Nov. 21, 1309).

Al-tanwīr fī isqāf al-tadbīr
Composed 695/1296 and copied in 18th cent. (?)
79 fols.; 21.5 x 15.5 cm.; (17.5 x 10.5 cm.); 21 lines to page. Partly vocalized naskhī. Headings are in larger script, sometimes in red. Paper is strong and tanned. Notes concerning previous ownership are found on fol. 1 f. Margins are red ruled except fols. 1 v and 2 f where gold is used. The ms. is in good condition.
GAL II, 118, 8.

¹Since three recensions exist of this work – namely,  al-kubrā, al-wustā, and al-sughrā – it is difficult to decide which of them our ms. represents. Certainty could perhaps be obtained by way of comparing it with Pet. AM. 70. This catalogue, however is not at the author's disposal. The date of composition for  al-kubrā, as given in Cairo I II, p. 78, agrees with the date of our ms. except for the year, which is there 940.
e) Sermons and Prayers

17

A 16382

A fragmentary collection of *khutbahs*. Beginning and end are missing. The ms. contains the following sections: 1⁵ *Khutbat ād al-nahr*, 1⁵ *Khutbat al-sahābah*, 23⁵ *Khutbat ād al-īf shahr Ramaḍān*. (The last two are distinctly vocalized as *khutbah*.)

33 fols.; 15.5 x 11 cm.; (12 x 7.5 cm.); 11 lines to page. Vocalized *naskhī* with catchwords and rubrics. Paper is glazed and badly soiled. Covers of binding are missing.

18

A 12047

Muḥammad Aḥmad ibn ʿAbd Allāh al-Mahdī (1258 - 9 Ram. 1302/1843 - June 22, 1885).

Rāṭib al-Mahdī

Written on 1 Ram. 1313/Feb. 15, 1896 by Ḥamd ibn al-Ṣādiq for ʿAlī ibn al-Shaikh al-Zākī.

53 fols.; 17.2 x 11.4 cm.; (14 x 6.5 cm. var.); 9-11 lines to page. Unvocalized *naskhī*. Rubrics and catchwords. Quires of 4, 8, and 10 sheets are assembled in a leather flap cover. Crude tooling.

EI III, p. 681a.

19

A 12048

Abū ʿAbd Allāh Muḥammad ibn Sulaimān ibn ʿabī Bakr al-Jazūlī al-Simlānī (d. 16 Rabīʿ I 870/Nov. 7, 1465).

*Kitāb dalāʾīl al-khairīt wa shawāriq al-anwār fī dhikr al-ṣalāl ʿalā al-nabiyy al-mukhṭār*

Copied by Aḥmad Arḍarūmī in 1178/1764-65.

80 fols.; 18 x 11.5 cm.; (11.5 x 6.3 cm.); 13 lines to page. Elegant copy. Vocalized *naskhī*. Catchwords, gilt reading marks and ruling. There are two colored representations of Makkah and Madīnah on fols. 1¹⁵ and 2¹⁵ and two vignettes on fols. 1⁵ and 13⁵. Fols. 7⁹ and 8⁰ could be an addition, in which case the above date would apply to this last part only. Fol. 7⁹ taken supposedly from *Maṣābīḥ* by ʿAbd Allāh Lutfī. Paper is brown and glazed. Ms. is bound in red leather flap binding with gilt tooling and is in perfect condition.

GAL II, 252, 8, 4, 1.

20

A 12042

Same as preceding.

The title in Latin reads: *Collectanea Eulogiarum ad Muhammedem instituendarum Auctore Abdalla Mohammede, Ibn Sokeiker Anhaswaliensi*
75 fols.; 19.7 x 15 cm.; (12 x 9 cm.); 10 lines to page. A representation of the position of the three tombs in Madinah is found on fol. 12v. Vocalized maghrabi.

Headings are red, caption-words in green and yellow. The subdivisions are ornamented. The ms. was in possession of Hadrianus Relandus and is dated by him 1703. Paper is thin and glazed. Cardboard and parchment binding without flap. Ms. is in good condition.

f) Religious majmū'āt

A collection of various religious material containing:

1V CLUbaid Allāh → AL ibn Ḥamad ibn Ḥamad abū al-Ḥasan al-Wadāhī.

Kitāb al-waṣayyah wa al-fawā'id li al-Wadāhī

57V Abū ʿAbd Allāh Muḥammad ibn Ḥibrāhīm ibn Faḍīlah al-Muʿāfīrī.

Kitāb da[uḥ]at al-jinān wa rāḥat al-jannān (faṣl 2)

59V Several hadīth without isnāds, the first of them by Salmān al-Fārisī.

62F Duṣāʾs.

69F Hizb al-Nawawī

Starts differently from Berl. and Gotha as given in GAL I, 397, XXII, but ends similarly.


Wazīfah

GAL II, 253, 6, 6.


Hizb al-bahr

GAL I, 447, (122).

81V Author same as in preceding entry.

Al-ṣālār al-ʿamalāt

GAL I, 447, (18).

85V Muḥammad ibn Zakariyyāʾ [al- ṭālāzī] (251 - 311 or 320/865 - 923 or 932).

Kitāb burʿ fī al-sāʿah (a section thereof).

Copy is dated 3 Shaʿbān 1266/June 14, 1850.

GAL I, 234, 9.

89F Duṣāʾ al-mustajāb

89V Abū ʿAbd Allāh Muḥammad ibn ʿAbbād (733 - 792/1333 - 1390).

Kaifiyyat al-duṣāʾ bi asmāʾ Allāh laʿalā al-ḥusnā

GAL S II, 358, 2, 6.
Shiháb al-Dín Ahmad al-Suhrawárdí (d. 587/1191).

Sharḥ khawáṣṣ al-arba‘in asmá‘...

GAL I, 438, 9.

100 fols.; 20 x 14.5 cm.; (17 x 10 to 14 x 8 cm.); 19-26 lines to page. Five different maghríbi hands. All are unvocalized except fols. 68V-84V, which section is written in green ink and does not have rubrics as do the rest. Catchwords. Paper is rather thick and stained. Ms. is in good condition. The brown leather binding is green stamped. Tooling.

22

Moritz: Arab. 42

Majmú‘ah containing:

1V Muhammad ibn Yusuf al-Hasání al-Sanúsí (d. 892 or 895/1486 or 1490).

Şughr al-şughrā

Cf. GAL S II, 355, IIA.

5R Majlis fi shahr Ramádán

11R Majlis fi wadā‘ shahr Ramádán


Kitāb mir‘āt al-ma‘ānī fi al-idrāk al-ğalām al-insānī

Copy is dated 24 Dhu al-Hijjah 1238/Sept. 1, 1823.

GAL I, 446, (100).

34R (Authors name is given on fol. 88V.) Abú Āmrán Músá ibn Āmar al-Ma‘ṣmūdí al-Hasání (b. 1101/1689-90).

The beginning is missing. The text starts with the manāqib of two men: Shaikh abu Sayyid Qásim ibn Āhmád al-Súfyání and Músá al-Muçárraf (42V), also a Ma‘ṣmúdf. On fol. 50V begins the author’s own biography, including the list of his works and travels, followed by one of his works entitled:

Kitāb risālat al-walad li al-ab fi ma‘rīfat al-ğalāmat al-taqarrub li al-rabb

The work is dated 1139/1726-27.

100V Fatḥ Alláh ibn Ābd al-Raḥím ibn āb Bakr Āhmád al-Manfalūṭí al-Ḥanafí.

Qaṣīdah mushtamalah al-ğalā al-asmā‘ al-simā‘iyyah

104V Al-ījáţí

Fawā‘id al-jamīlah

31 questions and answers. The work does not seem identical with GAL II, 249, 6, 1.


Sanad al-tarīqah

126V Ğalí Núr al-Dín al-Ḥalábí.

Ākhir sīratih
The last chapter of the *Sīrah al-Ḥalabiyyah*

**GAL II, 307, 11, 1** (as in Berl. 9605 fol. 428f).

132 fols.; 20.2 x 14.5 cm.; (14.5 x 8.5 to 18 x 11.5 cm.); 15-25 lines to page. Six different *maghribi* scripts of varying size. From fol. 34f on, the text is written in five colors. Rest is mostly unvocalized script, sometimes with red headings, caption-words and disks. Catchwords. Brown leather flap binding is blind stamped on covers and flap. Quires are mostly torn from the spine.

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**A 12013**

**Majmūʿah containing:**

1\(^{r}\) Al-Ṣanūsī (d. 892 or 895/1486 or 1490).

\(^{c}\)Aqīdat al-Ṣanūsī

**GAL II, 250, 7, 4, II.**

13\(^{v}\) Abū \(^{c}\)Abd Allāh Muḥammad Daḥmān (fl. 1218/1803).

\(^{d}\)Dīwān al-auliyyā'

**GAL S II, 808, 4, 1a.**

32\(^{v}\) (Anonymous) *Dhikr manāqib Rādis wa faḍā'il ziyāratihā*

34\(^{v}\) A poem, each verse of which begins with “Muḥammad.”

35\(^{v}\) (Anonymous) *Zahr al-rabīʿ fī maḥāsin al-badīʿ* (51st nau\(^{c}\))


Cf. **GAL II, 139, 3, 5** (as in Berl. 7279, 43).

41\(^{v}\) Aḥmad ibn \(^{c}\)Aṭībah al-Ḥusainī.

**Sharḥ al-taṣliyyat al-qūtb al-jāmiʿ**

The basic work was written by \(^{c}\)Abd al-Islām ibn Māshīṣh (d. 625/1228). Cf. **GAL I, 440, 21.**

The work was copied by Muḥammad al-Ṭāhir ibn \(^{c}\)Uṭbūn al-Quds (d. 1191/1777).

Al-durr al-aghīr bi sharḥ al-dawr al-alāʾ

**GAL I, 447 (118) Cml.**

200 fols.; 21 x 15 cm.; (16 x 7.5 cm. var.); 17-21 lines to page. Entire ms. except fols. 1\(^{r}\) - 8\(^{r}\) is written in unvocalized *maghribi*. Rubrics and catchwords. European paper. Leather and cardboard binding with flap. Ms. is in good condition.
A 16380

No title or author.

A collection of stories of mystical nature, containing among others: 1\(^{r}\) The story of Ābd al-Raḥmān and his slave, 8\(^{r}\) Fragments of various qaṣīḍahs (in Syrian dialect and different hands), 16\(^{r}\) What Dā‘ūd heard of Luqmān’s wisdom, 20\(^{r}\) Of the wisdom of Salmān al-Fārisī and Hormus, 28\(^{r}\) What happened to Ābd Allāh ibn Mubārak, 41\(^{r}\) A saying of Dhu al-Nūn (ṣūr: 1), 43\(^{v}\) Another saying of Ābd Allāh ibn Wāsān, 47\(^{r}\) What happened to Faḍlūn ibn Ībād on his ḥajj and at his return, 58\(^{v}\) A story about Yaḥyā al-Sabā‘ī, 86\(^{v}\) A charm, closing the text.

90 fols.; 12 x 9.5 cm. var.; (11 x 8 cm. var.); 6-12 lines to page. Two scripts, one large and uneven, the other legible naskhī. Both are vocalized. From 47\(^{r}\) on, the headings and marginal rulings (from fol. 52\(^{v}\)) are violet. Ms. consists of several kinds of paper, mostly soiled. Cardboard binding; no flap.

A 16386

A collection of edifying material. The ms. contains such stories as the story about Ābū Yazīd al-Bīštāmī 59\(^{r}\)-73\(^{r}\) (cf. Berl. 9057), and the story of Mānṣūr ibn Āmār 92\(^{v}\)-98\(^{v}\) (cf. Berl. 4350 fol. 16\(^{r}\)-21\(^{v}\)). Several names of prominent šūfīs are scattered throughout the text. Among others: Dūh al-Nūn al-Miṣrī, Junaid, Rāhib, Īthmān al-Jurjānī, and Mālik ibn Dīnār.

213 fols.; 12 x 9.5 cm.; (10 x 7 cm. var.); 8-13 lines to page. Vocalized naskhī with rubrics and red disks. Leather flap binding. Tooling.

A 12539

Majmū‘ah containing:

1\(^{r}\) Muḥyī al-Dīn Ābd Allāh Muḥammad ibn Ālī ibn Muḥammad Āḥmad ibn āl Ārabī al-Ḥātimī al-Ṭā‘l al-Maghribī al-Andalusī (for this full name see fol. 71\(^{v}\)) (17 Ram. 560 - 26 Rabī‘ 638/Jul. 28, 1165 - Nov. 16, 1240).

Kitāb al-tadbīrī al-ilāhiyyah fi ḥisāb al-mamlakah al-insāniyyah

Copy dated 7 Dhu al-Qa‘dah 899/Aug. 9, 1494 and made by Ābd al-Raḥmān ibn Muḥammad ibn Jamāl al-Dīn al-Ḥuzairī.

GAL I, 443, (18).

65\(^{v}\) (Same author) Sharḥ al-alfāẓ al-latīnah al-dāwilah al-ṣūfiyyah

Copy dated 13 Dhu al-Qa‘dah 899/Aug. 15, 1494.

GAL I, 445, (71).

71\(^{r}\) (Same author) Fī kalimat al-tahlīl min kilāb al-aqṭāb

Cf. GAL I, 445, (66).

71\(^{v}\) (Same author) Taṣābīḥ al-mufīdah

79 A treatise on groups of letters.

81\(^{r}\) By some anonymous experts on the subject:

Kitāb istikhrāj al-wilāyah min baḥr al-hidāyah
A prayer in sickness.

A prayer at the beginning of a Qur‘ān recitation.

92 fols.; 17.5 x 12.7 cm.; (13.5 x 9 cm.); 21 lines to page. Partly vocalized naskhī with catchwords and red headings. There are a few corrections on the margin. Several fols. seem to be cut out. Some ownership notations are found on the title page, a table of contents on the page preceding it. Ms. is in good condition. Brown oriental parchment binding with flap is blind stamped.

A 12044

Moritz: Arab. 34

Majmah containing:

Taqī al-Dīn al-Ḥakīm al-Ṭir mishī (d. 255/869, or 285/898, or 320/932).

Kitāb sha‘n al-ṣalāt

Beg.: Basmalah. Al-ḥamdul lā ilāh waliyy al-ḥamd wa ahlīh qāla al-shaikh ... Anmā ba’du fa innāka sa‘āltānī min sha‘n al-ṣalāt...

140 fols.; 18.6 x 14 cm.; (13 x 9 cm.); 15 lines to page. The text is incomplete; the naskhī script is partly vocalized.

GAL S I, 356, 17 (?).


Min kitāb sha‘n al-ṭarīqah al-Shādhiliyyah

The ms. represents a part of the work Ta‘yīd al-ḥaqīqah al-ṣaliyyah wa mashyūd al-ṭarīqah al-Shādhiliyyah. Beginning is missing. Beg.: ...] wa al-ṣilm al-nāji ḥūwa ṣilm al-sharī‘ah wa al-ṭarīqah. Followed by bāb al-ittiḥād (fol. 142v), bāb fī dhikr al-ḥulūl (146v), bāb al-ībāḥah (150v), bāb fī al-taṣīm (152v), bāb al-iṭiqāl (154v), and bāb fī al-rūḥ (167v).

The copy is dated 29 Shawwāl 769/June 17, 1368.

30 fols.; remainder as described above. Sparingly vocalized naskhī.

GAL II, 156, VI, 264.


Min kitāb tarjamat al-Imām al-Nawawī

Beg.: ...] minhu umūran taḥmilu mujalladātin fa sāra ilā nawā ... The beginning is missing.

Elegies mentioned in Tueb. 18 are also found in this ms.

The copy is dated 13 Jum. II 895/May 4, 1490.

30 fols.; 18 x 13.4 cm.; (12 x 9 cm.); 19 lines to page. Sparingly vocalized naskhī differs from the preceding. Rubrics and a few catchwords.

GAL II, 85, C, 4, 2.

The brown leather flap binding is partly torn from the quires. Waqf.
B. Druse

The following collections contain religious epistles of the Druses, all of which are found in the work of Silvestre de Sacy: *Exposé de la religion des Druzes*, I (Paris, 1838), CCCCLXVI - DXVII.

A 26415

1⁵ **Al-risālah al-dāmighāh li al-fāsiq al-radd ǧalā al-’Nuṣairī**
   Exp., XV.

11⁵ **Al-risālah al-maṣūmah bi al-riḍā wa al-taslīm**
   Exp., XVI.

19⁠ **Risālat al-tanzīh ilā jamā’at al-muwaḥhidīn**
   Exp., XVII.

27⁵ **Al-risālah al-maṣūmah bi risālat al-nisā’ al-kabīrah**
   Exp., XVIII.

33⁠ **Al-ṣubḥah al-kā’inah**
   Exp., XIX.

37⁠ **Nuskhat sijill al-Mujtabā**
   Exp., XX.

38⁠ **Taqlīd al-riḍā safīr al-qudrah**
   Exp., XXI.

41⁠ **Nuskhat taqlīd al-Muqtanā**
   Exp., XXII.

45⁠ **Mukātabah ilā ahl al-Kuday al-Baiḍā’**
   Exp., XXIII.

45⁠ **Risālat al-Inṣīnā**
   Exp., XXIV.

46⁠ **Sharī’ al-Imām Ṣāḥib al-Kashf**
   Exp., XXV.

48⁠ **Risālah al-latī ursilat ilā Walī al-’Ahd ǧahd al-Muslimīn**
   Exp., XXVI.

49⁠ **Risālat Khunār ibn Ja’ish al-Sulaimānī al-Akkāwī**
   Exp., XXVII.

50⁠ **Al-risālah al-munfaḍah ilā al-qāḍī**
   Exp., XXVIII.

52⁠ **Al-munāfīḥ al-munājāt Walī al-Ḥaqq**
   Exp., XXIX.

56⁠ **Al-du’ā’ al-muslaḥāb**
   Exp., XXX.
59r *Al-taqdis duCā‘ al-sādiqīn (sic)*
Exp., XXXI.

60r *Dhikr maCrisat al-Imām wa asmā‘ al-Ḥudūd*
Exp., XXXII.

61r *Risālat al-taḥdīr wa al-tanbih*
Exp., XXXIII.

64r *Al-risālah al-mausūmah bi al-īCdhār wa al-indhār*
Exp., XXXIV.

67r *Risālat al-ghaybah*
Exp., XXXV.

73v *Kitāb fihi taqṣīm al-Culūm*
Exp., XXXVI.

84v *Al-risālah al-mausūmah bi risālat al-zinād*
Exp., XXXVII.

89r *Al-risālah al-mausūmah bi risālat al-shaCmah*
Exp., XXXVIII.

93v *Al-risālah al-mausūmah bi al-rushd wa al-hidāyah*
Exp., XXXIX.

98v *ShīCr al-nafs wa mā taufīqī illā bi Allāh*
Exp., XL.

100r *Mīhāq Walī al-Zamān*
Exp., V.

101r *Mīhāq al-nisā‘*
Exp., VIII.

104v *Al-risālah al-mausūmah bi kashf al-ḥaqā‘iq*
Exp., XIII.

Copy dated 8 Jum. II 1324/July 30, 1906.


A 16387
A collection of Druse epistles, all of them to be found in preceding ms. Contains *Exp.* Nos. V, VIII, XXIX, XXX, XXXI, XXXII, XXXIII, XXXIV, XXXIX, XIII, XVI, XVII, XXXV, XL.

151 fols.; 11.5 x 9.5 cm.; (9 x 7 cm.); 9 lines to page. Vocalized naskhī. Catchwords and ornamented headings. Blue, red, yellow, and green are used. Red ruled margins. Brown leather flap binding is stamped. Tooling. Ms. is in good condition.
30

A 16379

Identical with A 16387, only the epistles Exp., XVI and XXXV are interchanged.

144 fols.; 14 x 10 cm.; (11 x 8 cm.); 10 lines to page. Red ruled margins. Catchwords. Green and red ornamented headings and disks. Vocalized naskhī. Brown leather flap binding with stamps and tooling. Ms. is in good condition.

31

A 16378


66 fols.; 16 x 11.3 cm.; (13 x 8 cm.); 15 lines to page. Vocalized naskhī. Catchwords. Headings in red and blue. The pages with headings and sometimes last page of chapters red ruled. Paper white. Brown leather flap binding is stamped.

32

A 16383

A small collection of Druse epistles containing: Exp. Nos. V, XXIX, XXX, XXXI, XXXII, XXXIII, XXXIV, XXXIX, XIII.

59 fols.; 11.5 x 9 cm.; (10 x 6.5 cm. to 8 x 6.5 cm.); 9 lines to page. Unvocalized naskhī, except fols.: 5, 6, 7, 8, 35, 40, 41. Headings in red and blue. Catchwords. Some pages are red ruled. Primitive leather and pasteboard binding. Condition is poor.

33

A 16384

A fragmentary collection of Druse epistles. Starts with Exp., XXIX, the beginning of which is missing. It is followed by Exp. Nos. XXX, XXXI, XXXII, XXXIII, XXXIV, XXXIX.

46 fols.; Fol. 34 is missing. 12.5 x 9 cm. Written surface slightly smaller. Unvocalized naskhī. Headings in red, blue, and green. Catchwords. 9 lines to page. Some pages red ruled. Paper brown and brittle. Cloth binding is stamped; no flap. Ms. is in poor condition.

34

A 16377

Exp., VIII.

8 fols.; 18.3 x 11.7 cm.; (13.5 x 7.5 cm.); 11 lines to page. Unvocalized naskhī. Catchwords. Margins are red ruled. Red disks. No binding. Ms. is in good condition.

35

A 16376

The author and title are given in pencil on flyleaf:
Muḥammad (?) Qais (?)

Kitāb sharḥ al-mīthāq

The beginning is missing. Fol. 2r brings the first word of the mīthāq in green (وُبِدَن). The work is also incomplete on the end. Last words to be found on fol. 137v are: ... wa istaḥaqqa al-Cuqūbah min al-bārr al-Calā jalla dhikruh.

144 fols.; 16.2 x 11.5 cm.; (12 x 8.5 cm. var.); 11 lines to page. Vocalized naskhī. Catchwords. The text of the mīthāq is green to fol. 30r; the rest is red. Disks. Part of commentary is missing on fol. 6, where blank folio is inserted. Leather and pasteboard binding with flap.

Cf. Berl. 4297.

36

A 16385

Kitāb al-abwāb ta'llīf ahl al-adab fi maṣrīf al-ṭaqq wa al-ṣawāb

Edifying and admonishing Druse literature. First part has ten short chapters, each of the admonitions starting with ḥalaika bi and later with īyyāka (cf. Berl. 4345, 16).

63r Min sharḥ al-sayyid, in which the Mīthāq al-nisāʾ is mentioned.

82 Fī al-munājāh

The attachment on the end contains the Waṣāyah of Luqmān al-Ḥakīm and a Qaṣīdah written by a woman from Damascus.

94 + 10 fols.; One fourth of ms. is blank. 12 x 9.5 cm.; (9.5 x 8 cm. var.); 8 lines to page. Unvocalized modern naskhī. Red heading. Catchwords. First 81 fols. are written in black, the rest in violet. The appendix is also in black. Thin European paper. Red leather binding with flap lost.

C. Christian

37

A 31403

The four Gospels of the Bible No collective title.

No date. 17th cent.?

Beg.: bi ism Allāh al-khāliq al-ḥāyy al-nāṭiq bishārat al-qiddīs Mattā al-injīli ... kitāb mīlād Yasūʿ al-Masīḥ ibn Dāwūd ...

76 fols.; 11.2 x 6.5 cm.; (7.5 x 3 cm.); 27 lines to page. Small naskhī; scattered vocalization marks. Red headings and periods, black and gold ruled margins. Byzantine miniature illustrations of the four Evangelists are found on fols. 1v, 26v, 38v, and 58v. Part of the colophon is erased. Ms. is in good condition. The leather binding is gold-stamped. No flap.

38

A 12097

Yūḥannā Fam al-Dhahab

Kitāb al-ṣīdāh (in the version of Sāwīrus ibn Muqaffaʿ, Bishop of Ushmunayn.)
Beg.: Bi ism allāh al-ḥayy al-azalī wa al-ḥab wa al-rūḥ al-qudus ilāh wāḥid.


90 fols.; 20.7 x 14.7 cm.; (16 x 10.5 cm.); 23 lines to page. Unvocalized naskhī. Red headings and periods. Catchwords. Paper is white and not glazed. Ms. is in good condition, except for the binding. The front cover is missing; rest is of dark leather. No flap.

Graf II, 309-11.

A 12064
(Anonymous)

Kitāb al-thalāthat Maqārāt wa Anbā Bshoi (fragmentary).

16th cent. copy.

Starts with fol. 60r:

93r A sermon by Dioscurus, Archbishop of Alexandria, on the perfection of Abū Maqār, Bishop of Qāw, a martyr.

131v The life, godliness, and struggle of Anbā Maqārah, the Priest of Alexandria, the third after the great Abū Maqār.

87 fols.; 24.4 x 17 cm.; (21 x 14 cm.); 18 lines to page. Partly vocalized, large naskhī. Titles and disks are in red. Fols. 92, 147 were written later in a bad hand. Paper is brown and partly covered with wax. One cover of the strong leather binding is missing. Simple tooling. Ms. is somewhat worm-eaten. Waqf to the Monastery of St. Macarius.

Göttingen 114.

A 12063

Kitāb al-mayāmir

Containing:

1v An incomplete table of contents.

2r A sermon by Bishop Gregory of Athrib, to be read on the feast of Archangel Gabriel, Baūnah 26.

Graf II, 507 (Suppl. to I, 544, line 20).

10r Sermon by Bishop Archelaus of Irā on the reason for remembrance of Archangel Gabriel, to be read on the 22nd of Kihak.

Graf I, 544, 2, b.

25r Sermon by Bishop Aur of Fayyum in which he explains the miracles of Gabriel and the building of his church on Mt. Naqlūn, to be read on the 22nd of Kihak.

Graf I, 544 and II, 507 (Suppl. to I, 544, line 20).
Sermon by Mārī Yaḥqūb about the death of Aaron and his robe, to be read on the 1st of Barmūdah.
Graf I, 208, 5.

Sermon by Patriarch Cyril, Archbishop of Jerusalem, about what was made known by Anbā Shenūdah, to be read on the 14th of Abīb.
Graf I, 365.

Sermon by Cyriacus, Bishop of Bahnasah, in which he explains the miracles performed by Jesus and His mother during their stay in Egypt and particularly in the monastery Pēī Īēsūs. To be read on the 25th of Bashans.
Graf I, 233.

A transcript of the martyrdom of Mārī Yaḥqūb al-Muqattā in Persia. To be read on the 27th of Tishrīn II.
Graf I, 504.

Sermon by Zākhārius, Bishop of Sakhā about the Holy Family and Salome and their arrival in Egypt. To be read on the 24th of Bashans.
Graf I, 228, 1.

A story about the piety of Miṣūs, the Man of God, known as Son of Euphemianus of Rome. To be read on the 23rd of Bāūnāh.
Graf I, 498, 4.

Missing.

A sermon about the Holy Cross of our Lord. To be read on the 17th of Tūt.
Graf I, 426. Paris 262 (?).

A story of what happened to Mārūn (Xenophon), his wife, and his children. To be read on the 17th of Tūt.
Graf I, 515.

A story of Archelides ibn Yuhanna, to be read on the 24th of Tūbāh.
Graf I, 498.

An explanation of the sermon by St. Cyril, Bishop of Jerusalem (��ست Dove), dealing with the grace and miracle of the Cross, which was found on the 10th of Baramhāt.
Graf I, 336, b.

A story of Helen, the mother of Emperor Constantin. To be read on the 9th of Bashans.
Graf I, 519.

Sermon by Cyriacus of Bahnas in which he comments on the miracles of our Lady and her divine Son and the holy place Qūsiyyah, called today the Muḥarrāq Monastery. To be read on the 7th of Barmūdah.
Graf I, 234.

The martyrdom of Abū Mīnā, to be read on the 15th of Hatūr.
Graf I, 510, b.
198r Sermon of Rufinus, Bishop of Abṣārī, concerning the life and martyrdom of Abṣādī, Bishop of the same diocese, to be read on the 27th of Kīhak.

Graf I, 539.

218r Sermon of Ephraim the Syrian concerning the transfiguration of the Messiah on Mt. Tabor, to be read on the 13th of Misrā. (Two of the following fols. are missing: 219, 220 or 222.)

Graf I, 425.

223r A story about Yūsuf al-Ṣadiq and what happened to him through his brothers. (Fols. 245-248 are missing.)

Graf I, 205, 5.

The ms. had been copied for brother Ḥabīb in 1552.2

265 fols.; 24.5 x 17.6 cm.; (20 x 14 cm. var.); 15 - 17 lines to page. Large, sparingly vocalized naskḥī. Rubrics and red headings. Catchwords. Script changes on fol. 218. Paper, strong and partly glazed, becomes brittle and damaged by dampness after fol. 218. Fols. 259 to end are partly glued together. Fol. 265 is completely, and fol. 264 partly, missing. Paper used on inside of covers of binding shows fragments of 1 Peter 4:14-16, Acts 3:17-18, and other texts in Coptic with colored initials. Blind stamped leather binding; half of one cover is missing. Ms. was a waqqf to the monastery of St. Macarius.

D. Jewish

41

A 12062

[ Yafath ibn Ālī (The Karaite)], 10th Century.

[Sharḥ sefer Dānīyāl]

A fragment of a commentary on Daniel 7:10 - 11:31. The basic text is Hebrew, but in Arabic characters with Hebrew diacritical points and accent marks. An unvo-

calized Arabic commentary follows each verse. Approximately 11th cent.

57 fols.; 23 x 18.2 cm.; (16 x 12 cm. var.); 12 - 15 lines to page. Good naskḥī. Vo-

calization of basic text is red. Paper is brittle and dark brown. Top is worm-

eaten. No binding.

Br. Mus. Or. 2556 and Or. 2557. Published by Margoliouth (Oxford, 1889).

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1Graf (Cairo), p. 718, 19 has

II. TRADITION

42-44

A 12035, A 12036, A 12037

Moritz: Arab. 25 - 27


Vol. VI, 29 Shawwāl 1141/May 28, 1729.

In Le recueil they cover the following sections: Vol. I = vol. I, pp. 4-98; vol. IV = vol. I, pp. 301-385; vol. VI = vol. IV, pp. 4-108.

Vol. I: 95 fols.; 20 x 15.5 cm.; (14.5 x 9.5 cm.); 15 lines to page. Partly vocalized maghribī. Red and gold is used in headings. Catchwords. Corrections on the margins. Ms. is partly stained by liquid. Paper is glazed.

Vol. IV: 97 fols.; 20.5 x 16 cm.; (14.5 x 10 cm.); 13 lines to page. Partly vocalized maghribī. Margins are red and blue ruled. Red and blue is also used in headings; titles are in gold. Catchwords. Paper is glazed and worm-eaten. Damage does not, however, affect the text.

Vol. VI: 108 fols.; 20.5 x 16 cm.; (14 x 10 cm.); 13 lines to page. Partly vocalized maghribī. Margins are red and blue ruled. Rest as in preceding vol.

All three vols. are bound in leather flap bindings which are blind stamped. Vols. IV and VI have quires torn from binding.

GAL I, 158, I.

45

A 12017

Moritz: Arab. 8


Ṣaḥīḥ al-Bukhārī (Vol. IV).

Copy is dated 28 Dhu al-Qa’dah 875/May 18, 1471. Copyist CIsā ibn CAll Muḥammad ibn Fakhr al-Ḥaurānī.


134 fols.; 26.7 x 18 cm.; (19 x 13.5 cm. var.); 21 lines to page. Syrian naskhī. Rubrics and large headings. Catchwords. Fols. 57 and 130 as well as most of the marginal notations are in maghribī. Both fols. are supplemented on finer, whiter paper. Paper is rather thick, glazed, and stained. Ms. is somewhat worm-eaten on margins. No binding.

GAL I, 158, I.
A 11978


Fāṭḥ al-bārī bi sharḥ al-Bukhārī (Vol. II).

No date. The year 1088 on a seal has to be accepted as the terminus ad quem.


276 fols.; 29 x 20 cm.; (22.5 x 13 cm.); 31 lines to page. Vocalized naskhī. Red headings and rubrics. Catchwords. Paper is partly glazed and patched. Title and last three fols. are damaged. Oriental binding with flap lost. Blind stamps on front cover.

GAL I, 159, 12.

A 12039


Ṣaḥīḥ (Vol. II).

Copied 1005/1596-7 by ʿAlī ibn Muḥammad ibn Yūsuf ibn ʿAlī ibn ʿUbaid Allāh al-Ḥāshimī al-Ḥanafī.


284 fols.; 28.7 x 21 cm.; (21.5 x 14.5 cm.); 17 lines to page. The first four fols. are written by a later hand. Both scripts are naskhī. The second one, with a leaning to diwānī is vocalized. The paper is strong and tanned, especially every fifth fol. Headings are red. Catchwords. Ms. is in fair condition, except for the binding, which is torn from the quires and is worm-eaten. Blind stamps.

GAL I, 160, 3, I.

A 12027


Muṣjam al-ṣaḥābāh1 (Fragment).

Copied between 1054 and 1113 by Muʿtaman al-Sājī.

27 fols.; 24 x 17 cm.; (same); 28 lines to page. Early cursive script with vocalization and diacritical points used sparingly. Interlinear corrections. Biographies of the Companions are arranged alphabetically for the most part. Paper is dark brown and very brittle. Fols. are loose. No binding.

GAL S I, 278, 19a.

1This ms. was edited by the author as a dissertation towards the degree of Master of Arts in 1956 at the University of Chicago.
49

A 12061  
Moritz: Arab. 51


Kitāb anās al-munqāšīn

168 fols.; 26 x 17 cm.; (18 x 12.5 cm.); 17 lines to page. Partly vocalized naskhī. Rubrics and catchwords. The ms. is stained by moisture. Brown leather binding. Flap is lost. Blind stamps and tooling. The end is missing.

GAL I, 358, 18, 1.

50

A 12040  
Moritz: Arab. 30


Kitāb maṣrifat al-ḥadīth

Copy made 521 or 522/1127 or 1128.

Incomplete. Starts with nau 32nd.


78 fols.; 18 x 14 cm.; (15.5 x 10 cm.); 18 lines to page. Early cursive naskhī is partly vocalized. Paper is brown and brittle. Four to six lines are chewed away. Half of leather and pasteboard binding is missing.

GAL I, 166, 16, 3.

51

A 11976

Al-Ḥasan ibn Muḥammad ibn al-Ḥasan al-Ṣaghānī (d. 650/1252-3).

Kitāb al-mashāriq fi al-ḥadīth

Identical with Mashāriq al-anwār al-nabawiyah min shiḥih al-akhbār al-muṣṭafawiyyah

The copy is dated 7 Safar 1162/Jan. 27, 1749.

223 fols.; 18 x 13 cm.; (13 x 8.5 cm. var.); 11 lines to page. Two scripts. To fol. 166: naskhī with few vocalization marks; paper is light brown. The rest is in vocalized naskhī on white paper. Paper is glazed throughout. Letters indicating the source ( for Bukhari, for Muslim etc.) are red. Marginal and interlinear notes are abundant, esp. to fol. 24. Modern cloth binding.

GAL I, 360, 21, 1.

52

A 12065  
Moritz: Arab. 55

No title or author. Top margin of fol. 2r has in a later hand:

Mulqaqa ma'khudh min al-jāmi c al-ṣaghīr wa al-jāmi c al-kabīr li al-Suyutī (السيموطي)
A ḥadīth concordance in which the entries are arranged alphabetically. The beginning is missing. The text starts with the entry Allāh and ends with al-yaum. Source and isnād are given for each ḥadīth, and occasionally a critical comment is added.

Copied 1273/1857.

Beg.: ... Allāh wa rasūluh wa Jibrā'īl ṣanka rāḍūna ṭibb ṣan Muḥammad ibn ṣUbāid Allāh ibn ṣa Rāfī ...  

71 fols.; one or more fols. are missing between fols. 67 and 68. The first 20 fols. are misbound. The right order is: fol. 3, 6, 7, 4, 5, 8, 18, 9-17, 19, 20. 26.6 x 17 cm.; (21.3 x 12.5 cm.); 35 lines to page. Unvocalized naskhī. Entries and sources are in red. The margins are red ruled. Catchwords. Paper is glazed and partly stained. The ms. is rebound in old tooled leather binding. The tooling is partly gilded. The ms. is in good condition.

For possible identification cf. Berl. 1351.
III. LAW

a) Shafi'i

53

A 12026

Moritz: Arab. 17

Al- Baidawi (d. 685 or 716/1286 or 1316).

Kitab al-ghayah al-quswa fi dirayat al-fatwah


132 fols.; 26 x 15.5 cm.; (19 x 12 cm.); 25 lines to page. Partly vocalized naskhī. Catchwords, red headings and rubrics. Marginal notations are numerous especially in the beginning. Some marginal notes throughout the work are clipped away. Paper is brown and glazed. Title page gives a list of authorities leading back to the Prophet. The red leather flap binding is blind stamped on covers and flap. Ms. is in good condition.

GAL I, 418, III.

54-55

A 12056, A 12057

Moritz: Arab. 46, 47


Al-fatawir (Vol. I/II).


Vol. II, 2 Rajab 880/Nov. 1, 1475.


GAL II, 88, 11

56

A 12015

Moritz: Arab. 6

11r Abu Muhammad al-Hasan Zain al-Din Umar ibn Habib (Jum. II 710 - 21 Rabii II 779/Nov. 1310 - Aug. 28, 1377).

Kitab kashf al-murat can mahasin al-shurta

GAL II, 37, 8.


Kitab al-Ushnuhiyyah fi al-sirada

GAL I, 390, 16.

22
89 fols.; 22.8 x 13.8 cm.; (17.5 x 9 cm.); 31 lines to page. Small unvocalized naskhi, except for fols. 1-15, which are fully vocalized. Catchwords are mostly clipped away. Paper is thick, glazed, and stained by moisture. Brown leather flap binding is blind stamped.

A 11971

Ṭabaqāt al-fuqahā'

The work was completed on 21 Shawwāl 769/June 10, 1368. The copy is dated Rabiʿ II 778/July 1376.

146 fols.; 26 x 17.5 cm.; (22 x 14 cm.); 25-29 lines to page. Unvocalized and sparingly dotted naskhi. Rubrics and catchwords. Entries are given also on margins. Paper is strong and tanned. No binding. Ms. is partly worm-eaten.

GAL II, 91, 7.

b) Ḥanafite

A 12038
Moritz: Arab. 28
Abū Bakr ʿĀmm ar al-Khasṣāṣī (d. 261/874).

Kitāb aḥbām al-auqāf (or wuqūf)
The copy is dated 19 Ram. 956/Oct. 12, 1549.

143 fols.; 26.3 x 18 cm; (19.5 x 12 cm. var.); 31 lines to page. Unvocalized naskhī. Catchwords and red rubrics. Paper is strong and glazed. Brown leather flap binding is blind tooled. Ms. is in good condition.

GAL I, 173, 6, 1.

59
10726
Abū al-Ḥusain Ahmad ibn Jaʿfar al-Qudūrī al-Baghdādī (362 - 5 Rajab 428/972 - April 24, 1037).

Kitāb al-Qudūrī ḥalā madhhab al-ʿImām al-ʿAṣam Abī Ḥanīfah Nuʾmān ibn Thābit

The work was completed 428/1037. The copy is dated Muḥarram 901/Sept.-Oct. 1495.

171 fols. After the title fol. two fols. are missing. 26.5 x 17.8 cm.; (20 x 12.5 cm. var.); 13 lines to page. Vocalized, rather large naskhī, except for fols. 67v - 74v, which are written by a later hand and are unvocalized. Entries are in red. Catchwords. The title page is ornamented in color. Marginal and interlinear notations. Paper is heavy and glazed. The brown leather binding has flap lost. Blind stamps. Ms. is in good condition. Waqf.

GAL I, 175, 1.
A 12096

Same as 59.

The copy is dated 1064/1653-4.

118 fols.; 14 x 8.3 cm.; (10.8 x 4.5 cm.); 23 lines to page. Small unvocalized naskhī. Red headings. Catchwords. A table of contents is on the flyleaves. Marginal notations. The brown leather flap binding is blind stamped. Ms. is in good condition.

Moritz: Arab. 49

A 12059

Shams al-A’immah abū Bakr ibn abī Sahl al-Sarakhsi (d. 483 or 490 or 438 or 500/1090, 1097, 1046-7, 1106-7).

Kitāb al-mabsūṭ

Dated 16 Muḥarram 684/March 24, 1285; made from copy of Jamāl al-Dīn Maḥmūd ibn Aḥmad ibn ʿAbd al-Sayyid al-Ḥašīrī dated 29 Rabi‘ II 585/June 16, 1189. The basic wisdom coming from Abū Ḥanīfah is traced down in a khufbah on fol. 290v. (foliation in western characters). Represents vol. IX of a set of 10-15 vols.; includes also the last chapter of vol. VIII (Kitāb al-waṣayāh).

The first 30 fols. are missing. Fol. 5v of the ms. in its present state concludes the first chapter.

276 fols.; 27 x 18.3 cm.; (20 x 15 cm. var.); 27 lines to page. Naskhī script is undotted and unvocalized. Paper is heavy and glazed. Margins are worm-eaten. Leather and pasteboard binding with flap.

GAL I, 373, 5, 2. Seems essentially identical with Ind. Off. 204, except for fols. 207-220 (Kitāb ikhtilāf Abī Ḥanīfah).

A 12058

Qāḍī Khān (d. 15 Ram. 592/Aug. 12, 1196).

Sharḥ al-ziyādāt (Vol. I only).

Copied by Aḥmad ibn Muḥammad Salmān al-Shābī on 10 Shaʿbān 727/July 1, 1327.

175 fols.; 25.7 x 18.5 cm.; (19 x 13.5 cm.); 25 lines to page. Partly vocalized naskhī with some diacritical points missing. Catchwords. Inside of cover gives a table of contents. Paper is strong, glazed, and tanned. Leather and pasteboard binding with flap. Ms. is in excellent condition.

GAL S I, 644, 4.

A 12043

Majd al-Millah wa al-Dīn al-Ḥusain ibn Aḥmad al-Samarqandī al-Ustruṣhanf (d. 632/1234-5).

Kitāb aḥkām al-ṣighār

The work was completed on 24 Shaʿbān 625/July 29, 1228.
The copy is dated 25 Ram. 662/July 21, 1264. The copyist’s name has been tampered with and can be read Sa’d ibn Sa’d (or Mas’ud) ibn ʿAlī al-Naḥšālī (?).

200 fols.; 19.8 x 15.2 cm.; (15 x 11 cm.); 17 lines to page. Unvocalized and mostly undotted naskhī. Red headings. Some marginal notations. Paper is brown and light glazed. Brown leather binding. The flap is lost. Blind stamps. Ms. is in excellent condition.

GAL I, 380, 35, 1.

A 11994


[Sharḥ] waqāyat al-riwāyah fī masāʾīl al-hidayah

A commentary on a selection from the work of his grandfather, Burhān al-Dīn ibn Ṣadr al-Sharīʿah al-Awwal ʿUbaid Allāh ibn Maḥmūd ibn Muḥammad al-Maḥbūbī.

150 fols.; 23.4 x 17.4 cm.; (18 x 11 cm.); 13 lines to page. Unvocalized naskhī. Rubrics and catchwords. Script changes several times. Many interlinear notations and marginal glosses. Paper is brown. The quires are loosened from the spine. The dark brown leather binding is blind stamped. No flap.

GAL I, 377, 1.

A 12053 Moritz: Arab. 43


Kitāb al-mukhtar fī al-fiqh li al-fattāḥ al-Madhhab Abī Ḥanīfah al-Nuʿmān

The copy is dated 1 Muḥarram 995/Dec. 12, 1586.

140 fols.; 23 x 14 cm.; (15 x 10 cm.); 11 - 20 lines to page, but the original part has mostly 13 lines to page. The rest is reconstructed by different hands. Unvocalized naskhī. Old text has many interlinear and marginal notations. Red is used in headings. Catchwords. No binding.

GAL I, 382, 47, 1.

A 12046 Moritz: Arab. 36

[Abū Ṭabbrī al-Wahhāb] (d. 800/1397).

Al-sīrāj al-wahhāb (Vol. II).

The copy is dated 28 Shawwal 803/June 11, 1401.

216 fols.; 23.7 x 16 cm.; (20 x 13 cm.); 25 lines to page. Unvocalized and mostly undotted naskhī. Rubrics and catchwords. Brown leather binding. Flap lost. Blind stamps on both covers. Ms. is in good condition.

GAL II, 189, 5, 1, 2.
A 12020

Moritz: Arab. 11

[İbn Nujaim] (d. 8 Rajab 970/March 4, 1563).

Kıtab al-ashbaha wa al-nażā'ir al-fiqhiyyah Ǧa lã maddhab al-ḥanafīyyah

The work was completed 27 Jun. I 969/Feb. 2, 1562.
The copy was made 10 Rabîʿ I 973 or 993/Oct. 5, 1565 or March 12, 1585 by ǦAbd al-Faqi r al-Qâdi (the name has been tampered with).

171 fols.; 19 x 11 cm.; (14 x 6.7 cm.); 21 lines to page. Unvocalized ta'liq. Red headings and reading marks. Catchwords. Gilt ruled margins. Marginal notations are written by different hands. A part of the table of contents is found on fol. 1r. Paper is tanned and glazed. Dark leather binding is gilt stamped on covers. Flap is lost. Ms. is in good condition. Waqf.

GAL II, 310, 6, A, 3, 1.

c) Malikite

A 25411

Muḥammad Fiqhi al-ǦAinī (fl. 1114/1702).

Bahjat al-falāwī

GAL II, 437, 31, 3.

ǦAbd al-Ǧanī ibn Ismāʿīl al-Ǧa bulusī al-Ḥanafī (5 Dhu al-Ǧi�jah 1050 - 24 Shâbān 1143/March 19, 1641 - March 5, 1731).

Al-maqāṣid al-mumaḥṭaṣah fi bayān kayy al-himmaṣah

GAL II, 347, 34.

281 fols. and 17 fly leaves. Five in front show the table of contents. 16.5 x 29.5 cm.; (7 x 18.2 and 10 x 20 cm.); 31 and 28 lines to page. Red headings. Margins are red ruled. Paper is glazed. Ms. is in excellent condition.

A 12021

Moritz: Arab. 12

ǦAÎ ibn Sulṭān ibn Muḥammad al-Ǧârī (d. 1014/1605).

Sharḥ al-muwaṭṭa

Written by the author in Jum. II 1013/Oct.-Nov. 1604.

203 fols.; 30.3 x 20.5 cm.; (22.3 x 13 cm. var.); 35 lines to page. Unvocalized naskh. Basic text is in red. Catchwords. Old brown leather flap binding is blind stamped on covers and flap. The ms. is in excellent condition.

GAL S II, 542, 139.
d) Ḥanbalite

70

Moritz: Arab. 19

[Ibn Ḥanbal]
(Ｒabi' 164 - 12 Rabi' I 241/Dec. 780 - July 31, 855)

Musnad (Fragment).

4th/10th cent. copy.


30 fols.; 27.5 x 17 cm.; (23 x 12 cm.); 20 lines to page. Sparingly vocalized, but fully dotted large naskhī. Paper is strong, tanned, and slightly worm-eaten. No binding.

GAL I, 182, 1.
IV. HISTORY

71

A 11983


Kitāb al-mawādīʿ wa al-akhbār fī dhikr al-khitat wa al-āthār

The ms. covers vol. I of the Būlāq edition (Cairo, 1270/1853).

Probably a 17th or 18th cent. copy.

452 fols.; 29.7 x 25 cm.; 29.7 x 12.5 cm.); 31 lines to page. Unvocalized naskhī. Fol. 388v to end the script is partly vocalized. Rubrics and catchwords. The paper is white and glazed. Loose quires of 10 sheets are protected by an envelope and case. Ms. is in good condition.

GAL II, 39, 1.

72

A 11982

Ṭaqlī al-Dīn Aḥmad ibn ʿAlī al-Maqrīzī (766 - 27 Ram. 845/1364 - Feb. 9, 1442).

[Kitāb al-mawādīʿ wa al-iqtibār fī dhikr] al-khitat [wa al-āthār]

17th cent. copy.

The ms. is not complete. The starting chapter is Dhikr al-jazāʿir, the ending Dhikr kaʾnas al-ṣayr. The text, which ends abruptly, covers vol. II, pp. 177-516:22, of the Būlāq edition (Cairo, 1270/1853).

271 fols.; 27 x 18 cm.; (20 x 13 cm. var.). Unvocalized naskhī. Red or silver headings. Catchwords. 29 lines to page. Paper is thick and somewhat glazed. The leather and pasteboard binding is partly torn from the spine. Ms. is otherwise in good condition.

GAL II, 39, 1.

73

A 12014

Moritz: Arab. 5


Futūḥ al-Shām (?)

Probably a 15th or 16th cent. copy.

The title and author are given on fol. 1v, supplied by a much later hand. Comparison with the edited text (Cairo, 1316/1898-9), however, shows such differences that we consider it a spurious Wāqidī work, of which some are mentioned in GAL I, 136. The ms. consists of small chapters, opening with the description of the riddah (fol. 1v-34v), continuing with the conquest of Furs and Rūm and the description of their kinds of unbelief. The text comes to an end with the conquest of Edessa. Prose is
mixed with poetry. The final three lines, in which the work is again called “The first half of the Futūḥāt,” have been supplied by the same later hand.

145 fols.; 22.5 x 14.5 cm.; (18.5 x 11.5 cm.); 25 lines to page. Fine but crowded naskhī. The prose is partly, the poetry fully vocalized. Headings and disks are in red. Catchwords. The brown leather binding with red spine and edges is blind stamped on covers. The quires are partly torn from the spine.

74

A 12010 Moritz: Arab. 1


Kitāb khulāṣat al-wafāʾ bi akhbār dār al-muṣṭafā

Copied 26 Rabiʿ I 957/May 14, 1550, after it had been composed on 15 Shawwāl 893/Sept. 22, 1488.

213 fols.; 18 x 13 cm.; (13 x 10 cm.); 25 lines to page. Small, unvocalized naskhī. Rubrics and catchwords. Margins are red ruled. A few notations are found on the margin. Two plans of the holy places of Makkah and Madinah are drawn on fol. 113RV. Fol. 1 is turned upside down and contains the author’s biography. Leather and cardboard binding has red spine and edges. No flap. Ms. is in good condition, except for the damage done by moisture. The paper is thick and blotter-like.

GAL II, 174, 3.

75

A 12045 Moritz: Arab. 35


Al-shaqāʾiq al-Nūcāmiyyah fī ḍulamāʿ al-daulah al-Uṭhmāniyyah

The work was dictated by the author in Constantinople on 30 Ram. 965/May 16, 1558. The final note at the end of the ms., given in the same hand, states that the dictation was completed on 1 Muharram 882 (sic!). This would suggest that the present copy was finished on 1 Muharram 982/April 23, 1574.

216 fols.; 17.5 x 10.7 cm.; (13.5 x 6 cm.); 19 lines to page. Unvocalized taṣlīq. Rubrics and catchwords. The names of the ḍulamāʿ appear on the margin in red. Fols. 1V and 2R are gold ruled. The text starts with a vignette in gold, red, white, and blue. The last five fols., comprising the autobiography of the author, have many remarks on the margin. Paper is glazed. The Turkish red leather and green cloth binding with flap is damaged. Ms. is in good condition.

GAL II, 425, 4, 2.

76

A 12041 Moritz: Arab. 31

[Āl - Qaṣrāmānī]

Kitāb akhbār al-duwal wa ʿāthār al-iwal

The copy is dated 15 Shawwāl 1121/Dec. 19, 1709.

247 fols.; 20.8 x 14 cm.; (16 x 9 cm. var.); 27 lines to page. Unvocalized naskhī.

29
Red ruled margins. Red headings. Catchwords. Fol. 1 is gold ruled. Few notes on margin are mostly in taClīq. Paper is light brown. Brown leather flap binding is in bad condition. Text is not damaged.

GAL II, 301, 1.

77

A 12050

Moritz: Arab. 40

CImād al-Dīn Yaḥyā ibn abī Bakr ibn Muḥammad al-CAmrī al-Tihāmī (d. 10 Jum. II 893/May 22, 1488).

Kitāb bahjat al-maḥāfil jī al-sair wa al-muCjizah wa al-shama’il

Copied on 2 Ram. 939/March 28, 1533, by Dāwūd ibn Rāshid ibn Dāwūd ibn YaCqūb ibn Dāwūd ibn Aḥmad ibn Ḥusain al-Ḥayy.

Short stories are added on the front flyleaves about the protection of the Zamzam well; Abū Jahl; CAtikah, the daughter of CAbd al-Muṭṭalib on the day before the battle of Badr.; the two diviners Shiqq and Satīl and RabīCah ibn Naṣr, the king of Yaman, etc.

291 fols.; 20.8 x 13.5 cm.; (16.5 x 9.5 cm. var.); 21 lines to page. Fully vocalized naskhī. Up to fol. 27 the script is somewhat larger. The headings are in red, green, and yellow. Catchwords. Marginal notations. The paper is rather thick and brown. The brown leather flap binding is gilt stamped. Ms. is in good condition.

GAL II, 175, 3, 5, 1.

78

A 12106

[Al - Qāḍī al - Fādil]

(15 Jum. I 529 - 6 or 7 RabīC II 596/March 2, 1135 - Jan. 25 or 26, 1200).

[Al-rasā’il al-fādiliyyah] (?) (Fragmentary).

Beg.: ... ḥandaqah wa fi hadha al-yaum usirat saratuhum wa dhahbat duhātuhum wa īam yafut māʾrūfun illā al-Qūmaṣ ... 

98 fols.; 18.5 x 13.5 cm.; (12.5 x 9 cm.); 12 lines to page. Partly vocalized naskhī. Some diacritical points missing. Paper is brown and not glazed. No binding.

GAL I, 316 n. 1 (The ms. is not identical with München 402.)
V. LANGUAGE AND LITERATURE

a) Grammar

79

A 29792
[Al - Isfarâ’înî] (d. 684/1285).

Kitâb al-ḍau‘
A commentary to the Kitâb al-miṣbâḥ fi nahw of Abû al-Fath Nâṣîr ibn ĞAbd al-Sâyîyid al-Muṭârrizî.

136 fols.; 17.5 x 12.5 cm.; (12 x 6 cm.); 15 lines to page. Sparingly vocalized ta’lîq. Red catchwords. Here and there the margins are ruled. Two notes concerning previous ownership are found on 1rv and give the years 1274 and 1278, respectively. Interlinear and marginal notations are numerous, especially in the beginning. A few catchwords. Paper is glazed. The cardboard binding is torn. No flap. Inside of front cover bears the title Nur al-nahw, but the correct title is found in two verses written at the end of the ms. Ms. is in good condition.

GAL I, 293, 15, 1, 1.

80

A 29793
[Al - Taftâzânî]
(Ṣafar 722 - 791 or 792 or 797/March 1322 - 1389 or 1390 or 1395).

Dîbâjâh

Full title is found on fol. 1v: Al-aurâq al-iḍrâb dîbâjat al-miṣbâḥ min fawâ'id Ğarâ'îb. The work is a commentary on the preface of the Kitâb al-miṣbâḥ of al-Muṭârrizî.

The work was completed in the month of Rajab, on the “Day of the râghâ'îb.” The phrases yaum al-râghâ’îb and al-râghâ’îb were tested as possible chronograms, and they give the years 1234/1818-19 and 1290/1873, of which the second seems to be rather late for the ms.

25 fols.; 17.8 x 13.3 cm.; (12 x 9 cm. var.); 15 - 17 lines to page. Unvocalized ta’lîq. Script changes. Interlinear and marginal notations. Rubrics and catchwords. Light cardboard binding without flap.

GAL I, 294, 10 (as in Berl. 6545).

81

A 29794

An anonymous commentator compiles what was written in various hâshiyahs about: Fawâ’id [al-ḍiyâ‘iyyah]

of ĞAbd al-Râḥmân ibn Ğhmâd al-Jâmî al-Naqshabandî Qiwâm al-Dîn, which is in turn a commentary on Al-kâfiyyah of Jamâl al-Dîn abû ĞAmr ĞUthmân ibn ĞUmar
ibn abi Bakr ibn al-Ḥājib. Among the ḥāshiyahs used for this work are the ones of Ğabd al-Ghaftir al-Lārī Rāḍī al-Dīn and Ğīṣām al-Dīn Ibrāhīm ibn Muḥammad ibn ĞArabshāh al-Isfārāʾīnī. On 144f follows another short chapter similar to that found in Berl. 6582.

The copy was completed on 22 Rajab 1102/April 1, 1691.

147 fols.; 20 x 14.5 cm.; (14 x 9.5 cm.); 18 or 19 lines to page. Unvocalized taʾlīq, except for fols. 144r to end, which are in naskhī. Last 10 lines are again in taʾlīq. Headings (on margin) are in red. Catchwords. The basic text is overlined. Many marginal notations. Paper is brown, stained by a liquid, and not glazed. Heavy leather binding without flap.

Cf. GAL I, 304, 13.

A 12016
Moritz: Arab. 7
Shawāhīd al-C Ainī fī nahw
The present ms. begins and ends as does Esc. No. 142, 2, indicating that the author regarded the work as a mukhtaṣar.

The copy is dated 6 Shawwāl 848/Jan. 16, 1445.

151 fols.; 26.5 x 18 cm.; (19.5 x 12 cm.); 27 lines to page. Unvocalized naskhī. Red letters indicating the four authorities from whom the information is drawn. Catchwords. Paper is hard and light brown. Rebound in red leather flap binding with blind stamps on covers and flap. Ms. is in excellent condition.

GAL I, 299, 11.

b) Lexicography

A 11979
Abū al-Faḍl Muḥammad ibn C Umar ibn Khālid al-Jamāl al-Qurashi (b. 628/1231).
Al-ṣurāḥ
The copy is dated 23 Dhu al-Qaḍah 700/July 30, 1301.

432 fols.; 27.2 x 19.5 cm.; (19 x 12 cm. var.); 27 lines to page. The small naskhī is sparingly vocalized. Rubrics and catchwords. Red ruled margins. Marginal notations. The ms. is somewhat worm-eaten. Some fols. between 350 and 360 are misbound. Completely rebound in European half-leather binding including the gilt inscription on the spine. Ms. is in fair condition.

GAL I, 296, 18.

c) Prose

A 29795
Anonymous collection of entertaining literature containing:
On flyleaves 1-2 a musammaṭ poem written by a later hand.

8v [Ibn C Arābshāh]
(15 Dhu al-Ḥijjah 791 - 15 Rajab 854/Nov. 6, 1392 - Aug. 25, 1450).

[Fākihait al-khulafā‘] (fragmentary).

The fragment seems to be a section of the abridged work, containing chapters II, III, IV, of which the first and last are incomplete.

Cf. GAL II, 29, 3.

38r Excerpts from a work dealing with the Ayyubid period including the list of heroes (dhikr al-shujā‘an wa ismā‘ ilhim) (perhaps Berl. 8397 fol. 41), followed by portions of:

63r [Ibn al-Jauzi] (508 or 510 - 597/1114-5 or 1116-7 - 1200).

KITĀB AL-ADHIKIYYA‘

GAL I, 503, 8,

and

[Kitāb] al-ḥamqā‘ wa al-mughaffalīn

GAL I, 503, 9.

67r Ibn Ẓafar (d. 565 or 568/1114 or 1116-7 - 1200).

[Kitāb] sulwān al-mulā‘ [fi ā‘udwān al-atbā‘]

GAL I, 352, 1.


[Kitāb] al-mustajāād [min fa‘alāt al-ajwā‘d]

GAL I, 155, 10, 2.

85v Sharḥ qiṣṣat mi‘at lailah wa lailah

Ends: . . . qad intahat sharh qiṣṣah mā jarā baina al-khawājā wa ḥaramatih wa al-ṣalīb wa ibn al-Qādī.

148v Sharḥ qiṣṣat Shaharzād wa mā waqqā‘a bainahā wa baina al-Malik Sa‘īd . . .

This last section is also called Fifty and One Nights and consists of five cycles.

None of the above-mentioned agrees fully with any of the better-known collections of the Thousand and One Nights.

Probably an 18th cent. copy.

194 fols.; 21 x 15.5 cm.; (17 x 10 cm. var.); Poem on flyleaves (17 x 12 cm.); 21 lines to page. Sparingly vocalized legible naskhī. Rubrics and catchwords. Paper is strong. Old leather binding with no flap. Spine is partly torn. Ms. is in good condition.

A 11991

[Bidpai]

Kalīlah wa Dimnāh

17th or 18th cent. copy.

The arrangement of the chapters does not seem to fit into any of the classes set up
The fifteen chapters are arranged as follows: I-Vc, VIa, Ve, VIb, Vd, Vlc, VII, VIII.

Extensive material on this work, collected by Professor Sprengling, is on hand in photostatic reproduction. An incomplete list of these works is given in the “Kalilah Studies” (cf. n. 1). At present the Oriental Institute is in possession of photostats of the following mss.: British Museum Nos. Or.: 2715, 3900, 8715, 4639, 4593, 3626, 4044; Add.: 24350, 7413, 23466. Princeton: 17 L; Bodleian: Pococke 400; Leiden: 1544, 1590; Wien 1836; Roy. As. Soc.: 43; Borg.: 213; Vatican: 367; Flor. (Med. Laurent.): 373; Dair al-Shir, edited by Louis Cheikho, S.J., as La version arabe de Kalilah wa Dimnah (Beyrouth, 1905); Paris 3465 - 3480 incl. 5881.

A 12101

Same as preceding.

A 12049

Moritz: Arab. 39

Majmū'ah containing:


Kitāb mukhtaṣar jauharat al-zamān fī ṭadhkirat al-Sultān

Copy was completed 1 Ša' bān 874/Feb. 3, 1470 by Yūsūf ibn ČUbaid Allāh. Beg.: ...al-ḥamd li-llāh naḥmadu wa nastaqqiruh wa nu' minu bihi wa natawakkalū ālāihi ... ammā baḍ fa ḥadhā kitāb yashtamil ālā mawā'izī talīqu bi u'llāt al-umūr wa qad jā'altuh munqasiman ɪlā thalātahā fuṣūl ... 68r A story beginning: ... qila āmmā māta Muṣ'awiyah wa tawallā Yazīd ḍakhala ālāihi a'rābiyya fa qāla ... 86r Two chapters which conclude the work (faṣlān yuḥkimu bihimā al-kitāb). 117r Kitāb mansīk(!) al-khiṭām fī mawā'iz al-ʿulamā' al-ʿaḍīmām by ČAbd Allāh ibn Muḥammad Ḥusain ibn Ibrāhīm al-Ɍūf (?) 128r Various stories. Beg.: q̱alā Maņṣūr ibn ČAmīm kharajtu lailatān min bāt wa anā azumnu anā ...
157 fols.; 18 x 13.5 cm.; (12.5 x 10 cm. var.); 13 - 15 lines to page. Mostly unvo­
calized naskhī, but scripts change throughout the work. Catchwords. The paper is
glazed. Red leather flap binding is blind stamped and torn from the quires. Spine
is worm-eaten.

Ms. does not seem to be a unit. Up to 117f it could be an extract from GAL I, 347,
13, 3. From there on it should be compared with GAL I, 347, 13, 5.

A 16388

Clement (Imbault) ibn Ḥuārt (1854 - 1926).
Kitāb azāhīr al-qaʿl (Fragment).
Written in Paris 1869. Autograph.
32 pages; 15.5 x 10 cm.; (12 x 8 cm.); 13 - 16 lines to page. Unvocalized script.
Red ruled margins. The title and headings are ornamented. European paper. No
binding.

P 37561

Abū Muḥammad ʿAlī ibn Ḥazm al-Andalusī (30 Ram. 383 - 30 Shaʿbān 456/
Nov. 18, 993 - Aug. 16, 1064).
Kitāb fiḥ al-risālah al-maʿrūfah bi ṭauq al-ḥamāmah fī al-ulfah wa al-ullāf
Photostat copy (negative) of the unique ms. Leyden 461.
140 fols.; (recto only), each containing two pages of ms. Bound in cardboard.
GAL I, 400, 1.

A 12105

Ḥusain, Tāhā (1889 - ).
Al-ḥayāt al-adabiyyah fī Jazīrat al-ʿArab
Composed by the author for the Open Court. The English translation by Professor
Sprengling was published in the Open Court (Dec. 1932), pp. 828 – 846.
19 fols.; Loose lined sheets (recto only) of European paper with a margin on outer
side. 31 - 21 cm.; (30 x 17 cm.); 32 lines to page. Unvocalized ruqʿah.
GAL S III, 299.

d) Poetry

A 11984

Abū Muḥammad ʿAbd Allāh ibn Muslim ibn Qutaiḥah (213 - 1 Rajab 276 or
Dhu al-Qaʿdah 270/828 - Oct. 30, 889 or May 884).
Kitāb ḥabaqāṭ al-shuʿarāʾ
Copied by Ḥamad ibn Ḥibrīm on 1 Jum. I 1313/Oct. 20, 1895, from another copy
(dated 1059/1649) at Cairo (= Cairo V, p. 79).
A 12054 Moritz: Arab. 44

Abū cAll al-Hasan ibn cAll ibn Rašīq al-Azdī al-Qairawānī (390 or 370 - 456 or 463/1000 or 980 - 1064 or 1070).

Kitāb al-cumdah fī maḥāsin al-shīr wa ādābih (Vol. I-II).

Vol. II was studied in 1032/1623 by Muḥammad ibn abī al-Barqah al-Ṣadīqī al-Shāfiʿī al-Ashʿarī.

The beginning and end seem to have been cut away. The text starts abruptly in the middle of: bāb shafaʿāt al-shuʿarāʾ wa taḥrīdirihim and ends with the beg. of: bāb fī maʿrifat mulūk al-caraʿab.


233 fols.; 14 fols. are missing between fol. 232 and 233 for which the foliation does not account. 23 x 16.5 cm.; (18 x 11 cm.); 21 lines to page. Sparingly vocalized naskhī. Catchwords. A few marginal notations. The paper is blotter-like and is badly worn so that the text is often illegible. All that is left of the binding is the spine.

GAL I, 307, 6, 1, 1.

A 12055 Moritz: Arab. 45

Muʿayyad al-Dīn abū Ismāʿīl al-Ḥusain ibn cAll ibn Muḥammad al-Ṭūghraʾī (453 - 515/1061 - 1121).

Dīwān

103 fols.; 20.5 x 14.5 cm.; (15.5 x 10 cm.); 15 lines to page. Rather old naskhī is vocalized. Paper is brown and blotter-like. No binding. The ms. is in good condition.

GAL I, 247, 1, 1. (Reference to Berl. 7655 not 7635 as in GAL).

A 4118

Fakhr Khawārizm Muḥammad ibn al-Zamakhshārī (27 Rajab 467 - 6 Dhu al-Ḥijjah 538/March 19, 1075 - June 14, 1144).

Kitāb ʿajab al-cajab fī sharḥ lāmiyyat al-caraʿab

Copy was completed on 6 Rabīʿ I 1299/Jan. 25, 1882, by Aḥmed Muḥammad al-Dairūṭī in the Khedivial Library.

46 fols.; 25 x 17 cm.; (18 x 9.5 cm.); 19 lines to page. Unvocalized modern naskhī. Basic text is in red and is vocalized. Catchwords. Paper is yellow and thin. Not bound. The sheets are assembled in 4 quires of 5 and 1 of 3. Ms. is in good condition.

GAL S I, 511, Va.
A 4125
Jād Allāh al-Ghunaimī al-Fayyūmī al-Shāfi‘ī (fl. 1101/1689).

Kitāb ʿumwān al-adab bi sharḥ lāmiyyat al-ʿarab

The work was completed on 14 Shawwāl 1101/July 21, 1690.
Copy was finished on 27 Rabī‘ 11299/Feb. 16, 1882 by Aḥmad Muḥammad Dairūtī from a copy in the Khedivial Library.

103 pages.; 25 x 17 cm.; (17.5 x 9 cm. var.); 19 lines to page. Rest same as above. Sheets are assembled in 5 quires of 5.

GAL S II, 483, 12, 3, 2.

A 12019
Moritz: Arab. 10

A zajal majmū‘ah containing:

1 Fl Khalaf al-Ghubārī (?) (d. 791/1389).

Hādhā majmū‘ zarīf yashAMLāh al-jumlaḥ aḥmāl zajal

Contains Syrian religious poetry. Five verse stanzas (x, x), rhyming aaabb. Introductory there is a two verse kalām 8 - 12 stanzas, the last being madīh and ʾistishhād, but there is no real system.

For the author cf. Berl. 7170.

40 Fl Min kalām al-Shaikh ʿAbd al-Wahhāb ibn Yūsuf

65 V Ḥiml min zajal kalām al-Shaikh Farḥāl

75 Fl Ḥiml zajal li al-Ḥājj ʿAbd al-Fattāh al-Ghumrī

109 V Hādhā min dīwān al-Shaikh ibn Yūsuf [al-Banwānī] (?)

Author fl. 860/1456.

GAL S II, 23, 18.

116 Fl Ḥiml zajal ḥizānī li al-Faqīr Aḥmad

118 Fl Ḥiml zajal li al-Shaikh ʿAbd al-Rahmān Bēk

120 Fl Ḥiml zajal min al-kalām al-Zujājī

The copyist identifies himself on fol. 108V as Sālim al-Saqā’ al-Muṭālī. Note of previous ownership on the title page gives date 12 Shawwāl 1151/Jān. 23, 1739, which has to be accepted as the terminus ad quem.

121 fols.; 20 x 14.5 cm.; (14.5 x 10.5 cm. var.); 17 lines to page. Unvocalized naskhī. Red headings and disks as far as fol. 34V. Fols. 67F, 87V, 109F, 107V are blank. Catchwords. Bound in leather and cardboard binding with flap. Blind stamps.

Cf. GAL II, 477, 4 and S III, 376 ff.
A 16381

Majmu'ah containing:

1. Shaikh Sa'īd
   al-ghirrat al-lā'iḥah wa al-maḥajjat al-wādhīḥah

2. Shaikh aḥū Ḥusain Ḥasan al-Badawī
   A poem starting every second verse with ʿIlāhī

3. Shi'r li al-Shaikh al-ṣūdūr

4. Al-Shaikh ʿAbd al-Qādir al-Bārikī
   Al-qādiriyah min naẓm al-marḥūm

5. ʿAbd Allāh ibn Yās (title is missing)

6. Ṣalāḥ al-Dīn al-Halabī
   Al-qāṣīdah al-ṣaskarīyyah

GAL S II, 904, 76.

110 fols.; 11.2 x 9 cm.; (9 x 6 cm. var.); 9 lines to page. Vocalized modern naskhī. Red and green headings. Red disks. Catchwords. The fols. are cut from the spine. Ms. is wanting in at least 14 places. Three fols. are more than two-thirds missing. The fols. were put in order as much as possible. The note on a fly leaf makes the work an Alfiyyah and property of Maḥmūd Badawī. The note is signed by Ḥusain Badawī. The paper is European. The red leather flap binding with flap is green stamped. Tooling.
VI. PHILOSOPHY

A 11987

Three treatises on logic:

1ª [Qul] Ahmad [ibn Khidr] (fl. 950/1543).

[Al-fawāṣīḥ ālā al-faḥāsiyyah]

A gloss on section 2 of this ms.

Rubrics. The multitude of marginal notes is arranged, especially in the beginning, in two columns. Paper is yellow.

GAL I, 465, 2, a.

26ª Al-Fanārī (Ṣafar 751 - 1 Rajab 834/Apr. 1350 - March 15, 1431).

Al-fawāʾid [al-faḥāsiyyah]

A commentary on section 3 of this ms.

Quotations are underlined. Marginal notes are arranged in double columns only on fol. 26b.

GAL I, 265, 2.

39ª Athīr al-Dīn al-Abharī (d. 19 Rabīʿ II 663/Feb. 9, 1265).

Īsāghūṭī

Red ruled margins.

GAL I, 464, 23, II.

42 fols.; 21 x 15.5 cm.; (16 x 7 cm.); 25 lines to page. Small cursive naskhī is un-vocalized. Paper is glazed throughout. Brown leather flap binding with gilt tooling is torn.
VII. MISCELLANEOUS

99

A 12540


Kitāb miftáḥ al-jafr

78 fols.; 20.7 x 14.8 cm.; (14 x 10 cm. var.); 19 lines to page. Poor unvocalized naskhí. Rubrics, catchwords, and interlinear notations. The many tables (jadāwil) as well as the pages are gilt ruled. Notes regarding previous ownership are found on flyleaf. Paper is glazed and has watermark. Brown oriental binding, with tooling in gold and blue, is damaged. Text is well preserved.

GAL I, 446, (77).

100

A 11980

Anonymous.

Faṣl fiḥ tafsīr al-ḥurūf

Composed or copied 1178/1764-5.

Start.: Saʿāqit min al-fāṭihah kataba bihā qaisar mālik al-rūm ilā amīr al-muʾminīn...

110 pages.; 14 x 9.5 cm.; (11.5 x 6 cm.); 11 lines to page. Vocalized naskhí. Rubrics and catchwords. Paper is white and glazed. Western black leather binding. Ms. is in good condition.

101

A 12051

Moritz: Arab. 41

Abū ĞAbd Allāh Muḥammad ibn Yūsuf al-akhbārī.

Kitāb al-Ṯāḥih fi al-sabq bi al-ramī

Beg.: ... akhbaranā ĞAbd Allāh qāla akhbanānā Yūnus Ğan al-Zuhrī fi sabāq mā yajidu fih qāla...

Ends abruptly.

87 fols.; 23.4 x 16.6 cm.; (18 x 12 cm. var.); 17 lines to page. Not fully vocalized and sparingly dotted naskhí. Thick, light brown paper is badly worm-eaten. The red leather flap binding is blind stamped.
A 12060

Al-Tamīmī ibn al-Mu'izz ibn Bādīs (398 - 453/1007 - 1061).

Kitāb umdat al-kuttāb wa ṣuddat dhawī al-albāb

The copy was completed on 23 Dhu al-Qaḏah 1326/Dec. 17, 1908, by Maḥmūd Ṣīdqi, a scribe of the Khidivial Library, from a copy belonging to the library of Aḥmad Pasha Ṭaimūr.

100 pages; 32 x 21 cm.; (18 x 10 cm. var.); 21 lines to page. Unvocalized naskhī is modern. Rubrics and catchwords. Unbound. Ms. is in good condition.

GAL I, 268, 2. See Suppl.

A 29809

A variant of the preceding work.

The title page is missing.

The copy was completed in January 1671 by a monk. The ms. was either from among the possessions of, or was copied from a ms. at that time in the possession of, Shamas Yashū'C.

The work seems to come to an end, fol. 45F, with chapter XII (Ṣifa' ṣibgh al-cikr). There is, however, an appendix of more chapters concluding with the monk's own addition on what to eat and drink in each month of the year so as to be in good health (fol. 52V) and other practical notations. From fol. 49F to end, poetry is interspersed.

56 fols.; 14.2 x 9.8 cm.; (11.5 x 5.5 cm.); 17 lines to page. Small, sparingly vocalized naskhī. Catchwords and red rubrics. Margins are red ruled. The white paper is glazed and stained with ink and moisture. Light brown cardboard binding. No flap.
<table>
<thead>
<tr>
<th>Author Name</th>
<th>Page Numbers</th>
</tr>
</thead>
<tbody>
<tr>
<td>Abbādī, al-</td>
<td>66</td>
</tr>
<tr>
<td>Abd Allāh ibn Yās</td>
<td>97 (5)</td>
</tr>
<tr>
<td>Abd al-Fattāḥ al-Ghumrī</td>
<td>96 (75f)</td>
</tr>
<tr>
<td>Abd al-Qādir al-Bārūkī</td>
<td>97 (4)</td>
</tr>
<tr>
<td>Abd al-Rahmān Bēk</td>
<td>96, (118r)</td>
</tr>
<tr>
<td>Abd al-Wahhāb ibn Yusuf</td>
<td>see al-Banwānī</td>
</tr>
<tr>
<td>Abharī, al-</td>
<td>98 (39v)</td>
</tr>
<tr>
<td>Abu Husain Hasan al-Badawī</td>
<td>97 (2)</td>
</tr>
<tr>
<td>Ahmad, al-Faḍlī</td>
<td>96 (116r)</td>
</tr>
<tr>
<td>Aiki, Majd al-Dīn</td>
<td>al-</td>
</tr>
<tr>
<td>Ainī, Muhammad Fiqhī</td>
<td>al-</td>
</tr>
<tr>
<td>Akhrī, al-</td>
<td>101</td>
</tr>
<tr>
<td>Āmīrī, al-</td>
<td>77</td>
</tr>
<tr>
<td>Asnawī, al-</td>
<td>57</td>
</tr>
<tr>
<td>Badawī, al-</td>
<td>see Abū Husain Hasan al-Badawī</td>
</tr>
<tr>
<td>Baghawī, al-</td>
<td>48</td>
</tr>
<tr>
<td>Baidawī, al-</td>
<td>5, 6, 53</td>
</tr>
<tr>
<td>Banwānī, al-</td>
<td>96 (40f, 109v)</td>
</tr>
<tr>
<td>Bārūkī, al-</td>
<td>see Abd al-Qādir al-Bārūkī</td>
</tr>
<tr>
<td>Bidpāi, 85, 86</td>
<td></td>
</tr>
<tr>
<td>Bukhārī, al-</td>
<td>42-45</td>
</tr>
<tr>
<td>Daḥmān, 23 (13v)</td>
<td></td>
</tr>
<tr>
<td>Fādil, al-Shaikh, al-</td>
<td>97 (3)</td>
</tr>
<tr>
<td>Fanārī, al-</td>
<td>98 (26v)</td>
</tr>
<tr>
<td>Farhāt, al-Shaikh, 96 (65v)</td>
<td></td>
</tr>
<tr>
<td>Ghazzālī, al-</td>
<td>8, 9-12</td>
</tr>
<tr>
<td>Ghubārī, al-</td>
<td>see Khalaf al-Ghubārī</td>
</tr>
<tr>
<td>Ghunaimī, al-</td>
<td>95</td>
</tr>
<tr>
<td>Ḥākim al-Nisābūrī, al-</td>
<td>see Ibn al-Bayt c</td>
</tr>
<tr>
<td>Halabī, al-</td>
<td>22 (126v)</td>
</tr>
<tr>
<td>Halabī, Salāḥ al-Dīn, al-</td>
<td>97 (6)</td>
</tr>
<tr>
<td>Herewī, al-</td>
<td>see Qārī, al-</td>
</tr>
<tr>
<td>Huart, Clément</td>
<td>88</td>
</tr>
<tr>
<td>Husain, Tāḥā, 90</td>
<td></td>
</tr>
<tr>
<td>Ibn cAbbād</td>
<td>21 (89v)</td>
</tr>
<tr>
<td>Ibn cAjībah</td>
<td>23 (41v)</td>
</tr>
<tr>
<td>Ibn cArabī, 21 (72v), 22 (20v), 26, 99</td>
<td></td>
</tr>
<tr>
<td>Ibn cAttār, 27 (173f)</td>
<td></td>
</tr>
<tr>
<td>Ibn al-Bayt c, al-Ḥākim al-Nisābūrī, 50</td>
<td></td>
</tr>
<tr>
<td>Ibn al-Buldajī, 65</td>
<td></td>
</tr>
<tr>
<td>Ibn al-Hājib, 81</td>
<td></td>
</tr>
<tr>
<td>Ibn al-Jauzī, 84 (63f), see also Sibt</td>
<td>ibn al-Jauzī</td>
</tr>
<tr>
<td>Ibn al-Muẓīz, see Ibn Bādis</td>
<td></td>
</tr>
<tr>
<td>Ibn cArabshāh, 84 (8v)</td>
<td></td>
</tr>
<tr>
<td>Ibn cAṭṭār Allāh, 16</td>
<td></td>
</tr>
<tr>
<td>Ibn Bādis, ibn al-Muẓīz, 102, 103</td>
<td></td>
</tr>
<tr>
<td>Ibn Ḥabīb, 56 (1f)</td>
<td></td>
</tr>
<tr>
<td>Ibn Ḥajar al- Ṣaqalānī, 46</td>
<td></td>
</tr>
<tr>
<td>Ibn Ḥanbal, 70</td>
<td></td>
</tr>
<tr>
<td>Ibn Ḥazm, 89</td>
<td></td>
</tr>
<tr>
<td>Ibn Huart, Clement, see Huart, Clément</td>
<td></td>
</tr>
<tr>
<td>Ibn Ḥiḍr, 98 (1f)</td>
<td></td>
</tr>
<tr>
<td>Ibn ʿIbbād, see Ibn cAbbād</td>
<td></td>
</tr>
<tr>
<td>Ibn Mashīḥsh, 23 (41v)</td>
<td></td>
</tr>
<tr>
<td>Ibn Muqaffa c, see Sāwtrus ibn Maqaffa c</td>
<td></td>
</tr>
<tr>
<td>Ibn Ṣuṣaym, 67</td>
<td></td>
</tr>
<tr>
<td>Ibn Qutabah, 91</td>
<td></td>
</tr>
<tr>
<td>Ibn Ṣāḥib, 92</td>
<td></td>
</tr>
<tr>
<td>Ibn Yās, see cAbbād Allāh ibn Yās</td>
<td></td>
</tr>
<tr>
<td>Ibn Zafar, 84 (67v)</td>
<td></td>
</tr>
<tr>
<td>Ibn Zarrūq, 21 (71f)</td>
<td></td>
</tr>
<tr>
<td>Isfārāʾīnī, 81</td>
<td></td>
</tr>
<tr>
<td>Isfārāʾīnī, Rādī al-Dīn, 81</td>
<td></td>
</tr>
<tr>
<td>Isfārāʾīnī, Tāj al-Dīn, al-</td>
<td>79</td>
</tr>
<tr>
<td>Jazūlī, al-, 19, 20</td>
<td></td>
</tr>
<tr>
<td>Khalaf al-Ghubārī, 96 (1f)</td>
<td></td>
</tr>
<tr>
<td>Khaṣṣāf, al-</td>
<td>58</td>
</tr>
<tr>
<td>Kfīlānī, al-, 22 (113v)</td>
<td></td>
</tr>
<tr>
<td>Lārī, al-</td>
<td>81</td>
</tr>
<tr>
<td>Mahbūbī, Ṣaḍr al-Sharīʿah al-Thānī, al-</td>
<td>64</td>
</tr>
<tr>
<td>Mahdī, al-</td>
<td>18</td>
</tr>
<tr>
<td>Manfalūṭī, al-</td>
<td>22 (100v)</td>
</tr>
<tr>
<td>Maqrīzī, al-</td>
<td>71, 72</td>
</tr>
<tr>
<td>Maṣmūdī, al-</td>
<td>22 (34f)</td>
</tr>
<tr>
<td>Maṣīḥī, al-</td>
<td>49</td>
</tr>
<tr>
<td>Muʿāfīrī, al-</td>
<td>21 (57v)</td>
</tr>
<tr>
<td>Muslim, 47</td>
<td></td>
</tr>
<tr>
<td>Mutarizzī, al-</td>
<td>79, 80</td>
</tr>
</tbody>
</table>

1References are to item numbers in the catalogue.
Nabulusi, c Abd al-Ghani ibn Isma'il, al-, 68
Naqshbandi, al-, 81
Qadhi al-Fadil, al-, 78
Qadhi Khan, 62
Qais (?), Muhammad, 35
Qaramani, al-, 76
Qarafi, al-, 69
Quduri, al-, 59, 60
Qurash, al-, 83
Rajjai, al-, 22 (104r)
Razi, al-, 21 (85r)
Ruli (?), c Abd Allah ibn Muhammad Husain ibn Ibrahimm, al-, 87 (117r)
Sad al-Sharifi ah al-Thani, see Mahbubi, al-
Saghani, al-, 51
Sa'id, Shaikh, 97 (1)
Salah al-Din al-Halabi, see Halabi, Salah al-Din, al-
Sanusi, al-, 22 (1r), 23 (1r)
Sarakhsi, al-, 61
Sawirus ibn Muqaffa, c, 38
Shadhili, al-, 14 (139r)
Shadran, al-, 14, 15
Sibti ibn al-Jauzi, 87 (1r)
Subki, Taj al-Din, al-, 13
Subki, Taqi al-Din, al-, 54-55
Suhrawardi, al-, 21 (92r)
Suyuti, al-, 27 (141r), 52
Tafilahi, al-, 23 (73r)
Talizani, al-, 80
Tanuki, al-, 84 (79r)
Tashkoprizade, 75
Tirmidhi, al-, 27 (2r)
Tuhrari, al-, 93
Ushnuhi, al-, 56 (78r)
Ustrushani, al-, 63
Wadahi, al-, 21 (1r)
Waqidi, al-, 73
Yafath ibn c Afi (the Karaite), 41
Yuhannu Fam al-Dhabab, 38
Zamakhshari, al-, 94
Zujjfi, al-, 96 (120r)
INDEX OF TITLES

Adhkiyya, al-, 84 (63v)
Aḥkām al-auwāf (auwāf), 58
Aḥkām al-sīghār, 63
Aḥjāb al-ʿAḥjāb fī sharḥ lāmiyyat al-ʿArab, 94
Akhbār al-duwal wa āithār al-uwaal, 76
Alfiyyah, 97
Anīs al-munqatīʿīn, 49
Anwār al-tanzīl wa asrār al-taʿwīl, 5
Aqsād al-Sanāṣī, 23 (1v)
Ashbāh wa al-nazāʾir al-fighīyyah ʿalā madhhab al-ḥanafiyyah, al-, 67
Aurāq al-ʿi-rāb dībājat al-miṣbāḥ min fawāʾid ʿarāʾib, al-, see Dībājat Azāhir al-ʿaql, 88
Bahjat al-fātawī, 68
Bahjat al-maḥfīl fī al-saʿir wa al-muṣjīlat al-sair wa al-muṣjīlat, 77
[Bible, the Gospels], 37
Burʿ fi al-sūrat, 21 (85v)
Dīlah il-khāirāt wa shawāriq al-anwār fī dhikr ʿal-ṣālāt ʿalā al-nabīyy al-mukhtar, 19, 20
Ḍawʿ, al-, 79
Dawḥat al-jinān wa rāḥat al-janān, 21 (57v)
Dair al-ʿaṭlā, al-, 21 (81v), 23 (73v)
Dhikr manāqib Rādis wa faḍāʾil ziyāratihā, 23 (32v)
Dībājat, 80
Dīwān (al-ʿuğhriʿī), 93
Dīwān al-aṣāṣī, 23 (13v)
Dīwān al-Banwīnī, 96 (109v)
Durʿ al-ghawwās fī fatwāʾīn ṣaidī ʿAlī al-Khaṭwāṣ, 15
Durʿ al-aghālūbī shahrī al-dawr al-ʿaṭlā, al-, 23 (73v)
Fākiḥat al-khulafāʾ, 84 (8v)
Fāliwī, al-, 54-55
Fath al-bārī bi sharḥ al-Bukhārī, 46
Fawāʾid al-dīyaʾiyyah, 81
Fawāʾid al-fanārīyyah, al-, 98 (26v)
Fawāʾid al-jamīlah, 22 (104)
Futūḥ al-Shām, 73
Futūḥat, al-, 73
Ghāyil al-qusūwā fī dirāyat al-fatwā, al-, 53
Ghirraḥ al-lāʾilāh wa al-maḥṣijat al-wādīḥah, al-, 97 (1)
Hamqāʿ wa al-mūkhaṣṣalīn, al-, 84 (63v)
Hāshiyyah ʿalā al-Baṣāʾīnī, 6
Hawāshī al-ʿalā al-fanārīyyah, al-, 98 (1v)
Ḥayāl al-adabiyyah fī Jazīrat al-ʿArab, al-, 90
Ḥizb al-bahr, 21 (72v)
Ḥizb al-Nawwārī, 21 (69v)
Iładh, al-, 38
Iładh fī al-sabq bi al-rāmī, al-, 101
Ihya' cūlūm al-ḍīn, 9-12
Īṣāghūfī, 98 (39v)
İstkhrāj al-wilayh min bāḥr al-hīdāyah, 26 (81r)
Jāmi'C al-ṣāḥīh, al-, 42-44; see also Ṣāḥīh Jawāhir wa al-durar, al-, 14
Kaifyyat al-duq'ā' bi asmā' Allāh ta'ālā al-ḥusnā, 21 (89v)
Kalīlah wa Dimnah, 85, 86
Kalimat al-tahlīl min kīlāb al-aqtāb, fī, 26 (71r)
Kashf al-murūf ḍan maḥāsin al-shurūṭ, 56 (1r)
Khmāsīn lailah wa lailah, 84 (148v)
Khulāṣat al-wafī' bi akhbār dār al-muṣṭafā', 74
Kīlāb al-ābāwāb ta' līf ahl al-adāb fī mā'rifat al-ḥaqiq wa al-ṣawāb, 36
Kīlāb al-Qudūrī ḍalā madhhab al-Imām al-aẓām Abī Ḥanīfah Nu'mān ibn Thābit, 59, 60
Mabsūt, al-, 61
Majmū'at (Druse), 28-33, 36; (Mystic stories), 24, 25
Mansik al-khitiim fī mawā'īz al-ṣulūm, al-aṭlām, 87 (117r)
Maqṣīṣīd al-munaḥḥasah fī bayān kāyy al-ḥimmāṣah, al-, 68
Mā'rifat cūlūm al-ḥadīth, 50
Masāhīr al-anwār al-ṣawābiyyah min šīhāh al-ākhbār al-muṣṭafāwyah, see fol. entry
Masāhīr al-anwār al-ṣawābiyyah min šīhāh al-ākhbār al-muṣṭafāwyah, see fol. entry
Masāhīr al-anwār al-ṣawābiyyah min šīhāh al-ākhbār al-muṣṭafāwyah, see fol. entry
Masāhīr al-anwār al-ṣawābiyyah min šīhāh al-ākhbār al-muṣṭafāwyah, see fol. entry
Mawlā al-jāfī, 99
Mā'raf al-ṣulākhīn muḥajjat al-ṣūlām, al-rasikhīn, 8
Mā'raf al-āṣ-ṣūṣūgī fī sharḥ minhāj al-ʿusūl, 7
Mīshāh fī naḥw, al- see Da'am, al-
Mūṣīd al-nīmām wa mūsīd al-niqām, 13
Mūṣīd al-ṣuḥāb, 49
Mukhtar fī al-fiqāh li al-fatawā ẓalā madhhab Abī Ḥanīfah al-Nu'mān, al-, 65
Mukhtasār jauharat al-zāmān fī tadhibrat al-Sulṭān, 87 (1r)
Mulaqā maʿkḥūdā fī al-jāmi'C al-ṣaghīr wa al-jāmi'C al-kabīr li al-Suyūṭī, 52
Musnad (Ibn Ḥanbal), 70
Mustajād min faṭalāt al-ajwād, al-, 84 (79r)
Mīr al-nahw, see Da'am, al-
Qaḍāriyyah min naẓm al-muḥāṣbīn, al-, 97 (4)
Qaṣīdah al-casbāriyyah, al-, 97 (6)
Qaṣīdah mushtamalāh ẓalā al-asmā' al-simā'īyyah, 22 (100v)
Qur'ān, al-, 1-4
Rasā'il (Druse), 28-36
Rasā'il al-fāḍilīyyah, al-, 78
Rātib al-Mahārī, 22
Risālah al-mā'rifāt bi ṭaqq al-ḥamāmāh fī al-ulīfah wa al-ullāf, al-, 18
Risālah al-walad li al-ʿab bi mā'rifat ẓalāmat al-taqarrub li al-rabb, 89, 22 (34r)
Sahih (Muslim), 47
Sahih al-Bukhari, 45; see also Jami' al-sahih, al-
Sahih al-quds al-jami', see Sharh C al-tasliyyah
Sanad al-‘arifqah, 22 (113V)
Sha’r al-salat, 27 (2r)
Sha’n al-tarfqah al-Shadhiliyyah, 27 (141r)
Shahid al-daulah al-Cuthmaniyyah, al-, 75
Sharh isagi‘li al-Faniir, see Fawa’id al-janirriyyah
Sharh khawass al-‘arbab fii asma’, 21 (92V)
Sharh qissat Shahrizaid wa ma waqqas‘a baina al-Malik Sa‘id, 84 (148V)
Sharh sejer Danfyal, 41
Sharh wiqayat al-riwayah fii masa’il al-hidayah, 64
Shawakhi al-‘Aini fii al-nahw, 82
Shirah al-‘ilahiyyah, al-, 22 (126V)
Siraj al-wahhiij, al-, 66
Šughr al-šughrā, 22 (1V)
Šuwwān al-muta‘āf fī ‘udwān al-atbā‘, 84 (67V)
Šurāh, al-, 83
Šurar mā C al-tasliyyah min khai‘il al-islām bi Miṣr al-mahrūsah, 14 (139V)

Tabaqat al-juqā‘ah, 57
Tabaqat al-shar‘ conditioner, 91
Tadhbīr al-ilmā‘ī fī ‘islāh al-mamtakun al-insāniyyah, al-, 26 (1V)
Tafsīr al-‘urūfī, 100
Taweel fī isqāl al-tadbīr, al-, 16
Tarjamat al-Tman al-Nawawī, 27 (173V)
Tasbīḥāt muṣfida‘an, 26 (71V)
Taqū al-‘amānīn, see: Risālah al-mad‘ī‘i fī taqū al-‘amānīn...
Ta‘lid al-‘iṣṣaḥiyyah al-Caliyyah wa taṣhyīd al-‘arifqah al-Shadhiliyyah,
see Sha’n al-‘arifqah al-Shadhiliyyah
Thalāthat Maqārāt wa Anbā‘ Bshoi, al-, 39

Umdah fī maāṣisin al-shī‘r wa ‘adābih, al-, 92
Umdah al-kulāb wa Cuddat dhaw al-albāb, 102, 103
Umūn al-adab bi sharh ta‘līmiyyat al-CArab, 95
Ushmu‘iyyah fī al-firādī, al-, 56 (78V)
Waṣṣāyah wa al-fawā‘id li al-Waqā‘ī, al-, 21 (1V)
Wazījah, 21 (71V)

Zahr al-rabī‘ fī ma‘ṣāsin al-badi‘, 23 (35V)
Zajal, 96